

The Sunday called Quinquagesima

Sunday, 27 February 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“RECEIVE THY SIGHT, THY FAITH HATH MADE THEE WHOLE”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

At the Entrance and In the Church



Sanitize your hands before entering and leaving.



Follow the arrows and **maintain** a 2m distance from others.



Follow the usher's instructions and **occupy** assigned seating only.

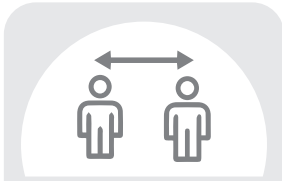


Wear a mask at all times.

During Communion



Proceed to Communion Station when instructed by a sidesperson.



Observe distance as indicated.



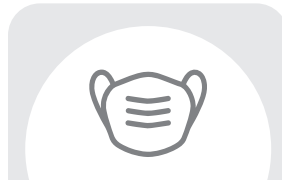
Sanitize your hands.



Receive Holy Communion in your right hand (*instructions on reverse*).



Proceed to Lady Chapel to make your Communion (*instructions on reverse*).



Replace mask and return to your seat following arrows.

Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

Table of Contents

27 FEBRUARY 2022

Order for Low Mass	1
Weekly Notices.	25
Lenten Preparation Series	27
Intercessions.	28
Devotional Vignette	30
Poetry Corner	30
Through the Week (Weekly Schedule).	31

CELEBRANT & PREACHER AT 11:00 A.M.

The Rev'd Theo Ipema,
Honorary Assistant, S. Mary Magdalene

PREACHER AT 9:00 A.M.

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS

Katherine Hill, BMus, MA
Jesse Billet, AB, MPhil, PhD.

INTERIM ORGANIST

David Simon, MM, FRCCO, ARCT

Sung Mass

NOTE: AT 9 O'CLOCK THE MUSIC OF THE MASS WILL BE SAID RATHER THAN SUNG.

Prelude

Prelude and Fugue in G minor

Healey Willan
(1880-1968)

English Hymnal N° 257

Glory to thee, who safe hast kept

Tallis' Canon (EH 267)

*Glory to thee, who safe hast kept.
And hast refreshed me whilst I slept;
Grant, Lord, when I from death shall wake
I may of endless light partake.*

*Heaven is, dear Lord, where'er thou art,
O never then from me depart;
For to my soul 'tis hell to be
But for one moment void of thee.*

*Lord, I my vows to thee renew;
Scatter my sins as morning dew;
Guard my first springs of thought and will,
And with thyself my spirit fill.*

*Direct, control, suggest, this day
All I design, or do, or say;
That all my powers, with all their might,
In thy sole glory may unite.*

*O God the Father, God the Son,
And God the Holy Ghost,
To thee be praise, great Three in One,
From thy created host. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Esto mihi*

Psalm 31

(PLEASE KNEEL) (CANTOR)

✠ Be thou my strong rock, and house of defence,
that thou mayest save me: for thou art my strong rock,
and my castle: be thou also my guide,
and lead me for thy Name's sake.
In thee, O Lord, have I put my trust,
let me never be put to confusion:
but rid me and deliver me in thy righteousness.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:

Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℞ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*SAID AT 9 A.M.*)

Merbecke

Lord, have mer-cy up-on us. Christ, have mer-cy
up-on us. Lord, have mer-cy up-on us.

The Collect

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

OLORD, who hast taught us that all our doings without charity are nothing worth: Send thy Holy Spirit, and pour into our hearts that most excellent gift of charity, the very bond of peace and of all virtues, without which whosoever liveth is counted dead before thee. Grant this for thine only Son Jesus Christ's sake.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 13:1 (*PLEASE BE SEATED*)

The Epistle is written in the thirteenth chapter of the First Epistle of Paul the Apostle to the Corinthians, beginning at the first verse.

THOUGH I speak with the tongues of men and of angels, and have not charity, I am become as sounding brass, or a tinkling cymbal. And though I have the gift of prophecy, and understand all mysteries, and all knowledge; and though I have all faith, so that I could remove mountains, and have not charity, I am nothing. And though I bestow all my goods to feed the poor, and though I give my body to be burned, and have not charity, it profiteth me nothing. Charity suffereth long, and is kind; charity envieth not; charity vaunteth not itself, is not puffed up, doth not behave itself unseemly, seeketh not her own, is not easily provoked, thinketh no evil, rejoiceth not in iniquity, but rejoiceth in the truth; beareth all things, believeth all things, hopeth all things, endureth all things. Charity never faileth: but whether there be prophecies, they shall fail; whether there be tongues, they shall cease; whether there

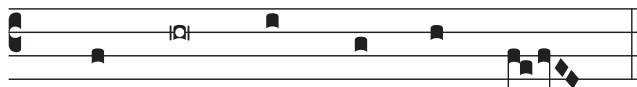
be knowledge, it shall vanish away. For we know in part, and we prophesy in part. But when that which is perfect is come, then that which is in part shall be done away. When I was a child, I spake as a child, I understood as a child, I thought as a child; but when I became a man, I put away childish things. For now we see in a glass darkly; but then face to face: now I know in part; but then shall I know even as also I am known. And now abideth faith, hope, charity, these three: but the greatest of these is charity.

Here endeth the Epistle.

Gradual — *Tu es Deus*

Psalm 77

(9 A.M.—READ BY THE CELEBRANT)



CANTOR: Thou art the God that doeth wonders: *

ALL: AND hast declarèd thy power a-**mong** the peo-plë.

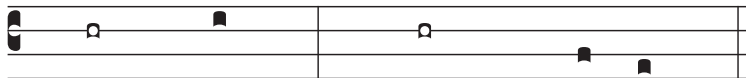
CANTOR: Thou hast mightily delivered thy people: *

ALL: E-ven the sons of Ja-**cob** and Jo-sëph.

Tract — *Jubilate Domino*

Psalm 100

(9 A.M.—READ BY THE CELEBRANT)



CANTOR: O be joyful in the Lord, all ye Lands: *
serve the Lord with gladness.

ALL: Come before his presence with a **song**: *
be ye sure that the Lord **he** is ^God.

CANTOR: It is he that has made us, and not we ourselves: *

ALL: We are his people, and the sheep of his **pas**-ture.

The Holy Gospel: S. Luke 18:31 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the eighteenth chapter of the Gospel according to S. Luke, beginning at the thirty-first verse.

℞ Glory be to thee, O Lord.

THEN Jesus took unto him the twelve, and said unto them, Behold, we go up to Jerusalem, and all things that are written by the prophets concerning the Son of man shall be accomplished. For he shall be delivered unto the Gentiles, and shall be mocked, and spitefully entreated, and spitted on: and they shall scourge him, and put him to death; and the third day he shall rise again. And they understood none of these things: and this saying was hid from them, neither knew they the things which were spoken. And it came to pass, that as he was come nigh unto Jericho, a certain blind man sat by the way-side begging: and hearing the multitude pass by, he asked what it meant. And they told him, that Jesus of Nazareth passeth by. And he cried, saying, Jesus, thou Son of David, have mercy on me. And they which went before rebuked him, that he should hold his peace: but he cried so much the more, Thou Son of David, have mercy on me. And Jesus stood, and commanded him to be brought unto him: and when he was come near, he asked him, saying, What wilt thou that I should do unto thee? And he said, Lord, that I may receive my sight. And Jesus said unto him, Receive thy sight; thy faith hath saved thee. And immediately he received his sight, and followed him, glorifying God: and all the people, when they saw it, gave praise unto God.

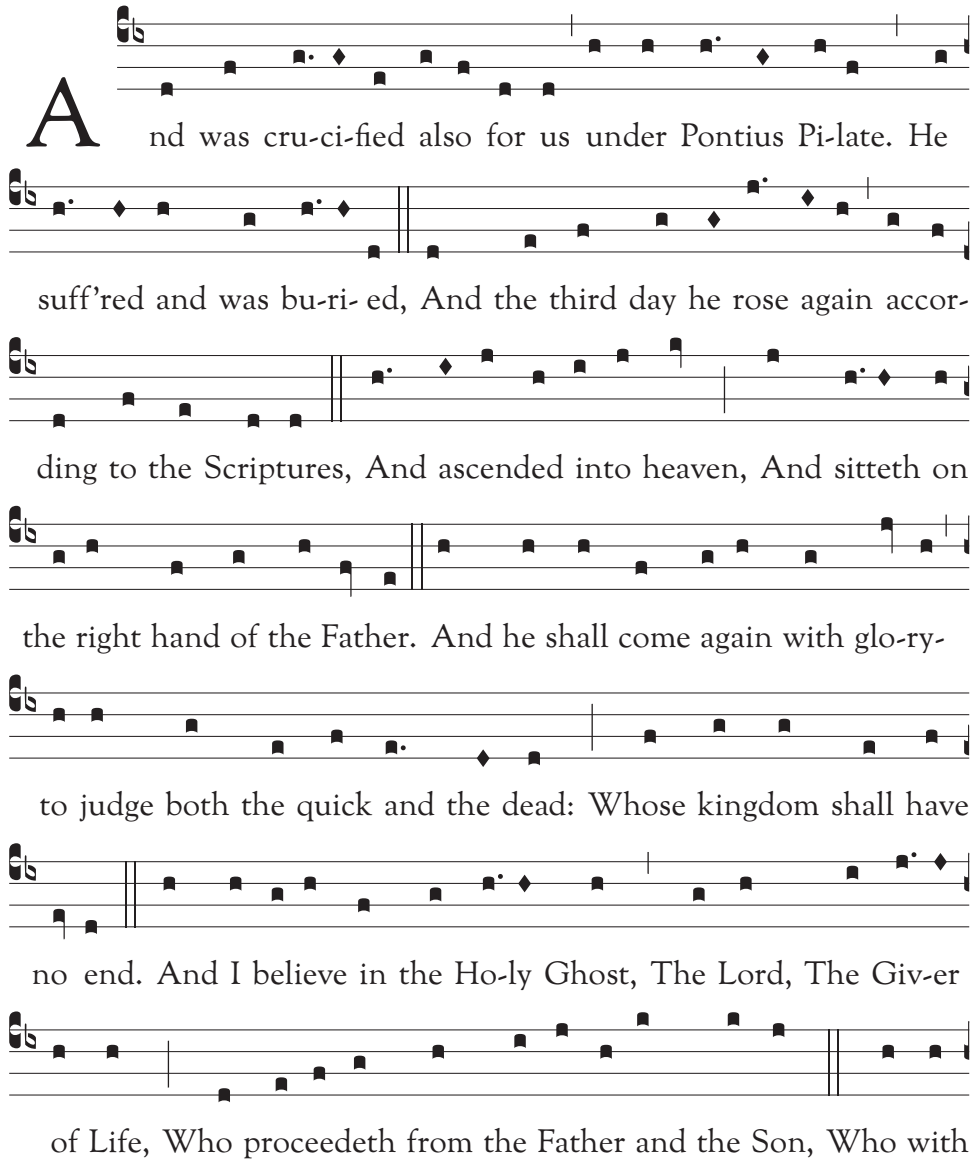
℞ Praise be to thee, O Christ.

Celebrant *All*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Jesus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light; Very God, of very God; Begotten, not made; Being of one substance with the Father; Through whom all things were made: Who for us men and for our salvation came down from heaven:-

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



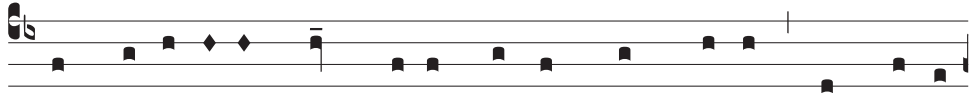
And was cru-ci-fied also for us under Pontius Pi-late. He
suff' red and was bu-ri- ed, And the third day he rose again accor-
ding to the Scriptures, And ascended into heaven, And sitteth on
the right hand of the Father. And he shall come again with glo-ry-
to judge both the quick and the dead: Whose kingdom shall have
no end. And I believe in the Ho-ly Ghost, The Lord, The Giv-er
of Life, Who proceedeth from the Father and the Son, Who with



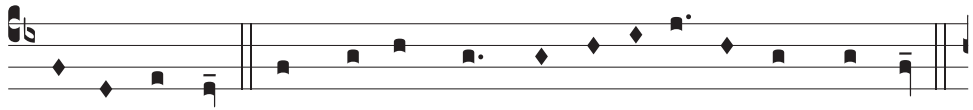
the Father and the Son together is worshipped and glo-ri-fied,-



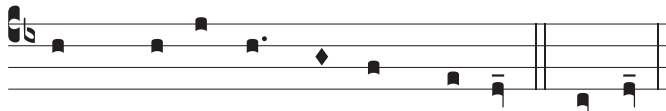
Who spake by the Prophets. And I believe One, Ho-ly, Catho-lic,



and Aposto-lic Church. I acknowledge one Baptism for the re-



mission of sins. And I look for the Re-surrection of the dead,-



And the Life of the world to come. Amen.-

Sermon

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

- ✠ The Lord be with you.
- ✠ And with thy spirit.
- Let us pray. (*PLEASE KNEEL*)

(CANTOR)

Blessed art thou, O Lord, O teach me thy statutes:
with my lips have I been telling of all the judgments of thy mouth.

English Hymnal N° 459

O Love, how deep, how broad, how high

Eisenach

*O Love, how deep, how broad, how high!
How passing thought and fantasy
That God, the Son of God, should take
Our mortal form for mortals' sake.*

*He sent no Angel to our race
Of higher or of lower place,
but wore the robe of human frame,
And he himself to this world came.*

*For us baptized, for us he bore
His holy fast, and hungered sore;
For us temptations sharp he knew;
For us the tempter overthrew.*

*For us to wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed;
For us he bore the Cross's death;
For us at length gave up his breath.*

*For us he rose from death again.
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen, and to cheer.*

*All honour, laud, and glory be,
O Jesu, Virgin-born, to thee,
All glory, as is ever meet,
To Father and to Paraclete.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

GRANT, O Lord, we pray thee that this oblation may
in such wise cleanse us from all our sins: that we,
thy servants, being sanctified both in body and soul, may
worthily offer unto thee this our sacrifice. Through Jesus
Christ our Lord, who liveth and reigneth with thee and the
Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And
grant that all they that do confess thy holy Name may agree in the
truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness;
and so to guide and direct their governors and rulers, that thy
people may enjoy the blessings of freedom and peace: And grant
unto thy servant Elizabeth our Queen, and to all that are put in
authority under her, that they may truly and impartially administer
justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

SERVER: Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



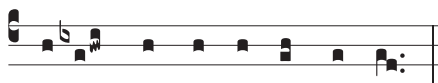
∞ The Lord be with you.



℞ And with thy spi-rit.



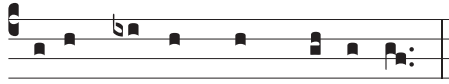
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (SAID AT 9 A.M.)

Merbecke

H o-ly, Ho-ly, Ho-ly, Lord God of hosts, Hea-ven and
earth are full of thy glo-ry. Glo-ry be to thee, O Lord Most
High. Bles-sed is he that co-meth in the Name of the Lord:
Ho-san-na in the high-est.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,


○	<i>Celebrant</i>	<i>All</i>
UR Father,	who art in heav-en,	Hal-low-ed be thy
Name,	Thy king-dom come,	Thy will be done, on earth
as it is in heav-en.	Give us this day our dai-ly bread;	
And for-give us our tres-pass-es,	As we for-give them that	



tres-pass a-against us; And lead us not in-to temp-tation,
 But de-liv-er us from e-vil. For thine is the king-dom,
 the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

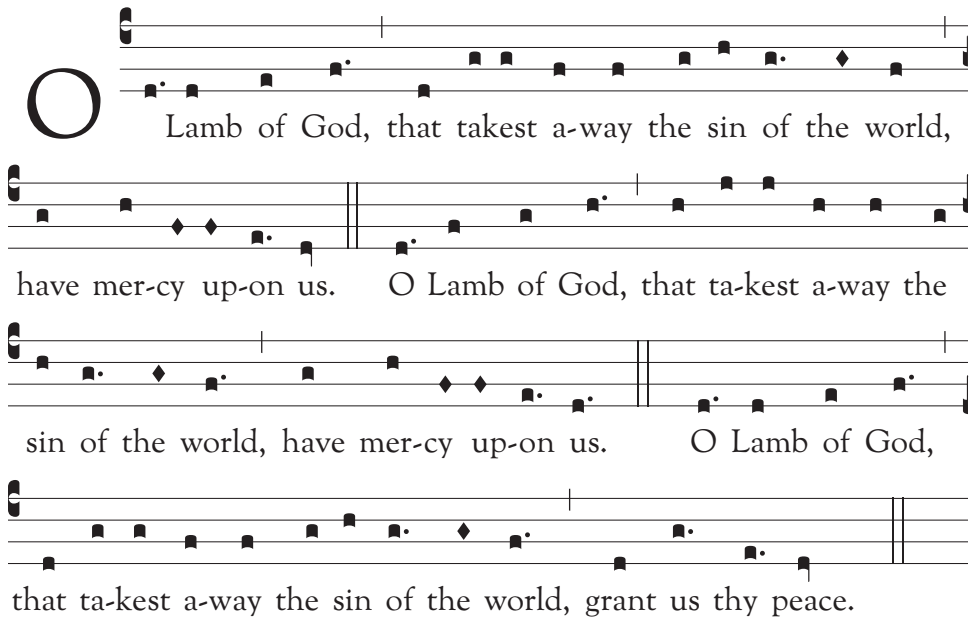
The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.
 We are not worthy
 So much as to gather up the crumbs under thy Table.
 But thou art the same Lord,
 Whose property is always to have mercy:
 Grant us therefore, gracious Lord,
 So to eat the Flesh of thy dear Son Jesus Christ,
 And to drink his Blood,
 That our sinful bodies may be made clean by his Body,
 And our souls washed through his most precious Blood,
 And that we may evermore dwell in him,
 And he in us. Amen.

Agnus Dei (SAID AT 9 A.M.)

Merbecke



O Lamb of God, that takest a-way the sin of the world,
have mer-cy up-on us. O Lamb of God, that ta-kest a-way the
sin of the world, have mer-cy up-on us. O Lamb of God,
that ta-kest a-way the sin of the world, grant us thy peace.

Communion Antiphon — *Manducaverunt*

Psalm 119

(CANTOR)

They did eat, and were well filled,
for the Lord gave them their own desire:
they were not disappointed of their lust.

THE ACT OF SPIRITUAL COMMUNION IS NOW READ
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.

ACT OF SPIRITUAL COMMUNION:

THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.

IN Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT.*

Communion Motet

Francisco da Peñalosa
(1470-1528)

Adoro te, Domine

*Adoro te, Domine Jesu Christe,
quem credo sub istis speciebus contineri
panem sanctum, vitae aeternae,
Deum verum et hominem.
Dignare me facere dignum
atque tua gratia frui. Amen.*

*I adore you, O Lord Jesus Christ,
whom I believe to be hidden beneath these forms:
the sacred bread of eternal life,
true God and true man.
Grant that I may be made worthy
to enjoy your grace. Amen.*

THANKSGIVING

Post-Communion Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (PLEASE KNEEL)

WE beseech thee, Almighty God: that we who have received this heavenly food, may thereby be defended against all adversities. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing (CELEBRANT)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of

God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal

∿ The Lord be with you.

℞ And with thy spirit.



∿ Let us bless the Lord.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

∿ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his

own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

℣️ The Angel of the Lord brought tidings to Mary.

℟️ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ Behold the handmaid of the Lord.

℟️ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ And the Word was made flesh.

℟️ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ Amen.

Postlude

Symphony no. 2: Praeludium Circulare

*Charles-Marie Widor
(1844-1937)*

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson
Rest eternal grant unto her, O Lord!*

IN-PERSON WORSHIP HAS NOW RESUMED in our parish following the updated Amber-Stage protocols that we were following in December.

Please note that anyone wishing to attend either **Sunday mass** is asked to pre-register, either through our Eventbrite page or by contacting Fr Hannam. This is extremely important, as seating capacity is limited to approximately 45 people at each celebration. Several times in December we very nearly had to turn someone away from the 11 a.m. mass, which we hope never to have to do.

Pre-registration is not required for **weekday low masses**.

ANNUAL VESTRY will be held on Zoom **next Sunday, 6 March, the First Sunday of Lent at 3:00 p.m.** Please plan to attend as we discuss our plans for ministry for the coming year. *Please sign up for the parish e-news to receive the Zoom link and annual reports: stbartstoronto.ca/subscribe.*

IF YOU STILL OWE US A VESTRY REPORT, please send it in as soon as possible. *Vestry is next Sunday!*

NOMINATIONS FOR PARISH OFFICERS & MINISTRY LEADS are now open. Please speak with Fr Hannam or Kevin Forrest if you have a nomination to pass on.

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. *(The Food Bank will be closed on Thursday, 3 March, 2022; and Monday, 4 April, 2022.)*

THE BREAKFAST PROGRAMME continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

IF YOU LOVE S. BART'S, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

CHILDREN & FAMILIES SERVICES: S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at stbartsanglican@gmail.com.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*



PREPARING FOR EASTER

Observing Lent with prayer, fellowship, and learning

Lent is above all a time of preparation. We alter our practices and habits - prayer and study, coffee and movies, meat and sugar - not for our own well-being but so that when Easter finally arrives we might more perfectly appreciate the incomprehensibly profound reality of Jesus Christ's death and resurrection.

This Lent our placement students, Abraham Thomas and Louis Harris, will lead a series on Lenten Preparation. We will study the readings and rituals that lead up to Easter in the liturgies of Holy Week, and we will end our meetings with the beautiful sung office of Compline.

We hope that as many as are able will join us for these five weeks of preparation,

beginning at **6:30 pm** on **Wednesdays**,
followed by **Compline** at **8.00 pm**,
from **March 9** to **April 6**,
online or in-person.

Sign up by sending an email to

LHD.LOUIS.HARRIS@GMAIL.COM

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 27 February:** *We pray today for The Anglican Church of Kenya.*
- **Monday, 28 February:** *The Diocese of Kericho – The Anglican Church of Kenya*
- **Tuesday, 1 March:** *The Diocese of Khahlamba – The Anglican Church of Southern Africa*
- **Wednesday, 2 March:** *The Diocese of Khartoum – Province of the Episcopal Church of Sudan*
- **Thursday, 3 March:** *The Diocese of Kibondo – The Anglican Church of Tanzania*
- **Friday, 4 March:** *The Diocese of Kibungo – Eglise Anglicane du Rwanda*
- **Saturday, 5 March:** *The Diocese of Kigali – Eglise Anglicane du Rwanda*

ARCHBISHOP MACDONALD: For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 27 February:** *We pray today for the Black Anglicans Coordinator Committee (BIACC).*
- **Monday, 28 February:** *S. Martin, Bay Ridges, Pickering*
- **Tuesday, 1 March:** *S. John, Whitby*

- **Wednesday, 2 March:** *Ash Wednesday*
- **Thursday, 3 March:** *S. Martin, Courtice*
- **Friday, 4 March:** *The Anglican Fellowship of Prayer*
- **Saturday, 5 March:** *S. Matthew, Oshawa*

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **SUN (11:00 a.m.):** The Carlén family, Matthew & Jackie Clemens, Carol, Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Dina, Elaine, Elise, Jo-Anne Goyder, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, Helen Wai, Wayne

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: John Anderson (*priest*), Ben, Jacob Bright, Robert Buckland Sr., Carl, Mary and Glenn Cleveland, Dave and family, Denhea Chatrie, Diane, Elaine, Sr Elizabeth, *SLG*, Ellen, Dionne Gobern, Grace, David A. Harris (*priest*), James Harris, Hilary, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Terence Junior McFarlane, Deborah McGinnis, Harold Nahabedian (*priest*), George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Winsome Santokie, Valerie Sermé, Rachel Smith, Andrew Michael Tibando, David & Helen Upton, Denise VanDelft, Donna Vieira, Daniel Whiting

THANKSGIVING FOR RECOVERY: Francesca

THOSE WHO MOURN: Marlone ‘Sandy’ Dawkins, Robert Folkes

DEPARTED: Wayne John Hankey (*priest*), Roxanne Williams

POETRY CORNER

QUINQUAGESIMA

by Christina Georgina Rossetti (1830-1894)

Love is alone the worthy law of love:
All other laws have presupposed a taint:
Love is the law from kindled saint to saint,
From lamb to lamb, from dove to answering dove.
Love is the motive of all things that move
Harmonious by free will without constraint:
Love learns and teaches: love shall man acquaint
With all he lacks, which all his lack is love.
Because Love is the fountain, I discern
The stream as love: for what but love should flow
From fountain Love? not bitter from the sweet!
I ignorant, have I laid claim to know?
Oh, teach me, Love, such knowledge as is meet
For one to know who is fain to love and learn.

DEVOTIONAL VIGNETTE

QUINQUAGESIMA SUNDAY: It was not until after the descent of the Holy Spirit that the Apostles fully understood the meaning of the Passion; then, instead of being scandalized, they considered it the greatest honor to follow him to preach Christ crucified.

The human eye has not sufficient light to comprehend the value of the Cross; it needs a new light, the light of the Holy Spirit. It is not by chance that in today's Gospel, immediately after the prediction of the passion, we find the healing of the blind man of Jericho. We are always somewhat blinded when faced with the mystery of suffering; when it strikes us in what we hold most near and dear,

it is easy to get lost and to grope our way like blind men through uncertainty and darkness. The Church invites us to repeat today the blind man's prayer of faith: "Jesus, Son of David, have mercy on me!"

Today let us ask, not to be *exempt from suffering, but to be enlightened as to its value*. "Lord, that I may see!" As soon as the blind man recovered his site, immediately he followed Jesus, "glorifying God!" The supernatural light which we seek from the Lord will give us the strength to follow Him and to carry our cross as He did.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

THROUGH THE WEEK

Please check the website and subscribe to our enews list
to stay informed of scheduling changes.

Sunday, 27 February	<i>THE SUNDAY CALLED QUINQUAGESIMA</i>
	9:00 a.m. Low Mass (<i>In-person only - pre-register online</i>) 11:00 a.m. Sung Mass (<i>In-person - pre-register online; or Live-stream via YouTube</i>)
Monday, 28 February	<i>Feria</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 1 March	<i>S. David of Wales, Bishop and Confessor [Shrove Tuesday]</i>
	12:30 p.m. Low Mass (<i>In-person only - no registration required</i>)
Wednesday, 2 March	<i>Ash Wednesday (com. S. Chad, Bishop and Confessor)</i>
	8:30 a.m. Morning Prayer (<i>In-person only - no registration required</i>) 11:15 a.m. Confessions (Father Brinton) 12:30 p.m. Penitential Service and Low Mass (BCP Rite) (<i>In-person only - no registration required</i>) 1:30 p.m. Confessions (Father Hannam) (<i>till 2:30 p.m.</i>) 6:15 p.m. Solemn Blessing of Ashes & Sung Mass (<i>In-person - pre-register online; or Live-stream via YouTube</i>)

CONTINUED ON NEXT PAGE >

Thursday, 3 March	<i>Feria in Lent</i> 6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer (<i>In-person only - no registration required</i>) <i>Please note, the Food Bank will be closed, today only</i> 12:30 p.m. Low Mass (<i>In-person only - no registration required</i>) 5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>)
Friday, 4 March	<i>Feria in Lent</i> 8:30 a.m. Morning Prayer (<i>In-person only - no registration required</i>) 12:30 p.m. Low Mass (<i>In-person only - no registration required</i>) 5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>)
Saturday, 5 March	<i>Feria in Lent</i> 11:00 a.m. Low Mass (<i>In-person only - no registration required</i>)
Sunday, 6 March	<i>THE FIRST SUNDAY IN LENT</i> <i>(com. S. Perpetua and her companions, Martyrs)</i> 9:00 a.m. Low Mass (<i>In-person only - pre-register online</i>) 11:00 a.m. Litany & Sung Mass (<i>In-person - pre-register; or Live-stream via YouTube</i>) 3:00 p.m. Annual Meeting of Vestry <i>(via Zoom - subscribe for invitation and reports)</i>