

# The Sunday called Sexagesima

Sunday, 20 February 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“THE SEED IS THE WORD OF GOD”



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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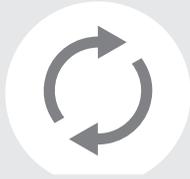
S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstontoronto.ca](http://www.stbartstontoronto.ca)

# At the Entrance and In the Church



**Sanitize** your hands before entering and leaving.



**Follow** the arrows and **maintain** a 2m distance from others.

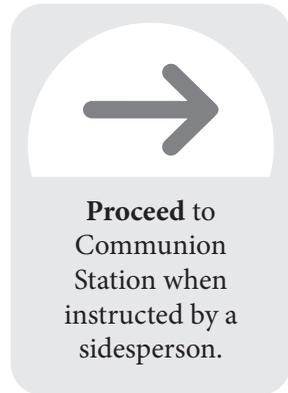


**Follow** the usher's instructions and **occupy** assigned seating only.

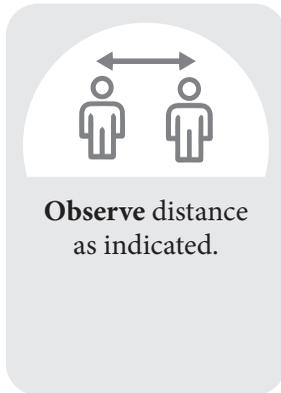


**Wear** a mask at all times.

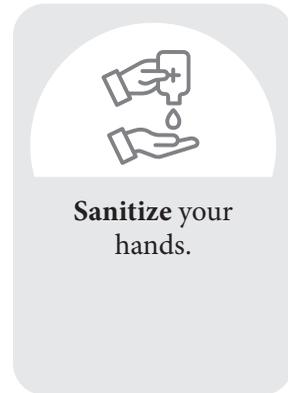
# During Communion



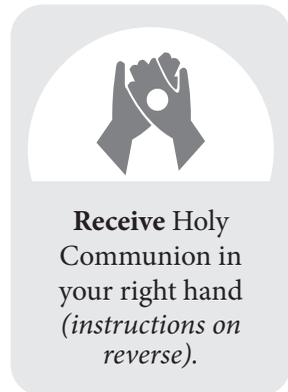
**Proceed** to Communion Station when instructed by a sidesperson.



**Observe** distance as indicated.



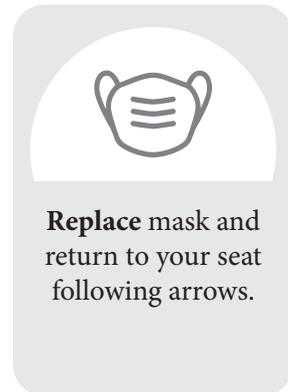
**Sanitize** your hands.



**Receive** Holy Communion in your right hand (*instructions on reverse*).



**Proceed** to Lady Chapel to make your Communion (*instructions on reverse*).



**Replace** mask and return to your seat following arrows.

# Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

## Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

## These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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### *CELEBRANT*

The Rev'd Dr Walter Hannam, *Vicar, S. Bartholomew's*

### *PREACHER*

Louis Harris, *Seminarian*

### *CANTORS*

Katherine Hill, *BMus, MA*  
Jesse Billet, *AB, MPhil, PhD.*

### *INTERIM ORGANIST*

David Simon, *MM, FRCCO, ARCT*

# Sung Mass

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NOTE: AT 9 O'CLOCK THE MUSIC OF THE MASS WILL BE SAID RATHER THAN SUNG.

## **Prelude**

Herzlich thut mich erfreuen

*Johannes Brahms*  
(1833-1897)

## **English Hymnal N° 257**

Awake my soul, and with the sun

*Morning Hymn*

*Awake, my soul, and with the sun  
Thy daily stage of duty run;  
Shake off dull sloth, and joyful rise  
To pay thy morning sacrifice.*

*Redeem thy mis-spent time that's past  
live this day as if 'twere thy last:  
Improve thy talent with due care;  
For the great Day thyself prepare.*

*Let all thy converse be sincere,  
Thy conscience as the noon-day clear;  
Think how all-seeing God thy ways  
And all thy secret thoughts surveys.*

*By influence of the light Divine  
Let thy own light in good works shine;  
Reflect all heaven's propitious ways  
In ardent love and cheerful praise.*

*Praise God, from whom all blessings flow,  
Praise him, all creatures here below,  
Praise him above, ye heavenly host,  
Praise Father, Son, and Holy Ghost. Amen.*

# THE MASS OF THE CATECHUMENS

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## THE ENTRANCE RITES

Introit — *Exsurge, quare*

(PLEASE KNEEL) (CANTOR)

*Psalm 44*

✠ Arise, O Lord, wherefore sleepest thou?  
Awaken, and cast us not away for ever:  
wherefore hidest thou thy countenance,  
and forgettest our adversity and misery?  
Our belly cleaveth unto the ground:  
Arise and save us, O Lord, our helper and our deliverer.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts

by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℞ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison *(SAID AT 9 A.M.)*

*Merbecke*

**L**ord, have mer-cy up-on us. Christ, have mer-cy  
up-on us. Lord, have mer-cy up-on us.

## The Collect

☩ The Lord be with you.

☩ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**O**LORD God, who seest that we put not our trust in any thing that we do: Mercifully grant that by thy power we may be defended against all adversity. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

☩ Amen.

## THE LITURGY OF THE WORD

The Epistle: 2 Corinthians 11:21 *(PLEASE BE SEATED)*

The Epistle is written in the eleventh chapter of the Second Epistle of Paul the Apostle to the Corinthians, beginning at the twenty-first verse.

**W**HEREINSOEVER any is bold, (I speak foolishly,) I am bold also. Are they Hebrews? so am I. Are they Israelites? so am I. Are they the seed of Abraham? so am I. Are they ministers of Christ? (I speak as a fool,) I am more: in labours more abundant; in stripes above measure; in prisons more frequent; in deaths oft. Of the Jews five times received I forty stripes save one; thrice was I beaten with rods; once was I stoned; thrice I suffered shipwreck; a night and a day I have been in the deep; in journeyings often; in perils of waters; in perils of robbers; in perils by mine own countrymen; in perils by the heathen; in perils in the city; in perils in the wilderness; in perils in the sea; in perils among false brethren; in weariness and painfulness; in watchings often; in hunger and thirst; in fastings often; in cold and nakedness; besides those things that are without, that which cometh upon me daily, the care of all

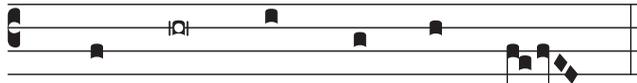
the churches. Who is weak, and I am not weak? who is offended, and I burn not? If I must needs glory, I will glory of the things which concern mine infirmities. The God and Father of our Lord Jesus Christ, which is blessed for evermore, knoweth that I lie not.

Here endeth the Epistle.

Gradual — *Sciant gentes*

*Psalm 83*

(9 A.M.—READ BY THE CELEBRANT)



CANTOR: Let the nations know that thou, whose Name is Jehovah.\*

ALL: ART only the Most Highest **o**-ver all^the eärth.

CANTOR: O my God, make them like unto the wheel: \*

ALL: AND as the stub-**ble** be-fore^the wind.

Tract — *Commovisti*

*Psalm 60*

(9 A.M.—READ BY THE CELEBRANT)



CANTOR: Thou hast movèd the land, O Lord: \* and divided it.

ALL: Heal the sores there-**of**: \* for it **shak**-eth.

CANTOR: That they may triumph because of the truth:

ALL: That thy belovèd may be de-**liv**-er^èd.

The Holy Gospel: S. Luke 8:4 (PLEASE STAND)

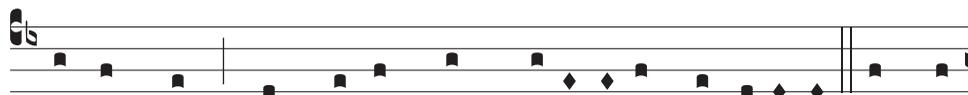
∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the eighth chapter of the Gospel according to S. Luke, beginning at the fourth verse.

℞ Glory be to thee, O Lord.





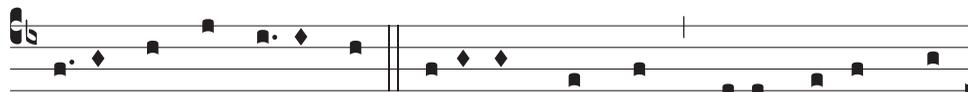
ven and earth, And of all things vi-sible and invi-sible: And in



one Lord Je-sus Christ, the only-begotten Son of God, Begotten



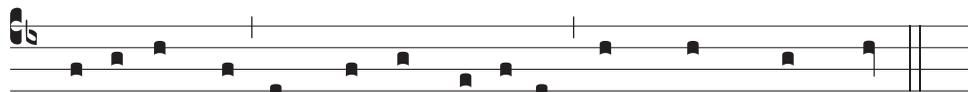
of the Father be-fore all worlds; God, of God; Light, of Light;-



Ve-ry God, of ve-ry God; Begotten, not made; Be- ing of one sub-



stance with the Father; Through whom all things were made:-



Who for us men and for our salvation came down from heaven:-

*ALL KNEEL AS THE CHOIR SINGS:*

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:



**A**

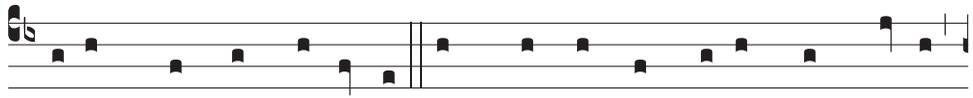
nd was cru-ci-fied also for us under Pontius Pi-late. He



suff' red and was bu-ri- ed, And the third day he rose again accor-



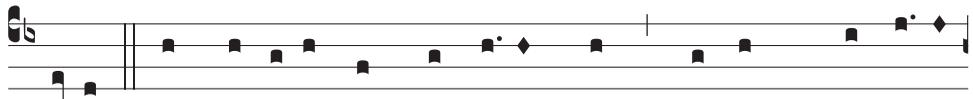
ding to the Scriptures, And ascended into heaven, And sitteth on



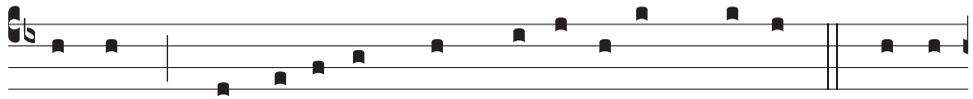
the right hand of the Father. And he shall come again with glo-ry-



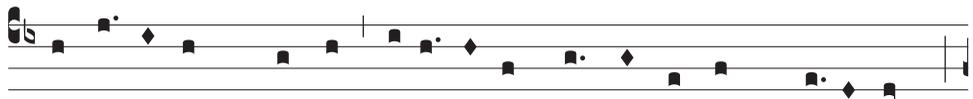
to judge both the quick and the dead: Whose kingdom shall have



no end. And I believe in the Ho-ly Ghost, The Lord, The Giv-er



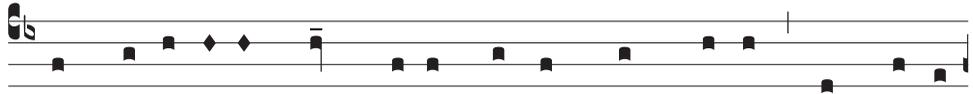
of Life, Who proceedeth from the Father and the Son, Who with



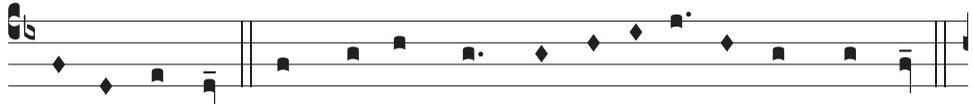
the Father and the Son together is worshipped and glo-ri-fied,-



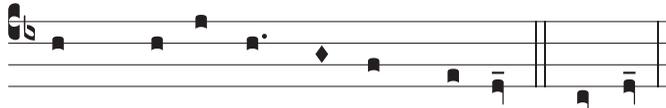
Who spake by the Prophets. And I believe One, Ho-ly, Catho-lic,



and Aposto-lic Church. I acknowledge one Baptism for the re-



mission of sins. And I look for the Re-surrection of the dead,-



And the Life of the world to come. Amen.-

Sermon: Louis Harris

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

☩ The Lord be with you.  
☩ And with thy spirit.  
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Perfice gressus meos*

*Psalm 17*

(CANTOR)

O hold thou up my goings in thy paths, that my footsteps slip not:  
incline thine ear to me, and hearken unto my words:  
show thy marvellous loving-kindness, O Lord,  
thou that art the Saviour of them which put their trust in thee.

## English Hymnal N° 424

King of Glory, King of Peace

*Gwalchmai*

*King of glory, King of peace, I will love thee,  
And that love may never cease, I will move thee.  
Thou hast granted my request, Thou hast heard me;  
Thou didst note my working breast, Thou hast spared me.  
Wherefore with my utmost art, I will sing thee,  
And the cream of all my heart, I will bring thee,  
Though my sins against me cried, Thou didst clear me;  
And alone, when they replied, Thou didst hear me.  
Seven whole days, not one in seven, I will praise thee;  
In my heart, though not in heaven, I can raise thee.  
Small it is, in this poor sort, To enrol thee:  
E'en eternity's too short, to extol thee.*

### Orate Fratres (CELEBRANT) (PLEASE KNEEL)

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

### Secret (Prayer over the Gifts)

**W**E beseech thee, O Lord, that this sacrifice, which  
we offer unto thee, may evermore avail to quicken  
and defend us. Through Jesus Christ our Lord, who liveth  
and reigneth with thee and the Holy Spirit, one God, world  
without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us

grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*SERVER:* Almighty God,

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:

We acknowledge and confess  
our manifold sins and wickedness,

Which we from time to time  
most grievously have committed,

By thought, word, and deed,  
Against thy Divine Majesty.

We do earnestly repent,

And are heartily sorry for these our misdoings.

Have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;

And grant that we may ever hereafter

Serve and please thee in newness of life,

To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.  
*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

# CONSECRATION AND OBLATION

## Sursum Corda and Preface



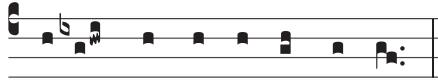
∞ The Lord be with you.



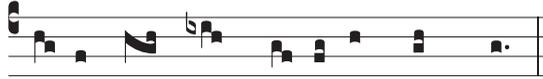
℞ And with thy spi-rit.



∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



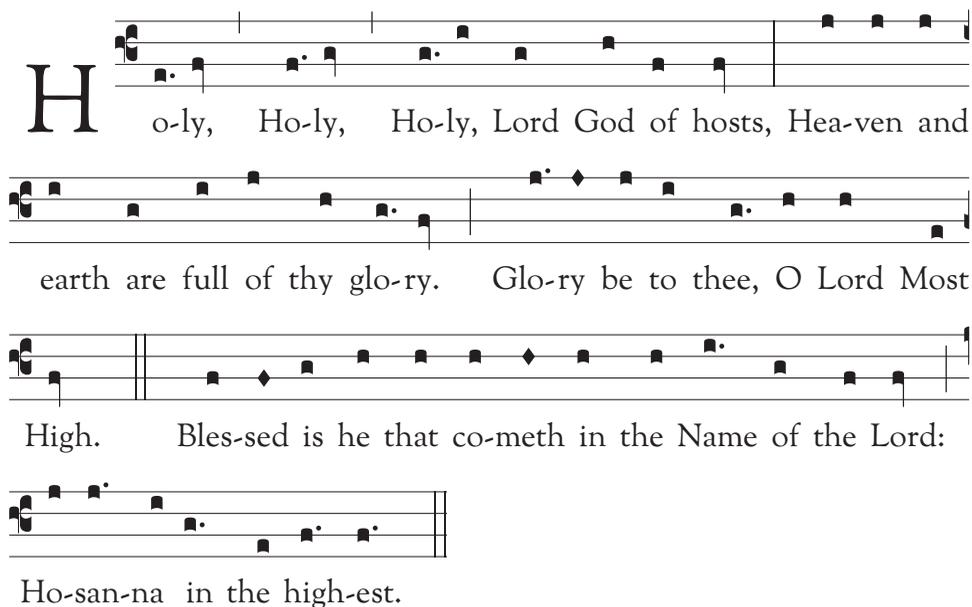
℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

## Sanctus and Benedictus (SAID AT 9 A.M.)

*Merbecke*



**H**o-ly, Ho-ly, Ho-ly, Lord God of hosts, Hea-ven and  
earth are full of thy glo-ry. Glo-ry be to thee, O Lord Most  
High. Bles-sed is he that co-meth in the Name of the Lord:  
Ho-san-na in the high-est.

## CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

# COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

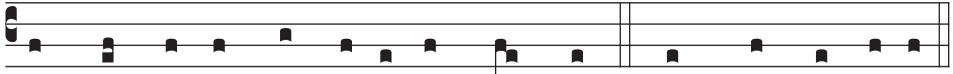
As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant*                      *All*

**O** UR Father,      who art in heav-en,      Hal-low-ed be thy  
Name,      Thy king-dom come,      Thy will be done, on earth  
as it is in heav-en.      Give us this day our dai-ly bread;  
And for-give us our tres-pass-es,      As we for-give them that  
tres-pass a-gainst us;      And lead us not in-to temp-ta-tion,  
But de-liv-er us from e-vil.      For thine is the king-dom,  
the pow-er, and the glo-ry,      For e-ver and e-ver.      A-men.

## Fraction and Pax (SAID AT 9 A.M.)

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,  
But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

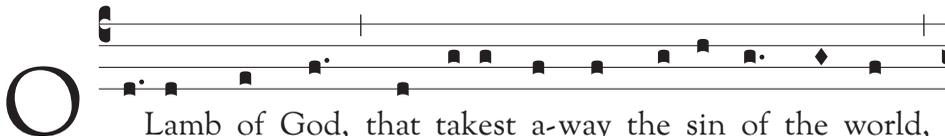
And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

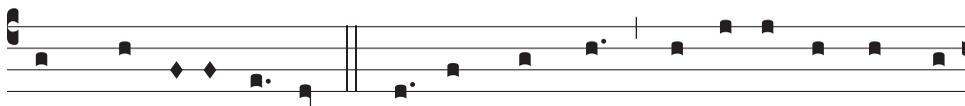
And he in us. Amen.

## Agnus Dei (SAID AT 9 A.M.)

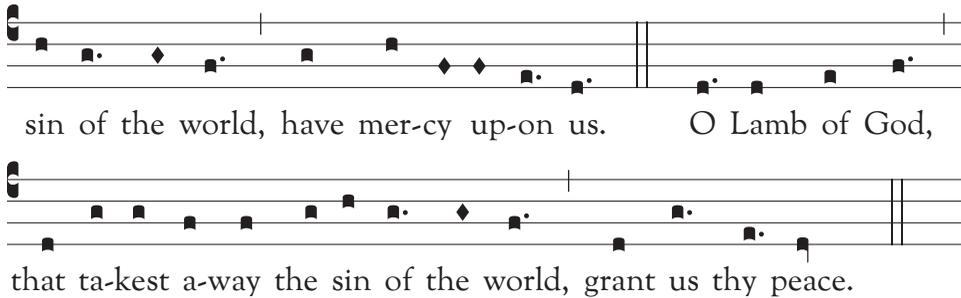
*Merbecke*



Lamb of God, that takest a-way the sin of the world,



have mer-cy up-on us. O Lamb of God, that ta-kest a-way the



sin of the world, have mer-cy up-on us. O Lamb of God,  
that ta-kest a-way the sin of the world, grant us thy peace.

## Communion Antiphon — *Introibo*

*Psalm 43*

(CANTOR)

I will go unto the altar of God:  
even unto the God of my joy and gladness.

*THE ACT OF SPIRITUAL COMMUNION IS NOW READ  
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE  
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.*

### ACT OF SPIRITUAL COMMUNION:

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK  
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,  
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

**I**N Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

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*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS  
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE  
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS  
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT.*

## **Communion Motet**

*Giovanni Maria Sabino*

O sacrum convivium

(1625)

*O sacrum convivium in quo Christus sumitur,  
recolitur memoria Passionis eius,  
mens impletur gratia  
et futurae gloriae, nobis pignus datur.*

*O sacred banquet in which Christ is received,  
the memorial of His passion is renewed,*

*the mind is filled with grace,  
and a pledge of future glory is bestowed upon us.*

## THANKSGIVING

### Post-Communion Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

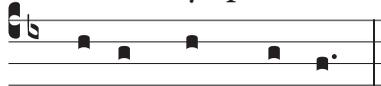
**W**E beseech thee, Almighty God: that we whom thou dost vouchsafe to regenerate with thy holy sacraments; may continually serve thee in all virtuous and godly living. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

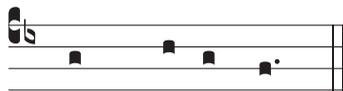
### Dismissal

∞ The Lord be with you.

℞ And with thy spirit.



∞ Let us bless the Lord.



℞ Thanks be to God.

### The Last Gospel: S. John 1:1 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

## DEVOTIONS AFTER MASS

### Angelus

℣️ The Angel of the Lord brought tidings to Mary.

℟️ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;

blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∿ Behold the handmaid of the Lord.  
℟ Be it unto me according to thy word.  
Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∿ And the Word was made flesh.  
℟ And dwelt among us.  
Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∿ Pray for us, O holy Mother of God.  
℟ That we may be made worthy of the promises of Christ.  
Let us pray:  
We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.  
℟ Amen.

**Postlude**  
Mein Jesu, der du mich

*Johannes Brahms*  
(1833-1897)

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson  
Rest eternal grant unto her, O Lord!*

**IN-PERSON WORSHIP HAS NOW RESUMED** in our parish following the updated Amber-Stage protocols that we were following in December.

Please note that anyone wishing to attend either **Sunday mass** is asked to pre-register, either through our Eventbrite page or by contacting Fr Hannam. This is extremely important, as seating capacity is limited to approximately 45 people at each celebration. Several times in December we very nearly had to turn someone away from the 11 a.m. mass, which we hope never to have to do.

Pre-registration is not required for **weekday low masses**.

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**PLEASE NOTE** that Father Hannam will be on his winter week vacation during the coming week. In case of pastoral emergency, please contact the office of St. Thomas's, Huron Street (416-979-2323).

**ANNUAL VESTRY** will be held on Zoom on Sunday, 6 March. Please plan to attend as we discuss our plans for ministry for the coming year.

**VESTRY REPORTS** are due by *Sunday, 20 February*. Please send them to Fr Hannam at your earliest convenience.

**NOMINATIONS FOR PARISH OFFICERS & MINISTRY LEADS** are now open. Please speak with Fr Hannam or Kevin Forrest if you have a nomination to pass on.

**IF YOU LOVE S. BART'S**, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

**THE S. BART'S FOOD BANK** is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*The Food Bank will be closed on Monday, 21 February, 2022 (Family Holiday); Thursday, 3 March, 2022; and Monday, 4 April, 2022.*)

**THE BREAKFAST PROGRAMME** continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

**CHILDREN & FAMILIES SERVICES:** S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at [stbartsanglican@gmail.com](mailto:stbartsanglican@gmail.com).

### **FINANCIAL DONATIONS TO S. BART'S:**

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew's Anglican Church.*
  5. *Add email address, [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com).*
- You may also send a donation via **PayPal**. Here's how:
  1. *Login to your PayPal account.*
  2. *Select "Send."*
  3. *Insert the email address: [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com)*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select "Send Money Now."*

# INTERCESSIONS

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## ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 20 February:** *We pray today for The Episcopal Church in Jerusalem & The Middle East.*
- **Monday, 21 February:** *The Diocese of Kentucky – The Episcopal Church (IV (4) Province)*
- **Tuesday, 22 February:** *The Diocese of Mount Kenya Central – The Anglican Church of Kenya*
- **Wednesday, 23 February:** *The Diocese of Mount Kenya South – The Anglican Church of Kenya*
- **Thursday, 24 February:** *The Diocese of Mount Kenya West – The Anglican Church of Kenya*
- **Friday, 25 February:** *The Diocese of East Kerala – The (united) Church of South India*
- **Saturday, 26 February:** *The Diocese of South Kerala – The (united) Church of South India*

## ARCHBISHOP MACDONALD: For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

## DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 20 February:** *We pray today for the Social Justice and Advocacy Committee.*
- **Monday, 21 February:** *Family Ministries*

- **Tuesday, 22 February:** *The Clergy of the Diocese of Toronto*
- **Wednesday, 23 February:** *Ascension, Port Perry*
- **Thursday, 24 February:** *Christ Memorial Church, Oshawa*
- **Friday, 25 February:** *S. George Memorial, Oshawa*
- **Saturday, 26 February:** *S. George, Pickering Village, Ajax*

**ABSENT & TRAVELLING:** Sam Hodgkins-Sumner; Christian Hegele; Anne White; Naomi, Patrick, Audrey, & Edward; Stefan, Gavin Keachie

**THE SICK AND THOSE IN NEED: SUN (9:00 a.m.):** Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **SUN (11:00 a.m.):** The Carlén family, Matthew & Jackie Clemens, Carol, Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Dina, Elaine, Elise, Jo-Anne Goyder, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, Helen Wai, Wayne

*Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.*

**DAILY INTERCESSIONS:** John Anderson (*priest*), Ben, Jacob Bright, Robert Buckland Sr., Carl, Dave and family, Denhea Chatrie, Diane, Elaine, Sr Elizabeth, *SLG*, Ellen, Dionne Gobern, Grace, David A. Harris (*priest*), James Harris, Hilary, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Terence Junior McFarlane, Deborah McGinnis, Harold Nahabedian (*priest*), George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Winsome Santokie, Valerie Sermé, Rachel Smith, Andrew Michael Tibando, David & Helen Upton, Denise VanDelft, Donna Vieira, Daniel Whiting

**THANKSGIVING FOR RECOVERY:** Francesca

**THOSE WHO MOURN:** Marlone ‘Sandy’ Dawkins, Robert Folkes

**DEPARTED:** Wayne John Hankey (*priest*), Roxanne Williams

# **STEWARDSHIP 2022**

## **PARISH GIVINGS PLEDGE DRIVE**

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The Stewardship Committee is in the process of putting together a package for friends and members of S. Bart's which provides a detailed financial overview, and asks for a givings pledge for 2022. This material will be sent out by email later this month. The purpose in doing this is to help the Parish Executive plan our 2022 budget with a better sense of what donations will be, and to encourage you to consider prayerfully your stewardship of the Parish over the coming year. Please remember that the ministry we're able to do is directly connected to the funds we receive from donors. The "pledge" isn't binding, it's simply a way that we hope you'll signal your intentions for the year ahead. If you have any questions, please speak with Father Hannam or any member of the Stewardship Committee (Drew Badgley, Marlone Dawkins, Mary Finlay, Miles Nagamatsu, Catherine Riddell). Thank you for the love and support that you provide to S. Bart's.

## **DEVOTIONAL VIGNETTE**

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**"THE SEED IS THE WORD OF GOD."** Jesus Christ, the Word Incarnate, eternal Utterance of the Father, came to sow this word in the hearts of men; it is, as it were, a reflection of Himself. The divine word is not a sound which strikes the air and disappears rapidly like the word of men; it is a supernatural light which reveals the true value of things; it is grace, the source of power and strength to help us live according to the light of God. Thus it is a seed of supernatural life, of sanctity, of eternal life. This seed is never sterile in itself; it always has a vital, powerful strength, capable of producing not only some fruits of Christian life, but abundant fruits of sanctity. This seed is not entrusted to an inexperienced husbandman who, because of his ignorance, might ruin the finest sowing. It is Jesus Himself, the Son of God, who is the sower.

Then why does the seed not always bring forth of the desired fruit? Because very often the ground which receives it does not have the requisite qualities. God never stops sowing the seeds in the hearts of men; He invites them, He calls them continually by His light and his appeals; he never ceases giving his grace by means of the Sacraments; but all this is vain and fruitless unless man offers God a good ground, that is, a heart, well prepared and disposed. God wills our salvation and sanctification, but He never forces us; He respects our liberty.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,  
*Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year*

## POETRY CORNER

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### SEXAGESIMA

*by Christina Rossetti (1830-94)*

Yet earth was very good in days of old,  
And earth is lovely still:  
Still for the sacred flock she spreads the fold,  
For Sion rears the hill.

Mother she is, and cradle of our race,  
A depth where treasures lie,  
The broad foundation of a holy place,  
Man's step to scale the sky.

She spreads the harvest-field which Angels reap,  
And lo! the crop is white;  
She spreads God's Acre where the happy sleep  
All night that is not night.

Earth may not pass till heaven shall pass away,  
Nor heaven may be renewed  
Except with earth: and once more in that day  
Earth shall be very good.

# THROUGH THE WEEK

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*Please check the website and subscribe to our enews list to stay informed of scheduling changes.*

<b>Sunday, 20 February</b>	<i>THE SUNDAY CALLED SEXAGESIMA</i> <b>9:00 a.m.</b> Low Mass ( <i>In-person only - pre-register online</i> ) <b>11:00 a.m.</b> Sung Mass ( <i>In-person - pre-register online; or Live-stream via YouTube</i> )
<b>Monday, 21 February</b>	<i>Feria [Family Holiday]</i> <i>Please note, the Food Bank will be closed, today only</i>
<b>Tuesday, 22 February</b>	<i>S. Peter's Chair at Antioch</i>
<b>Wednesday, 23 February</b>	<i>Vigil of S. Matthias</i> <b>8:30 a.m.</b> Morning Prayer ( <i>In-person only - no registration required</i> ) <b>5:30 p.m.</b> Evening Prayer ( <i>via Zoom - subscribe for invitation</i> )
<b>Thursday, 24 February</b>	<i>S. MATTHIAS THE APOSTLE</i> <b>6:00 a.m.</b> Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) <b>8:30 a.m.</b> Morning Prayer ( <i>In-person only - no registration required</i> ) <b>10:00 a.m.</b> Food Bank (till 11:30 a.m.) <b>5:30 p.m.</b> Evening Prayer ( <i>via Zoom - subscribe for invitation</i> )
<b>Friday, 25 February</b>	<i>Feria</i> <b>8:30 a.m.</b> Morning Prayer ( <i>In-person only - no registration required</i> ) <b>5:30 p.m.</b> Evening Prayer ( <i>via Zoom - subscribe for invitation</i> )
<b>Saturday, 26 February</b>	<i>Our Lady on Saturday</i>
<b>Sunday, 27 February</b>	<i>THE SUNDAY CALLED QUINQUAGESIMA</i> <b>9:00 a.m.</b> Low Mass ( <i>In-person only - pre-register online</i> ) <b>11:00 a.m.</b> Sung Mass ( <i>In-person - pre-register online; or Live-stream via YouTube</i> )



