

The Sunday called Septuagesima

Sunday, 13 February 2022

9:00 a.m. Low Mass | 11:00 a.m. Sung Mass



“GO YE ALSO INTO THE VINEYARD”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

At the Entrance and In the Church



Sanitize your hands before entering and leaving.



Follow the arrows and **maintain** a 2m distance from others.



Follow the usher's instructions and **occupy** assigned seating only.

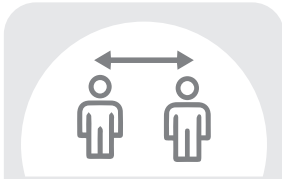


Wear a mask at all times.

During Communion



Proceed to Communion Station when instructed by a sidesperson.



Observe distance as indicated.



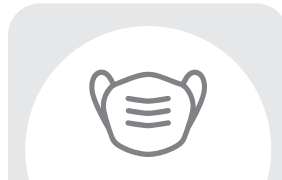
Sanitize your hands.



Receive Holy Communion in your right hand (*instructions on reverse*).



Proceed to Lady Chapel to make your Communion (*instructions on reverse*).



Replace mask and return to your seat following arrows.

Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS

Katherine Hill, BMus, MA
Jesse Billet, AB, MPhil, PhD.

GUEST ORGANIST

David Simon, MM, FRCCO, ARCT

Sung Mass

NOTE: AT 9 O'CLOCK THE MUSIC OF THE MASS WILL BE SAID RATHER THAN SUNG.

Prelude

There is a Spirit which delights to do no Evil

Ned Rorem
(b. 1923)

English Hymnal N° 64

Maker of the earth, to thee alone

Dunfermline

*Maker of earth, to thee alone
Perpetual rest belongs;
And the bright choirs around thy throne
May pour their endless songs.*

*But we—ah holy now no more!
Are doomed to toil and pain;
Yet exiles on an alien shore
May sing their country's strain.*

*Father, whose promise binds thee still
To heal the suppliant throng,
Grant us to mourn the deeds of ill
That banish us so long;*

*And, while we mourn, in faith to rest
Upon thy love and care,
Till thou restore us with the blest
The song of heaven to share.*

*O God the Father, God the Son,
And God the Holy Ghost,
To thee be praise, great Three in One,
From thy created host. Amen.*

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Circumdederunt*

Psalm 18

(PLEASE KNEEL) (CANTOR)

✠ The sorrows of death compassed me,
the pains of hell gat hold upon me:
and in my tribulation I made my prayer unto the Lord,
and he regarded my supplication out of his holy temple.
I will love thee, O Lord my strength:
the Lord is my stony rock, my fortress, and my Saviour.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts

by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℞ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison *(SAID AT 9 A.M.)*

Merbecke

Lord, have mer-cy up-on us. Christ, have mer-cy
up-on us. Lord, have mer-cy up-on us.

Gloria in Excelsis (PLEASE STAND) (SAID AT 9 A.M.)

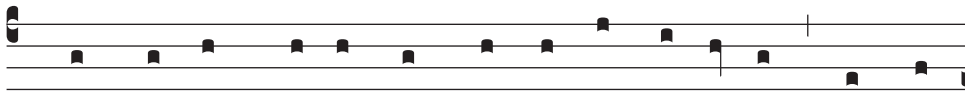
Merbecke

Celebrant

Glory be to God on high-

All

and in earth peace,- good will towards men.- We praise thee,- we
bless thee,- we worship thee,- we glori-fy thee,- we give thanks
to thee for thy great glory,- O Lord God, heavenly King,-
God the Father Almighty. O Lord, the only-begotten Son,
Jesu Christ;- O Lord God, Lamb of God,- Son of the Father,
that takest away the sin of the world, have mercy upon us.-
Thou that takest away the sin of the world,- receive our prayer.-



Thou that sittest at the right hand of God the Father,- have mer-



cy upon us. For thou only art holy;- thou only art the Lord;-



thou only, O Christ, with the Ho-ly Ghost,- art most high in



the glory of God the Father.- Amen.-

The Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

OLORD, we beseech thee favourably to hear the prayers of thy people; that we, who are justly punished for our offences, may be mercifully delivered by thy goodness, for the glory of thy Name; through Jesus Christ our Saviour, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 9:24 (*PLEASE BE SEATED*)

The Epistle is written in the ninth chapter of the First Epistle of Paul the Apostle to the Corinthians, beginning at the twenty-fourth verse.

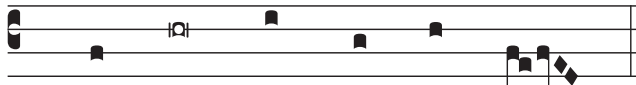
KNOW ye not that they which run in a race run all, but one receiveth the prize? So run that ye may obtain. And every man that striveth for the mastery is temperate in all things: now they do it to obtain a corruptible crown, but we an incorruptible. I therefore so run, not as uncertainly; so fight I, not as one that beateth the air: but I keep under my body, and bring it into subjection, lest that by any means, when I have preached to others, I myself should be a castaway.

Here endeth the Epistle.

Gradual — *Adjutor in opportunitatibus*

Psalm 9

(9 A.M.—READ BY THE CELEBRANT)



CANTOR: The Lord will be a refuge in a time of trouble,
and they that know thy Name will put their trust in thee: *

ALL: FOR thou, Lord, hast never failed **them** that seek thee.

CANTOR: For the poor shall not always be forgotten;
the patient abiding of the meek shall not perish forever: *

ALL: UP, Lord, and let not man **have** the up^per händ.

Tract — *De profundis*

Psalm 130

(9 A.M.—READ BY THE CELEBRANT)



CANTOR: Out of the deep have I called unto thee O Lord: *
Lord, hear my voice.

ALL: O let thine ears consider **well**: * the voice of **my** com[^]plaint.

CANTOR: If thou, Lord, wilt be extreme to mark what is done amiss: *
O Lord, who may abide it?

ALL: For there is mercy with **thee**: * therefore shalt thou be **fear**-ed.

The Holy Gospel: S. Matthew 20:1 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the twentieth chapter of the Gospel according to S. Matthew, beginning at the first verse.

℞ Glory be to thee, O Lord.

AND Jesus spake unto them another parable, saying, The kingdom of heaven is like unto a man that is an householder, which went out early in the morning to hire labourers into his vineyard. And when he had agreed with the labourers for a penny a day, he sent them into his vineyard. And he went out about the third hour, and saw others standing idle in the marketplace, and said unto them, Go ye also into the vineyard, and whatsoever is right I will give you. And they went their way. Again he went out about the sixth and ninth hour, and did likewise. And about the eleventh hour he went out, and found others standing idle, and saith unto them, Why stand ye here all the day idle? They say unto him, Because no man hath hired us. He saith unto them, Go ye also into the vineyard, and whatsoever is right, that shall ye receive. So when even was come, the lord of the vineyard saith unto his steward, Call the labourers,

and give them their hire, beginning from the last unto the first. And when they came that were hired about the eleventh hour, they received every man a penny. But when the first came, they supposed that they should have received more; and they likewise received every man a penny. And when they had received it, they murmured against the good-man of the house, saying, These last have worked but one hour, and thou hast made them equal unto us, which have borne the burden and heat of the day. But he answered one of them, and said, Friend, I do thee no wrong; didst not thou agree with me for a penny? Take that thine is, and go thy way; I will give unto this last even as unto thee. Is it not lawful for me to do what I will with mine own? Is thine eye evil, because I am good? So the last shall be first, and the first last: for many be called, but few chosen.

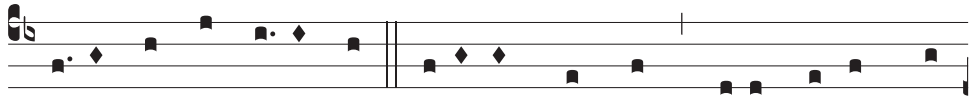
℞ Praise be to thee, O Christ.

Creed (SAID AT 9 A.M.)

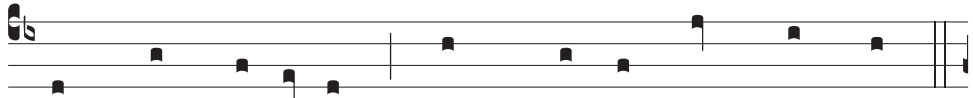
Merbecke

Celebrant *All*

I BELIEVE in one God the Father Almighty, Maker of heaven and earth, And of all things visible and invisible: And in one Lord Je-sus Christ, the only-begotten Son of God, Begotten of the Father before all worlds; God, of God; Light, of Light;-



Ve-ry God, of ve-ry God; Begotten, not made; Be- ing of one sub-



stance with the Father; Through whom all things were made:-



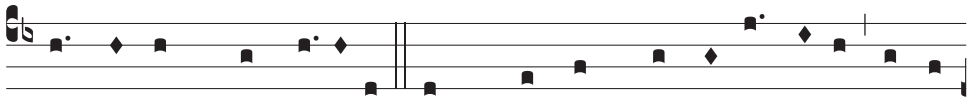
Who for us men and for our salvation came down from heaven:-

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



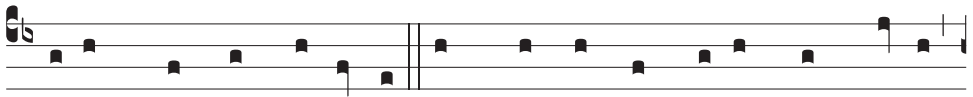
And was cru-ci-fied also for us under Pontius Pi-late. He



suff' red and was bu-ri- ed, And the third day he rose again accor-



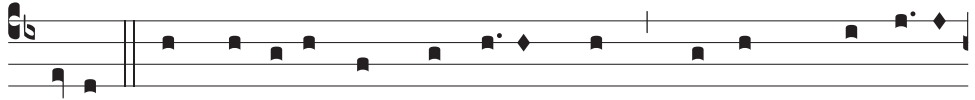
ding to the Scriptures, And ascended into heaven, And sitteth on



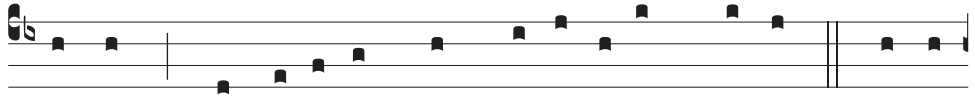
the right hand of the Father. And he shall come again with glo-ry-



to judge both the quick and the dead: Whose kingdom shall have



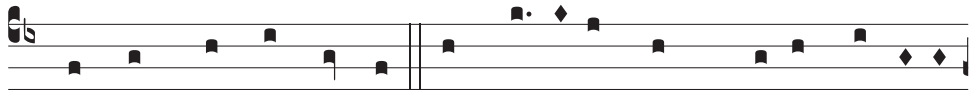
no end. And I believe in the Ho-ly Ghost, The Lord, The Giv-er



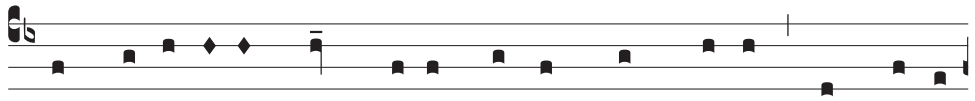
of Life, Who proceedeth from the Father and the Son, Who with



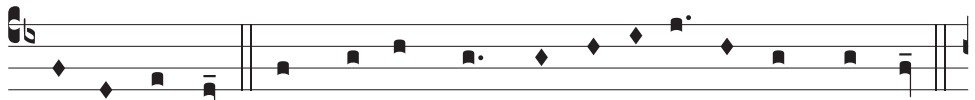
the Father and the Son together is worshipped and glo-ri-fied,-



Who spake by the Prophets. And I believe One, Ho-ly, Catho-lic,



and Apo-sto-lic Church. I acknowledge one Baptism for the re-



mission of sins. And I look for the Re-surrection of the dead,-



And the Life of the world to come. Amen.-

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Bonum est confiteri*
(CANTOR)

Psalm 92

It is a good thing to give thanks unto the Lord,
and to sing praises unto thy Name, O Most Highest.

English Hymnal N° 645

Jesus, blessèd Saviour

Nous Allons

*Saviour, blessèd Saviour, listen while we sing,
Hearts and voices raising, praises to our King.
All we have we offer, all we hope to be,
Body, soul, and spirit, all we yield to thee.
Nearer, ever nearer, Christ we draw to thee,
Deep in adoration, bending low the knee.
Thou for our redemption, cam'st on earth to die;
Thou, that we might follow, hast gone up on high.
Great and ever greater, are thy mercies here;
True and everlasting, are the glories there;
Where no pain, nor sorrow, toil, nor care, is known,
Where the Angel-legions, circle round thy throne.
Clearer still and clearer, dawns the light from heaven,
In our sadness bringing, news of sins forgiven;
Life has lost its shadows, pure the light within;
Thou hast shed thy radiance, on a world of sin.*

*Higher then and higher bear the ransomed soul
Earthly toils forgotten, Saviour, to its goal;
Where in joys unthought of, Saints with Angels sing.
Never weary raising, praises to their King.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

WE beseech thee, O Lord, graciously to accept these
our prayers and oblations: that we being cleansed by
these heavenly mysteries, may obtain of thy great mercy the
fulfillment of all our desires. Through Jesus Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit, one
God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALmighty and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And
grant that all they that do confess thy holy Name may agree in the
truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,

and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

SERVER: Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface



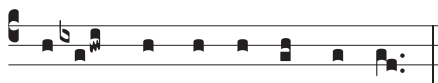
∞ The Lord be with you.



℞ And with thy spi-rit.



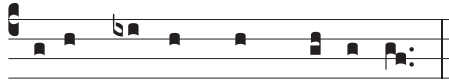
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



Let us give thanks unto our Lord God.



It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (SAID AT 9 A.M.)

Merbecke

H o-ly, Ho-ly, Ho-ly, Lord God of hosts, Hea-ven and
earth are full of thy glo-ry. Glo-ry be to thee, O Lord Most
High. Bles-sed is he that co-meth in the Name of the Lord:
Ho-san-na in the high-est.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster (SAID AT 9 A.M.)

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

<i>Celebrant</i>	<i>All</i>
O	UR Father, who art in heav-en, Hal-low-ed be thy
Name,	Thy king-dom come, Thy will be done, on earth
as it is in heav-en.	Give us this day our dai-ly bread;
And for-give us our tres-pass-es,	As we for-give them that



tres-pass a-against us; And lead us not in-to temp-tation,
 But de-liv-er us from e-vil. For thine is the king-dom,
 the pow-er, and the glo-ry, For e-ver and e-ver. A-men.

Fraction and Pax (SAID AT 9 A.M.)

Celebrant



The peace of the Lord be always with you.- R. And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
 Trusting in our own righteousness,
 But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,

Whose property is always to have mercy:

Grant us therefore, gracious Lord,

So to eat the Flesh of thy dear Son Jesus Christ,

And to drink his Blood,

That our sinful bodies may be made clean by his Body,

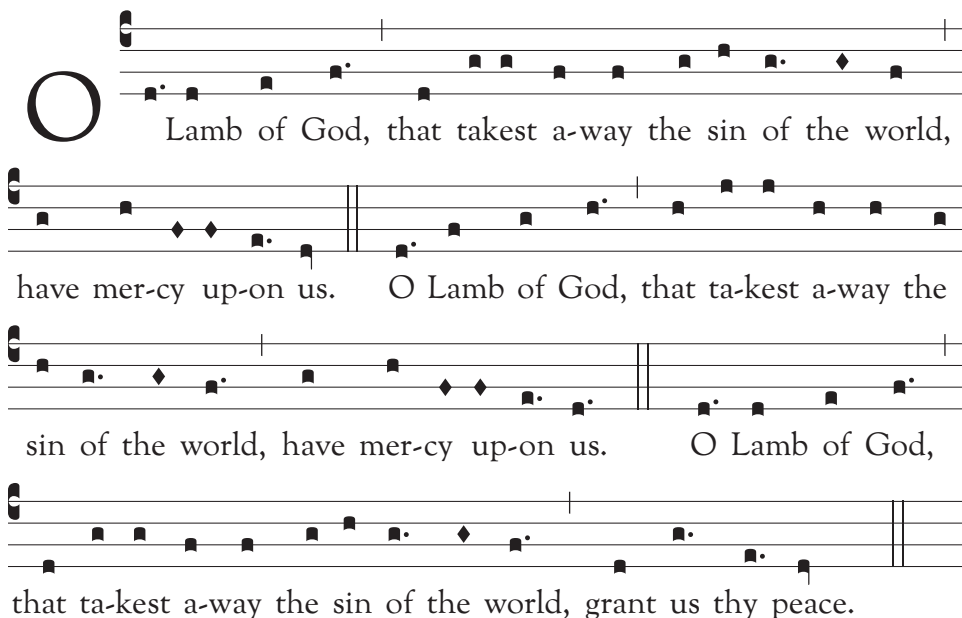
And our souls washed through his most precious Blood,

And that we may evermore dwell in him,

And he in us. Amen.

Agnus Dei (SAID AT 9 A.M.)

Merbecke



O Lamb of God, that takest a-way the sin of the world,
have mer-cy up-on us. O Lamb of God, that ta-kest a-way the
sin of the world, have mer-cy up-on us. O Lamb of God,
that ta-kest a-way the sin of the world, grant us thy peace.

Communion Antiphon — *Illumina*

Psalm 31

(CANTOR)

Show thy servant the light of thy countenance,
and save me for thy tender mercy's sake:
let me not be confounded, for I have called upon thee.

THE ACT OF SPIRITUAL COMMUNION IS NOW READ
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.

ACT OF SPIRITUAL COMMUNION:

THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.

IN Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT.*

Communion Motet

Ludovico Balbi

Illumina faciem tuam

(1578)

Illumina faciem tuam super servum tuum,

et salvum me fac in misericordia tua:

Domine, non confundar, quoniam invocavi te.

Show thy servant the light of thy countenance,

and save me for thy tender mercy's sake:

let me not be confounded, for I have called upon thee.

THANKSGIVING

Post-Communion Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (PLEASE KNEEL)

STRENGTHEN, O Lord, we pray thee, with these gifts the
swills of thy faithful people: that we receiving the same
may seek them more earnestly, and seeking the same may
obtain them everlastingly. Through Jesus Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit, one
God, world without end.

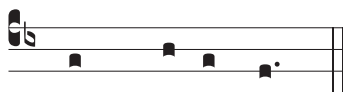
✠ Amen.

Dismissal

✠ The Lord be with you.

✠ And with thy spirit.

✠ Let us bless the Lord.



✠ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

☩ The Lord be with you.

☩ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

☩ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

☩ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

☩ The Angel of the Lord brought tidings to Mary.

☩ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ Behold the handmaid of the Lord.

℞ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ And the Word was made flesh.

℞ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ Pray for us, O holy Mother of God.

℞ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.

Through the same Christ our Lord.

℞ Amen.

Postlude

Trio Sonata No.1: Allegro Vivace

J.S. Bach
(1685-1750)

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson
Rest eternal grant unto her, O Lord!*

IN-PERSON WORSHIP HAS NOW RESUMED in our parish following the updated Amber-Stage protocols that we were following in December.

Please note that anyone wishing to attend either **Sunday mass** is asked to pre-register, either through our Eventbrite page or by contacting Fr Hannam. This is extremely important, as seating capacity is limited to approximately 45 people at each celebration. Several times in December we very nearly had to turn someone away from the 11 a.m. mass, which we hope never to have to do.

Pre-registration is not required for **weekday low masses**.

ANNUAL VESTRY will be held on Zoom on Sunday, 6 March. Please plan to attend as we discuss our plans for ministry for the coming year.

VESTRY REPORTS are due by *Sunday, 20 February*. Please send them to Fr Hannam at your earliest convenience.

NOMINATIONS FOR PARISH OFFICERS & MINISTRY LEADS are now open. Please speak with Fr Hannam or Kevin Forrest if you have a nomination to pass on.

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*The Food Bank will be closed on Monday, 21 February, 2022 (Family Holiday); Thursday, 3 March, 2022; and Monday, 4 April, 2022.*)

THE BREAKFAST PROGRAMME continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

CHILDREN & FAMILIES SERVICES: S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at stbartsanglican@gmail.com.

IF YOU LOVE S. BART’S, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

FINANCIAL DONATIONS TO S. BART’S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here’s how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew’s Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here’s how:
 1. *Login to your PayPal account.*
 2. *Select “Send.”*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select “Send Money Now.”*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 13 February:** *We pray today for The Nippon Sei Ko Kai.*
- **Monday, 14 February:** *The Diocese of Karnataka South – The (united) Church of South India*
- **Tuesday, 15 February:** *The Diocese of Kasai – Province de L’Eglise Anglicane Du Congo*

- **Wednesday, 16 February:** *The Diocese of Katakwa – The Anglican Church of Kenya*
- **Thursday, 17 February:** *The Diocese of Katanga – Province de L’Eglise Anglicane Du Congo*
- **Friday, 18 February:** *The Diocese of Katsina – The Church of Nigeria (Anglican Communion) (Kaduna Province)*
- **Saturday, 19 February:** *The Diocese of Kebbi – The Church of Nigeria (Anglican Communion) (Kaduna Province)*

ARCHBISHOP MACDONALD: For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 13 February:** *We pray today for the Mississauga Deanery.*
- **Monday, 14 February:** *S. John the Baptist, Dixie*
- **Tuesday, 15 February:** *S. Peter, Erindale*
- **Wednesday, 16 February:** *S. Thomas a Becket, Erin Mills South*
- **Thursday, 17 February:** *Trinity-S. Paul, Port Credit*
- **Friday, 18 February:** *Trinity, Streetsville*
- **Saturday, 19 February:** *All Saints, Whitby*

ABSENT & TRAVELLING: Sam Hodgkins-Sumner; Christian Hegele; Anne White; Naomi, Patrick, Audrey, & Edward; Stefan, Gavin Keachie

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald

Bentley, Frances Brittain; | **SUN (11:00 a.m.):** The Carlén family, Matthew & Jackie Clemens, Carol, Coline, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Dina, Elaine, Elise, Jo-Anne Goyder, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, Helen Wai, Wayne

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: John Anderson (*priest*), Ben, Jacob Bright, Robert Buckland Sr., Carl, Dave and family, Denhea Chatrie, Diane, Elaine, Sr Elizabeth, *SLG*, Ellen, Dionne Govern, Grace, James Harris, Hilary, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Deborah McGinnis, Harold Nahabedian (*priest*), George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Winsome Santokie, Valerie Sermé, Rachel Smith, Andrew Michael Tibando, David & Helen Upton, Denise VanDelft, Donna Vieira, Daniel Whiting

THANKSGIVING FOR RECOVERY: Francesca

DEPARTED: Maria Sousa, Wayne John Hankey (*priest*)

STEWARDSHIP 2022

PARISH GIVINGS PLEDGE DRIVE

The Stewardship Committee is in the process of putting together a package for friends and members of S. Bart's which provides a detailed financial overview, and asks for a givings pledge for 2022. This material will be sent out by email later this month. The purpose in doing this is to help the Parish Executive plan our 2022 budget with a better sense of what donations will be, and to encourage you to consider prayerfully your stewardship of the Parish over the coming year. Please remember that the ministry we're able to do is directly connected to the

funds we receive from donors. The “pledge” isn’t binding, it’s simply a way that we hope you’ll signal your intentions for the year ahead. If you have any questions, please speak with Father Hannam or any member of the Stewardship Committee (Drew Badgley, Marlene Dawkins, Mary Finlay, Miles Nagamatsu, Catherine Riddell). Thank you for the love and support that you provide to S. Bart’s.

POETRY CORNER

SEPTUAGESIMA

by Christina Georgina Rossetti (1830-1894)

One step more, and the race is ended;
One word more, and the lesson’s done;
One toil more, and a long rest follows
At set of sun.

Who would fail, for one step withholden?
Who would fail, for one word unsaid?
Who would fail, for a pause too early?
Sound sleep the dead.

One step more, and the goal receives us;
One word more, and life’s task is done;
One toil more, and the Cross is carried
And sets the sun.

DEVOTIONAL VIGNETTE

THE FIRST VINE to be cultivated is our own soul. God comes to meet us with his grace, but he does not will to sanctify us without our cooperation. On this Sunday the great invitation to sanctity is repeated to every soul. God in his love seeks out his scattered, idle children and gently reprimands them: “Why stand ye here all the day idle?” S. Mary Magdalene dei Pazzi says that “God calls us at various

times, because creatures differ in state. In this variety we see God's greatness and benignity, which never fail to call us by means of his divine inspirations, in no matter what stage or situation we may be." Blessed are those who, ever since their youth, have always heard and followed the divine invitation! But each hour is God's hour; and he passes by and calls us, even to the very last hour. What a consolation, and at the same time what an incentive to respond at last to the Lord's appeal: "Today, O that ye would hear his voice, harden not your hearts!"

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

MUSIC NOTE

*"O God, my heart is ready, my heart is ready;
I will sing and give praise with the best member that I have."
Psalm 108:1*

After two long years, we are finally able to have in-person Sung Mass once again at S. Bart's. Today we will sing two hymns, the Mass and the Gradual and Tract together. The mass setting will be very familiar to long-time Anglicans, fashioned by John Merbecke in 1550 to accommodate the English translations of the Kyrie eleison, Gloria, Creed, Sanctus & Benedictus, and the Agnus Dei; we will use this mass setting for all three weeks of the season of Pre-Lent. Our choir is here today, seated in the Lady Chapel, eager to sing and to support your singing in the liturgy.

Masks, distancing and a long hiatus from singing require us to take courage as we enter into a part of Sunday worship that might not feel familiar after such a long time. We have many resources to help us: the organ, the choir, our memories and our own eyes and ears. After two long years, may we find today that our hearts and voices are indeed ready to sing the praises of Almighty God.

THROUGH THE WEEK

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 13 February	<i>THE SUNDAY CALLED SEPTUAGESIMA</i> 9:00 a.m. Low Mass (<i>In-person only - pre-register online</i>) 11:00 a.m. Sung Mass (<i>In-person - pre-register online; or Live-stream via YouTube</i>)
Monday, 14 February	<i>S. Valentine, Martyr</i> 10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 15 February	<i>Feria</i> 12:30 p.m. Low Mass (Of the Holy Angels) (<i>In-person only - no registration required</i>)
Wednesday, 16 February	<i>Feria</i> 8:30 a.m. Morning Prayer (<i>In-person only - no registration required</i>) 12:30 p.m. Low Mass (Of Ss. Peter & Paul) (<i>In-person only - no registration required</i>) 5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>)
Thursday, 17 February	<i>Feria</i> 6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 8:30 a.m. Morning Prayer (<i>In-person only - no registration required</i>) 10:00 a.m. Food Bank (till 11:30 a.m.) 12:30 p.m. Low Mass (Of the Holy Ghost) (<i>In-person only - no registration required</i>) 5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>)
Friday, 18 February	<i>Feria</i> 8:30 a.m. Morning Prayer (<i>In-person only - no registration required</i>) 12:30 p.m. Low Mass (Of the Passion) (<i>In-person only - no registration required</i>) 5:30 p.m. Evening Prayer (<i>via Zoom - subscribe for invitation</i>)
Saturday, 19 February	<i>Our Lady on Saturday</i> 11:00 a.m. Low Mass (<i>In-person only - no registration required</i>)
Sunday, 20 February	<i>THE SUNDAY CALLED SEXAGESIMA</i> 9:00 a.m. Low Mass (<i>In-person only - pre-register online</i>) 11:00 a.m. Sung Mass (<i>In-person - pre-register online; or Live-stream via YouTube</i>)

