

# The Fifth Sunday after Epiphany

(com. S. Titus, Bishop & Confessor)

Sunday, 6 February 2022

9:00 a.m. | 11:00 a.m.



WHILE MEN SLEPT, HIS ENEMY CAME  
AND SOWED TARES AMONG THE WHEAT.



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

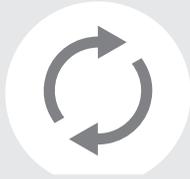
S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
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# At the Entrance and In the Church



**Sanitize** your hands before entering and leaving.



**Follow** the arrows and **maintain** a 2m distance from others.

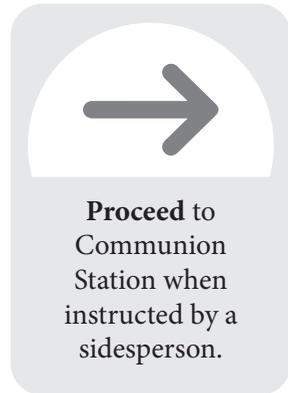


**Follow** the usher's instructions and **occupy** assigned seating only.

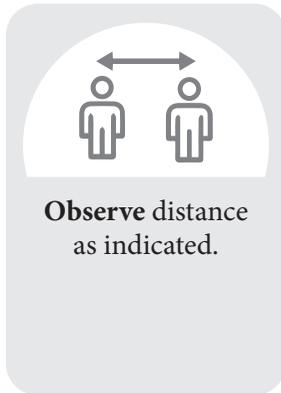


**Wear** a mask at all times.

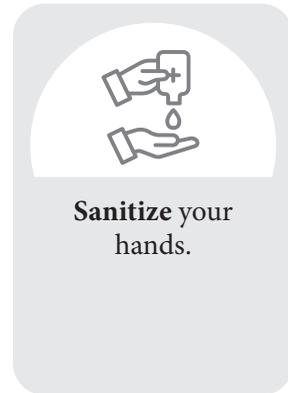
# During Communion



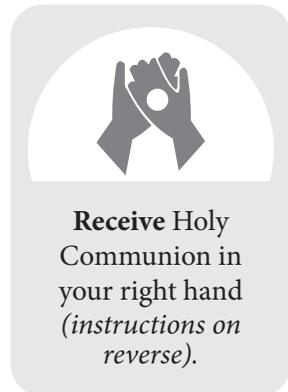
**Proceed** to Communion Station when instructed by a sidesperson.



**Observe** distance as indicated.



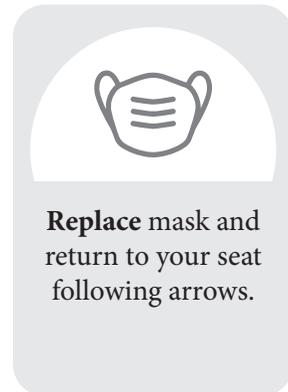
**Sanitize** your hands.



**Receive** Holy Communion in your right hand (*instructions on reverse*).



**Proceed** to Lady Chapel to make your Communion (*instructions on reverse*).



**Replace** mask and return to your seat following arrows.

# Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

## Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

## These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTRIX*

Katherine Hill, BMus, MA

*GUEST ORGANIST*

David Simon, MM, FRCCO, ARCT

# Low Mass

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**Prelude**  
Ave Maria

*Victor Togni*  
(1935-1965)

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

Introit — *Adorate Deum*  
(PLEASE KNEEL) (CANTOR)

*Psalm 97*

✠ All ye Angels of God, fall down, and worship before him:  
Sion heard, and was exceeding joyful,  
and the daughters of Judah were glad.  
The Lord is King, the earth may be glad thereof:  
yea, the multitude of the isles may be glad thereof.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

### The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

### Kyrie Eleison

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

*Christe eleison.* Christe eleison. *Christe eleison.*

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

## Gloria in Excelsis *(PLEASE STAND)*

*CELEBRANT:* Glory be to God on high,

*ALL:* and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art ✠ most high in the glory of God the Father. Amen.

## The Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**O**LORD, we beseech thee to keep thy Church and  
household continually in thy true religion; that they  
who do lean only upon the hope of thy heavenly grace may  
evermore be defended by thy mighty power. Through Jesus  
Christ our Lord, who liveth and reigneth with thee and the  
Holy Spirit, one God, world without end.

℞ Amen.

Let us pray. (*PLEASE KNEEL*)

**O** GOD, who on thy blessed Confessor Saint Titus didst bestow the virtues of thine Apostles: grant, we beseech thee, that by his merits and intercession, we may so live righteously and soberly in this world, that we may be found worthy to attain unto our country in heaven. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

## THE LITURGY OF THE WORD

The Epistle: Colossians 3:12 (*PLEASE BE SEATED*)

The Epistle is written in the third chapter of the Epistle of Paul the Apostle to the Colossians, beginning at the twelfth verse.

**P**UT on therefore, as the elect of God, holy and beloved, mercy and compassion, kindness, humbleness of mind, meekness, long-suffering; forbearing one another, and forgiving one another, if any man have a complaint against any; even as the Lord forgave you, so also do ye. And above all these things put on charity, which is the bond of perfectness. And let the peace of God rule in your hearts, to the which also ye are called in one body; and be ye thankful. Let the word of Christ dwell in you richly in all wisdom; teaching and admonishing one another in psalms and hymns and spiritual songs, singing with grace in your hearts to God. And whatsoever ye do, in word or deed, do all in the name of the Lord Jesus, giving thanks to God the Father through him.

Here endeth the Epistle.

The heathen shall fear thy Name, O Lord:  
and all the kings of the earth thy majesty.  
When the Lord shall build up Sion: and when his glory shall appear.

Alleluia, alleluia. The Lord is King, the earth may be glad thereof:  
yea, the multitude of the isles may be glad thereof. Alleluia.

The Holy Gospel: S. Matthew 13:24 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the thirteenth chapter  
of the Gospel according to S. Matthew, beginning  
at the twenty-fourth verse.

℞ Glory be to thee, O Lord.

**A**NOTHER parable put he forth unto them, saying, The kingdom of heaven is likened unto a man which sowed good seed in his field. But while men slept, his enemy came and sowed tares among the wheat, and went his way. But when the blade was sprung up, and brought forth fruit, then appeared the tares also. So the servants of the householder came, and said unto him, Sir, didst not thou sow good seed in thy field? from whence then hath it tares? He said unto them, An enemy hath done this. The servants said unto him, Wilt thou then that we go and gather them up? But he said, Nay; lest while ye gather up the tares, ye root up also the wheat with them. Let both grow together until the harvest; and in the time of harvest I will say to the reapers, Gather ye together first the tares, and bind them in bundles to burn them: but gather the wheat into my barn.

℞ Praise be to thee, O Christ.

## Creed

*CELEBRANT:* I believe in one God

*ALL:* the Father Almighty,  
Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of the Father before all worlds;  
God, of God; Light, of Light; Very God, of very God;  
Begotten, not made; Being of one substance with the Father;  
Through whom all things were made:  
Who for us men and for our salvation  
came down from heaven,

*(ALL KNEEL)* And was incarnate by the Holy Ghost  
of the Virgin Mary, And was made man, *(ALL RISE)*

And was crucified also for us under Pontius Pilate.

He suffered and was buried,

And the third day he rose again according to the Scriptures,  
And ascended into heaven,

And sitteth on the right hand of the Father.

And he shall come again with glory  
to judge both the quick and the dead:

Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,  
Who proceedeth from the Father and the Son,

Who with the Father and the Son  
together is worshipped and glorified,  
Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic Church.

I acknowledge one Baptism for the remission of sins.

And I look for the Resurrection of the dead,

And the ✠ Life of the world to come. Amen.

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

℣ The Lord be with you.  
℟ And with thy spirit.  
Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon — *Dextera Domini*

*Psalm 118*

(*CANTOR*)

The right hand of the Lord hath the pre-eminence,  
the right hand of the Lord bringeth mighty things to pass:  
I shall not die, but live, and declare the works of the Lord.

Orate Fratres (*CELEBRANT*) (*PLEASE KNEEL*)

*CELEBRANT*: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE*: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

Secrets (Prayers over the Gifts)

**A**CCCEPT, O Lord, we pray thee, this sacrifice which we  
offer unto thee for the propitiation of our sins: that  
we, which have gone astray by reason of our frailty, may be  
pardoned by thy mercy and guided by thy power. Through  
Jesus Christ our Lord, who liveth and reigneth with thee and  
the Holy Spirit, one God, world without end.

℟ Amen.

**G**RANT, we beseech thee, O Lord, that we remembering with gladness the righteousness of thy Saints, may at all times and in all places feel the effectual succour of their intercession. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE KNEEL*)

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*SERVER:* Almighty God,  
*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.

We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee in newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

Sursum Corda and Preface

- ∞ The Lord be with you.
- ℞ And with thy spirit.
- ∞ Lift up your hearts.
- ℞ We lift them up unto the Lord.
- ∞ Let us give thanks unto our Lord God.
- ℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus (*ALL*)

HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord:  
Hosanna in the highest.

# CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

## COMMUNION OF THE FAITHFUL

### Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

Our Father,

*ALL:* Who art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, the power, and the glory,

For ever and ever. Amen.

## Fraction and Pax

☩ The peace of the Lord be always with you.  
✠ And with thy spirit.

## The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

## Agnus Dei

O Lamb of God, that takest away the sin of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sin of the world,  
*have mercy upon us.*  
O Lamb of God, that takest away the sin of the world,  
*grant us thy peace.*

Communion Antiphon — *Mirabantur omnes*

*S. Luke 4*

All wondered at the gracious words which proceeded out of his mouth.

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*THE ACT OF SPIRITUAL COMMUNION IS NOW READ  
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE  
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.*

## **ACT OF SPIRITUAL COMMUNION:**

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK  
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,  
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

**I**N Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

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*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS  
ON RECEIVING COMMUNION DURING COVID-TIDE.

THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE  
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS  
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT.

## Communion Motet

Alleluia, song of sweetness

*French melody  
(the Tours Breviary)*

*Alleluia, song of sweetness,  
Voice of joy that cannot die,  
Alleluia is the anthem  
Ever dear to choirs on high:  
In the house of God abiding,  
Thus they sing eternally.*

*Alleluia thou resoundest,  
True Jerusalem and free;  
Alleluia joyful mother,  
All thy children sing with thee;  
But by Babylon's sad waters,  
Mourning exiles now are we.*

*Alleluia cannot always  
Be our song while here below;  
Alleluia our transgression  
Make us for awhile forego:  
For the solemn time is coming,  
When our tears for sin must flow.*

*Therefore in our hymns we pray thee,  
Grant us, Blessèd Trinity,  
At the last to keep thine Easter,  
In our home beyond the sky,  
There to thee forever singing  
Alleluia joyfully. Amen.*

*TEXT: 10TH CENTURY, TRANSLATED J.M. NEALE.*

## THANKSGIVING

### Post-Communion Collects

∞ The Lord be with you.  
℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**G**RANT, we beseech thee, Almighty God: that as in these holy mysteries we have received the token of our redemption, so we may effectually be brought to the fulfillment of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

**G**RANT, we beseech thee, Almighty God, that we may so shew forth our thankfulness for the gifts which we have now received: that, at the intercession of Saint Titus, thy Confessor and Bishop, we may obtain yet more abundant mercies. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of  
God, and of his Son Jesus Christ our Lord: And the blessing  
of God Almighty, the Father, the Son, and the Holy Ghost, be  
amongst you and remain with you always.

℞ Amen.

Dismissal

℣ The Lord be with you.

℞ And with thy spirit.

℣ Depart in peace.

℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

℣ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and  
the Word was God. The same was in the beginning with God. All  
things were made by him: and without him was not any thing made  
that was made: in him was life, and the life was the light of men: and  
the light shineth in darkness, and the darkness comprehended it not.  
There was a man sent from God, whose name was John. The same  
came for a witness, to bear witness of the light, that all men through  
him might believe. He was not that light, but was sent to bear  
witness of that light. That was the true light, which lighteth every  
man that cometh into the world. He was in the world, and the world  
was made by him, and the world knew him not. He came unto his  
own, and his own received him not. But as many as received him,

to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

## DEVOTIONS AFTER MASS

For Accession Day

℣️ O Lord, save Elizabeth, our Queen.

℟️ And hear us in the day that we cry upon thee.

Let us pray.

**W**E beseech thee, Almighty God: that thy servant Elizabeth, our Queen, who by thy mercy hath received the government of this realm, may also obtain an increase of every virtue; that being meetly adorned therewith, she may flee from sin and iniquity, and by thy grace may attain, with her Royal offspring, to thee, who art the way, the truth, and the life. Through Christ our Lord.

℟️ Amen.

**Postlude**  
Organ Sonata no. 13: Phantasie

*Josef Gabriel Rheinberger*  
*(1839-1901)*

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson  
Rest eternal grant unto her, O Lord!*

**IN-PERSON WORSHIP HAS NOW RESUMED** in our parish following the updated Amber-Stage protocols that we were following in December.

In-person **Sunday worship** resumes today, 6 February, Epiphany 5, with both 9 and 11 o'clock celebrations. Please note that anyone wishing to attend either Sunday mass is asked please to pre-register, either through our Eventbrite page or by contacting Fr Hannam. This is extremely important, as seating capacity is limited to approximately 45 people at each celebration. Several times in December we very nearly had to turn someone away from the 11 o'clock mass, which we hope never to have to do.

Pre-registration is not required for **weekday low masses**.

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**ANNUAL VESTRY** will be held on Zoom on Sunday, 6 March. Please plan to attend as we discuss our plans for ministry for the coming year.

**VESTRY REPORTS** are due by *Sunday, 20 February*. Please send them to Fr Hannam at your earliest convenience.

**NOMINATIONS FOR PARISH OFFICERS & MINISTRY LEADS** are now open. Please speak with Fr Hannam or Kevin Forrest if you have a nomination to pass on.

**THE S. BART'S FOOD BANK** is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*The Food Bank will be closed on Monday, 21 February, 2022 (Family Holiday); Thursday, 3 March, 2022; and Monday, 4 April, 2022.*)

**THE BREAKFAST PROGRAMME** continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

**IF YOU LOVE S. BART'S**, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

**CHILDREN & FAMILIES SERVICES:** S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at [stbartsanglican@gmail.com](mailto:stbartsanglican@gmail.com).

### **FINANCIAL DONATIONS TO S. BART'S:**

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew's Anglican Church.*
  5. *Add email address, [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com).*
- You may also send a donation via **PayPal**. Here's how:
  1. *Login to your PayPal account.*
  2. *Select "Send."*
  3. *Insert the email address: [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com)*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select "Send Money Now."*

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## **INTERCESSIONS**

### **ANGLICAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 6 February:** *We pray today for The Church of Ireland.*
- **Monday, 7 February:** *The Diocese of Karachi – The (united) Church of Pakistan*
- **Tuesday, 8 February:** *The Diocese of Karamoja – The Church of the Province of Uganda*

- **Wednesday, 9 February:** *The Diocese of North Karamoja – The Church of the Province of Uganda*
- **Thursday, 10 February:** *The Diocese of Karimnagar – The (united) Church of South India*
- **Friday, 11 February:** *The Diocese of Karnataka Central – The (united) Church of South India*
- **Saturday, 12 February:** *The Diocese of Karnataka North – The (united) Church of South India*

**ARCHBISHOP MACDONALD:** For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

**DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 6 February:** *We pray today for the Bishop's Committee on Interfaith Ministry.*
- **Monday, 7 February:** *Holy Spirit of Peace*
- **Tuesday, 8 February:** *S. Bride, Clarkson*
- **Wednesday, 9 February:** *Sisterhood of S. John the Divine*
- **Thursday, 10 February:** *S. Elizabeth Church, Mississauga*
- **Friday, 11 February:** *S. Francis of Assisi*
- **Saturday, 12 February:** *S. Hilary (Cooksville)*

**ABSENT & TRAVELLING:** Sam Hodgkins-Sumner; Christian Hegele; Anne White; Naomi, Patrick, Audrey, & Edward; Stefan, Gavin Keachie

**THE SICK AND THOSE IN NEED: SUN (9:00 a.m.):** Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald

Bentley, Frances Brittain; | **SUN (11:00 a.m.):** Robert Buckland Sr., the Carlén family, Matthew & Jackie Clemens, Carol, Coline, Cathy Cooke, Rose Cooke, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Dina, Elaine, Elise, Francesca, Jo-Anne Goyder, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, Helen Wai, Wayne

*Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.*

**DAILY INTERCESSIONS:** John Anderson (*priest*), Jacob Bright, Carl, Dave and family, Denhea Chatrie, Diane, Elaine, Sr Elizabeth, *SLG*, Ellen, Dionne Govern, Grace, James Harris, Hilary, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Deborah McGinnis, Harold Nahabedian (*priest*), George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Winsome Santokie, Valerie Sermé, Rachel Smith, Andrew Michael Tibando, David & Helen Upton, Denise VanDelft, Donna Vieira, Daniel Whiting

**THANKSGIVING FOR RECOVERY:** Eugene McBurney

**DEPARTED:** Linton Scott, Maria Sousa

## **STEWARDSHIP 2022**

### **PARISH GIVINGS PLEDGE DRIVE**

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The Stewardship Committee is in the process of putting together a package for friends and members of S. Bart's which provides a detailed financial overview, and asks for a givings pledge for 2022. This material will be sent out by email later this month.

The purpose in doing this is to help the Parish Executive plan our 2022 budget with a better sense of what donations will be, and to encourage you to consider

prayerfully your stewardship of the Parish over the coming year. Please remember that the ministry we're able to do is directly connected to the funds we receive from donors.

The "pledge" isn't binding, it's simply a way that we hope you'll signal your intentions for the year ahead. If you have any questions, please speak with Father Hannam or any member of the Stewardship Committee (Drew Badgley, Marlone Dawkins, Mary Finlay, Miles Nagamatsu, Catherine Riddell). Thank you for the love and support that you provide to S. Bart's.

## DEVOTIONAL VIGNETTE

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**OUR EPISTLE** (Col. 3:12-17) has presented us with the ideal of the Christian life, an ideal of love which should unite all the faithful in singleness of heart; the Gospel (Mat. 13: 24-30) shows us the practical way to live this ideal.

"The kingdom of heaven is likened unto a man that sowed good seed in his field. But... his enemy came and oversowed cockle among the wheat." God has sown the good seed generously in his field, the world; He has sown grace and love, and the desire for total oblation, the ideals of an apostolic, religious, saintly life. But, in the midst of all this good, the enemy comes to sow evil. Why does God permit this? To sift His servants as we sift grain, to test them.

Sometimes we are scandalized, seeing evil working its way even into the best places, seeing that even among God's friends, among those who should be a source of edification to others, there are some who behave unworthily. Then we are filled with zeal, like the servants in the parable. We want to remedy this evil and root up the cockle. "Wilt thou that we go and gather it up?" But God answers, "No, lest perhaps gathering up the cockle, you root up the wheat also together with it." The cockle is spared, not because it is good, but in order to save the wheat. In the same way God spares the wicked and does not destroy them, for the sake of the elect. When God asks us to endure with patience certain situations, as inevitable as they are deplorable, He asks for one of the greatest exercises of charity, compassion, and mercy. He does not tell us to fraternize with evil, to make a league with the cockle, but He tells us to endure it with the longanimity [=long-suffering] with which He

Himself endured it. Was there not a traitor among the Apostles? Yet Jesus wanted him among his intimates – and with how much love He treated him! Indeed one of the greatest opportunities for the practice of charity is offered us by those who by their evil conduct give us so many occasions for forgiving them, for returning good for evil, and for suffering injustice for the love of God. Moreover, we should consider that, whereas cockle cannot be changed into wheat, it is always possible for the wicked to be converted and become good. Were not Magdalene, the good thief, and Peter, who had denied Jesus, converted? This is one of the strongest motives to incite us to do good to all. When our love is perfect, we are able to live among the wicked without being harsh or contentious, without being influenced by them, but rather doing them good.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,  
*Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year*

## POETRY CORNER

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### CANDLEMAS

*by Malcolm Guite (1957- )*

They came, as called, according to the Law.  
Though they were poor and had to keep things simple,  
They moved in grace, in quietness, in awe,  
For God was coming with them to His temple.  
Amidst the outer court's commercial bustle  
They'd waited hours, enduring shouts and shoves,  
Buyers and sellers, sensing one more hustle,  
Had made a killing on the two young doves.  
They come at last with us to Candlemas  
And keep the day the prophecies came true  
We glimpse with them, amidst our busyness,  
The peace that Simeon and Anna knew.  
For Candlemas still keeps His kindled light,  
Against the dark our Saviour's face is bright.

# THROUGH THE WEEK

Please check the website and subscribe to our enews list  
to stay informed of scheduling changes.

<b>Sunday, 6 February</b>	<i>THE FIFTH SUNDAY AFTER EPIPHANY (com. S. Titus, Bishop &amp; Confessor)</i> <b>9:00 a.m.</b> Low Mass ( <i>In-person only - pre-register online</i> ) <b>11:00 a.m.</b> Low Mass with Sermon & Music ( <i>In-person - pre-register online; or Live-stream via YouTube</i> )
<b>Monday, 7 February</b>	<i>Feria</i> <b>10:00 a.m.</b> Food Bank (till 11:30 a.m.)
<b>Tuesday, 8 February</b>	<i>Feria</i> <b>12:30 p.m.</b> Low Mass (Of the Holy Angels) ( <i>In-person only - no registration required</i> )
<b>Wednesday, 9 February</b>	<i>Feria</i> <b>8:30 a.m.</b> Morning Prayer ( <i>In-person only - no registration required</i> ) <b>12:30 p.m.</b> Low Mass (Of. S. Joseph) ( <i>In-person only - no registration required</i> ) <b>5:30 p.m.</b> Evening Prayer ( <i>via Zoom - subscribe for invitation</i> )
<b>Thursday, 10 February</b>	<i>Feria</i> <b>6:00 a.m.</b> Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) <b>8:30 a.m.</b> Morning Prayer ( <i>In-person only - no registration required</i> ) <b>10:00 a.m.</b> Food Bank (till 11:30 a.m.) <b>12:30 p.m.</b> Low Mass (Of the Blessed Sacrament) ( <i>In-person only - no registration required</i> ) <b>5:30 p.m.</b> Evening Prayer ( <i>via Zoom - subscribe for invitation</i> )
<b>Friday, 11 February</b>	<i>S. Caedmon, Confessor</i> <b>8:30 a.m.</b> Morning Prayer ( <i>In-person only - no registration required</i> ) <b>12:30 p.m.</b> Low Mass ( <i>In-person only - no registration required</i> ) <b>5:30 p.m.</b> Evening Prayer ( <i>via Zoom - subscribe for invitation</i> )
<b>Saturday, 12 February</b>	<i>Epiphany 6 (anticipated)</i> <b>11:00 a.m.</b> Low Mass ( <i>In-person only - no registration required</i> )
<b>Sunday, 13 February</b>	<i>THE SUNDAY CALLED SEPTUAGESIMA</i> <b>9:00 a.m.</b> Low Mass ( <i>In-person only - pre-register online</i> ) <b>11:00 a.m.</b> Sung Mass ( <i>In-person - pre-register online; or Live-stream via YouTube</i> )



