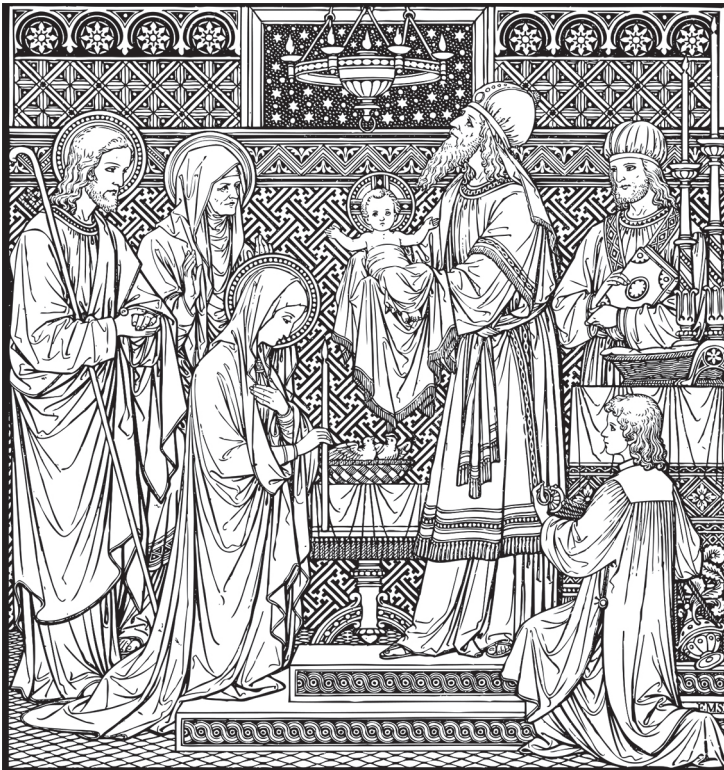


# The Purification of the Blessed Virgin Mary

Candlemas Ceremonies & Sung Mass

Wednesday 2 February 2022

ONLINE WORSHIP: [STBARTSTORONTO.CA/MEDIA](http://STBARTSTORONTO.CA/MEDIA)



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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# Welcome to S. Bart's, Regent Park!

*Today's Feast, which marks the end of the Christmas season, is a feast both of Jesus and Mary: of Jesus, because He is presented by His Mother in the Temple forty days after His birth, according to the requirements of the law; of Mary, because she submits herself to the rite of purification.*

*The liturgy celebrates, primarily, the entrance for the first time of the Infant Jesus into the Temple: "Behold the Lord, the Ruler, cometh into His holy Temple: rejoice and be glad, O Sion, and hasten to meet your God" (Breviary). Let us, too, go to meet Him, emulating the holy sentiments of the old Simeon who "came by the Spirit into the Temple" (Gospel: Luke 2:22-32), and filled with joy, received the Divine Child into his arms.*

*In order to celebrate this event more fittingly, the Church today blesses candles and gives them to us; with burning tapers, we enter the Temple in procession. The lighted candle is a symbol of the Christian life, of the faith and grace which should shine in our soul. It is also the image of Christ, the light of the world, "a light to the revelation of the Gentiles," according to Simeon's canticle. The lighted candle reminds us that we must always bear Christ in us, the source of our life, the author of faith and grace. By his grace, Jesus Himself disposes us to meet Him with livelier faith and greater love. May our meeting with him today be particularly intimate and sanctifying!*

*Jesus is taken to the Temple to be offered to the Father, although, being God, He was not subject to the prescriptions of the Jewish law as were the other firstborn of the Hebrews. He is the Victim who will be immolated for the salvation of the world. His presentation in the Temple is, so to speak, the offertory of His life; the sacrifice will be consummated later, on Calvary. Let us offer ourselves with Jesus.*

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,  
*Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year*, p. 1091-2.

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CELEBRANT & PREACHER  
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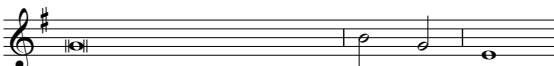
# Sung Mass

**Prelude**  
Lucis Creator Optime

*Marcel Dupré*  
(1886-1971)


## DEVOTIONS BEFORE MASS

### Angelus




*CELEBRANT:*

1. The Angel of the Lord brought tidings to Mary,
2. Behold, the handmaid of the Lord;
3. And the Word was made flesh,

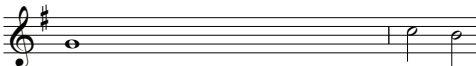


*ALL:*

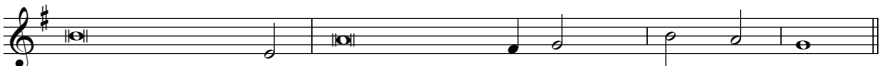
1. And she conceived by the Ho - ly Ghost.
2. Be it unto me ac - cord - ing to thy word.
3. And dwelt a - mong\_ us.



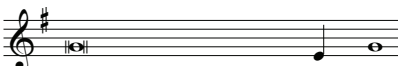
*CELEBRANT:* Hail Mary, full of grace, the Lord is with thee. Blessèd art thou among women,



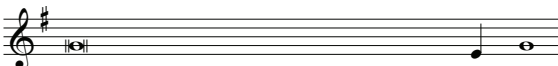
and blessèd is the fruit of thy womb, Je - sus.



*ALL:* Holy Mary, Mother of God, pray for us sinners, now and at the hour of our death.



*CELEBRANT:* Pray for us, O holy Mother of God.



*ALL:* That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ

by the message of an angel, so by his Cross ✠ and Passion, we may be brought unto the glory of his Resurrection. Through the same Christ our Lord.



ALL:

A - men.

## CANDLEMAS CEREMONIES & PROCESSION

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### BLESSING OF CANDLES

☩ The Lord be with you.

☩ And with thy spirit.

Let us pray. *(THE PEOPLE KNEEL)*

**O**LORD holy, Father almighty, everlasting God, who hast made all things out of nothing, and hast appointed that the labours of bees should be formed into wax by thine ordinance: who didst likewise as on this day fulfil the prayers of thy righteous servant Simeon: we humbly beseech thee; that thou wouldest vouchsafe, by the power of thy holy Name, and at the intercession of blessed Mary ever-Virgin, whose festival we this day devoutly celebrate, and of all thy Saints, to bl✠ess and sanc✠tify these candles for the use of men, and for their protection, both in body and soul, in all perils of land or sea: hear, O Lord, we humbly pray thee, from thy holy heaven and from the throne of thy glory the voice of this thy people, that seeketh to bear them forth to thy glory and to sing thy praises: and we humbly beseech thee that thou wouldest have mercy on all them that call upon thee, whom thou hast redeemed with the precious Blood of thy dear Son:

Who liveth and reigneth with thee in the unity of the Holy Ghost, ever one God, world without end.

℞ Amen.

Let us pray.

**A**LMIGHTY and everlasting God, who as on this day didst suffer thy only-begotten Son to be presented in the temple and to be received in the arms of Saint Simeon: we humbly beseech thy mercy; that like as we thy servants, taking these candles do seek to light them and bear them to the glory of thy Name, so thou wouldest vouchsafe to bless and sanctify the same: that we being made worthy of offering them unto thee, our Lord and our God, and being enkindled with the holy flame of thy most gracious charity, may be found meet to be presented before thee in the temple of thy glory. Through the same Christ our Lord.

℞ Amen.

Let us pray.

**O**LORD Jesu Christ, who art the true light that lightenest every man that cometh into the world: we beseech thee to pour out thy blessing upon these candles, and sanctify them with the light of thy grace; and mercifully grant, that even as they with their outward flame do scatter the darkness of night; so our hearts being inflamed with the inward brightness of thy Holy Spirit may be delivered from all blindness of iniquity: that the eyes of our souls being enlightened may discern such things as are pleasing unto thee and profitable unto us for our salvation; that finally after the darkness and dangers of this world we may attain in the end to light everlasting. Through thee, O blessed

Jesu, Redeemer of the world, who in the unity of the blessed Trinity livest and reignest God, world without end.

℟ Amen.

Let us pray.

**A**LMIGHTY and everlasting God, who by the mouth of Moses thy servant didst command the children of Israel to bring pure olive oil for the lamps to burn always before thy face: we beseech thee to pour the blessing of thy grace on these candles; that like as they shed forth on us their outward beams, so of thy bounteous goodness the light of thy Holy Spirit may never fail to enlighten us inwardly in our souls. Through Jesus Christ our Lord, who liveth and reigneth with thee in the unity of the same Holy Spirit, ever one God, world without end.

℟ Amen.

Let us pray.

**O**LORD Jesu Christ, who as on this day appearing among men in the substance of our flesh wast presented by thy parents in the temple: whom Simeon in his old age, being enlightened by the light of thy Spirit, knew and blessed, taking thee in his arms: Mercifully grant; that we, being enlightened and instructed by the grace of the same Spirit, may know thee truly in our minds and love thee faithfully with all our hearts. Who livest and reignest with the Father in the unity of the same Spirit ever one God, world without end.

℟ Amen.

THE PRAYERS BEING ENDED, THE CELEBRANT SETS INCENSE IN THE THURIBLE; AND THRICE SPRINKLES THE CANDLES WITH HOLY WATER, SAYING THE ANTIPHON ASPERGES: AND THEN THRICE INCENSES THEM. THEN THE SENIOR OF THE CLERGY APPROACHES THE ALTAR, AND FROM HIM THE CELEBRANT RECEIVES A CANDLE. THEN THE CELEBRANT, STANDING IN THE MIDST OF THE ALTAR AND TURNING TO THE PEOPLE, DISTRIBUTES CANDLES FIRST TO THE SENIOR, FROM WHOM HE HIMSELF RECEIVED; THEN TO THE DEACON AND SUBDEACON, AND TO THE REST OF THE CLERGY, ONE BY ONE IN ORDER, LASTLY TO THE LAITY AT THE ALTAR RAIL: ALL KNEELING AND KISSING THE CANDLE AND THE CELEBRANT'S HAND. AND WHEN THE CELEBRANT BEGINS TO DISTRIBUTE THE CANDLES THE CHOIR SINGS AS MUCH OF THE FOLLOWING AS NECESSARY:

Antiphon — *Lumen ad revelatiónem*

*Luke 2:32*

A light to lighten the Gentiles and the glory of thy people Israel.

Canticle — *Nunc Dimittis*

*Luke 2:29-32*

Lord, now lettest thou thy servant depart in peace,  
according to thy word.

For mine eyes have seen thy salvation.

Which thou hast prepared before the face of all people.

To be a light to lighten the Gentiles,  
and to be the glory of thy people Israel.

Canticle — *Exsurge Domine*

*Psalms 44:26, 1*

O Lord, arise, help us: and deliver us for thy Name's sake.

O God, we have heard with our ears: our fathers have declared unto us.

Glory be to the Father, and to the Son: and to the Holy Ghost.

As it was in the beginning, is now, and ever shall be:

O Lord, arise, help us: and deliver us for thy Name's sake.

Let us pray. (PLEASE KNEEL)

WE beseech thee, O Lord, mercifully to hear the prayers of thy people: that this observance, whereby we do thee outward honour year by year, may by the light of thy

grace bring forth fruit inwardly in our souls. Through Christ  
our Lord.

℞ Amen.

## PROCESSION

∇ ✠ Let us go forth **in** peace.

℞ In the name of Christ. **A**-men.

### English Hymnal N° 209

Hail to the Lord who comes

*Old 120<sup>th</sup>*

- |   |  |
|---|--|
| <p>1 <i>Hail to the Lord who comes,<br/>Comes to his temple gate!<br/>Not with his Angel host,<br/>Not in his kingly state;<br/>No shouts proclaim him nigh,<br/>No crowds his coming wait;</i></p> <p>2 <i>But, borne upon the throne<br/>Of Mary's gentle breast,<br/>Watched by her duteous love,<br/>In her fond arms at rest;<br/>Thus to his Father's house<br/>He comes, the heavenly Guest.</i></p> | <p>3 <i>There Joseph at her side<br/>In reverent wonder stands;<br/>And, filled with holy joy,<br/>Old Simeon in his hands<br/>Takes up the promised Child,<br/>The glory of all lands.</i></p> <p>4 <i>Hail to the great First-born<br/>Whose ransom-price they pay!<br/>The Son before all worlds,<br/>The Child of man to-day,<br/>That he might ransom us<br/>Who still in bondage lay.</i></p> <p>5 <i>O Light of all the earth,<br/>Thy children wait for thee!<br/>Come to thy temples here,<br/>That we, from sin set free,<br/>Before thy Father's face<br/>May all presented be!</i></p> |
|---|--|



Responsory — *Obtulerunt*

*Luke 2:22-24*

They offered for him unto the Lord a pair of turtle doves,  
or two young pigeons: As it is written in the law of the Lord.  
When the days of Mary's purification according to the law of Moses,  
were accomplished, they brought Jesus to Jerusalem,  
to present him to the Lord.

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

*THE CELEBRANT APPROACHES THE ALTAR AND MAKES HIS PREPARATION  
WITH THE SERVER. LET US RECOLLECT THE GREAT MYSTERY  
IN WHICH WE ARE ABOUT TO PARTICIPATE.*

Introit — *Suscepimus* (PLEASE KNEEL)

*Psalm 48:8-9*

✠ We have waited, O God, for thy loving-kindness  
in the midst of thy temple: according to thy Name, O God,  
so is thy praise also unto the world's end;  
thy right hand is full of righteousness.  
✠ Great is the Lord and highly to be praised:  
in the city of our God, even upon his holy hill.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

Kyrie Eleison

*Mass for Four Voices — William Byrd (1592)*

Kyrie eleison.

*Lord, have mercy.*

Christe eleison.

*Christ, have mercy.*

Kyrie eleison.

*Lord, have mercy.*

# Gloria in Excelsis (PLEASE STAND)

## Missa de Angelis

*Celebrant* *People*

Glo-ry be to God\_ on high, And in earth\_ peace, good will to - wards\_ men.

*Cantor* *People* *Cantor* *People*

We praise\_ thee, We\_ bless\_ thee, We wor - ship\_ thee, We glo-ri-fy\_ thee,

*Cantor* *People*

We give thanks to\_ thee, for thy\_ great glo- ry, O Lord God, hea-ven-ly King,

*Cantor*

God the Fa - ther Al - migh - ty. O Lord, the on - ly be got ten Son, Je - su\_ Christ;

*People*

O Lord\_ God, Lamb of God, Son of the Fa - ther,

*Cantor*

That tak - est a - way the sin\_ of the world, have mer - cy up - on us.

*People*

Thou that tak - est a - way\_ the sin of the world, re - ceive our\_ prayer.

*Cantor*

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

*People* *Cantor*

For thou on - ly art\_ Ho - ly; Thou on - ly\_ art\_ the\_ Lord;

*People*

Thou on - ly, O Christ, with the Ho - ly Ghost, art\_ most\_ high



## The Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**A**LMIGHTY and everliving God, we humbly beseech thy Majesty, that, as thy only-begotten Son was this day presented in the temple in substance of our flesh, so we may be presented unto thee with pure and clean hearts, by the same thy Son Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

## THE LITURGY OF THE WORD

The Lesson for the Epistle: Malachi 3:1 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the third chapter of Malachi, beginning at the first verse.

**B**EHOLD, I will send my messenger, and he shall prepare the way before me: and the Lord, whom ye seek, shall suddenly come to his temple; even the messenger of the covenant, whom ye delight in; behold, he shall come, saith the Lord of hosts. But who may abide the day of his coming? and who shall stand when he appeareth? for he is like a refiner's fire, and like fullers' soap. And he shall sit as a refiner and purifier of silver; and he shall purify the sons of Levi, and purge them as gold and silver, that they may offer unto the Lord an offering in righteousness. Then shall the offerings of Judah and Jerusalem be pleasant unto the Lord, as in the days of old, and as in former

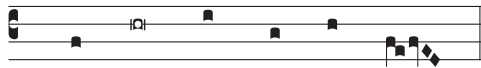
years. And I will come near to you to judgement, and I will be a swift witness against the sorcerers, and against the adulterers, and against false swearers, and against those that oppress the hireling in his wages, the widow and the fatherless, and that turn aside the stranger from his right, and fear not me, saith the Lord of hosts.

Here endeth the Lesson.

*DURING THE GRADUAL AND ALLELUIA THE CANDLES ARE LIGHTED  
FOR THE READING OF THE HOLY GOSPEL.*

Gradual — *Suscepimus*

*Psalm 48:8,9,7*



CANTOR: We have waited, O God, for thy loving-kindness  
in the midst of thy temple: \*

ALL: AC-cording to thy Name, O God, so is thy praise  
un-**to** the world's end.

CANTOR: Like as we have heard, so have we seen in the city  
of our God: \*

CANTOR: E-ven up-**on** his ho<sup>^</sup>ly hill.

Alleluia (*ALL STAND*)

*Psalm 138:2*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: I will worship toward thy holy temple: \*



ALL: And will sing praises unto thy name. Al-le-lu-ia.



## The Holy Gospel: S. Luke 2:22

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the second chapter of the Gospel according to S. Luke, beginning at the twenty-second verse.

℞ Glory be to thee, O Lord.

**A**T that time: When the days of Mary's purification, according to the law of Moses, were accomplished, they brought him to Jerusalem, to present him to the Lord; (as it is written in the law of the Lord, Every male that openeth the womb shall be called holy to the Lord;) and to offer a sacrifice, according to that which is said in the law of the Lord, A pair of turtle-doves, or two young pigeons. And behold, there was a man in Jerusalem, whose name was Simeon; and the same man was just and devout, waiting for the consolation of Israel: and the Holy Ghost was upon him. And it was revealed unto him by the Holy Ghost, that he should not see death, before he had seen the Lord's Christ. And he came by the Spirit into the temple; and when the parents brought in the child Jesus, to do for him after the custom of the law, then took he him up in his arms, and blessed God, and said, Lord, now lettest thou thy servant depart in peace, According to thy word: For mine eyes have seen thy salvation, Which thou hast prepared before the face of all people; A light to lighten the Gentiles, And the glory of thy people Israel. And Joseph and his mother marvelled at those things which were spoken of him. And Simeon blessed them, and said unto Mary his mother, Behold, this child is set for the fall and rising again of many in Israel; and for a sign which shall be spoken against; (yea, a sword shall pierce through thy own soul also;) that the thoughts of many hearts may be revealed. And there was one Anna a prophetess, the daughter of Phanuel, of the tribe of Asher; she was of a great age, and had lived with an

husband seven years from her virginity: and she was a widow of about fourscore and four years; which departed not from the temple, but served God with fastings and prayers night and day. And she coming in that instant gave thanks likewise unto the Lord, and spake of him to all them that looked for redemption in Jerusalem. And when they had performed all things according to the law of the Lord, they returned into Galilee to their own city Nazareth. And the child grew, and waxed strong in spirit, filled with wisdom; and the grace of God was upon him.

R̄x Praise be to thee, O Christ.

THE CANDLES ARE EXTINGUISHED.

Creed

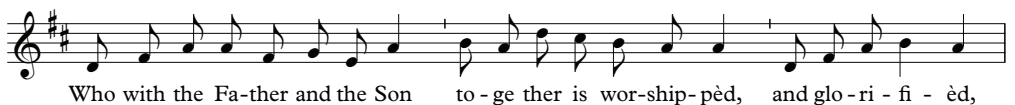
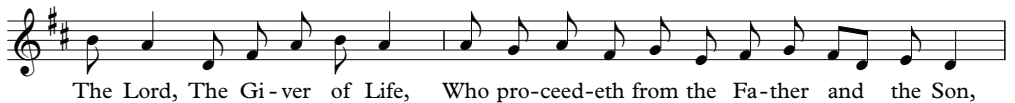
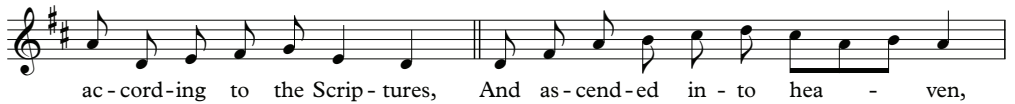
*Missa de Angelis*

*Celebrant* *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,  
 and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,  
 the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore. all worlds;  
 God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;  
 Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:  
 Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:



And I look for the Re-sur-rec-tion of the dead, And the life of the world to come.

men.

Sermon: The Father Vicar

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

✠ The Lord be with you.  
 ✠ And with thy spirit.  
 Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Diffusa est*

*Psalm 45:3*

Full of grace are thy lips, because thy God hath blessed thee  
 forever and for evermore.

**Offertory Motet** (PLEASE BE SEATED)

Senex puerum

*William Byrd (1605)*

*Senex puerum portabat,  
 Puerum autem senem regebat:  
 Quem Virgo peperit,  
 Et post partum Virgo permansit:  
 Ipsum quem genuit adoravit.  
 The old man carried the child,  
 yet the child was the old man's king:*



*the Virgin adored the One whom she had borne,  
after giving birth to Whom,  
she remained a Virgin.*

**Orate Fratres** *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

**Secret** (Prayer over the Gifts)

**O**LORD, we beseech thee mercifully to hear our prayers:  
and that these gifts which we offer unto thy divine  
Majesty may be an acceptable offering in thy sight, do  
thou show forth on us the succour of thy loving-kindness.  
Through Jesus Christ our Lord, who liveth and reigneth with  
thee and the Holy Spirit, one God, world without end.

℞ Amen.

**Prayer for the Catholic Church** *(CELEBRANT) (PLEASE KNEEL)*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast  
taught us to make prayers and supplications, and to give thanks,  
for all men: We humbly beseech thee most mercifully to accept our  
alms and oblations, and to receive these our prayers, which we offer  
unto thy Divine Majesty; beseeching thee to inspire continually the  
universal Church with the spirit of truth, unity, and concord: And  
grant that all they that do confess thy holy Name may agree in the  
truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness;  
and so to guide and direct their governors and rulers, that thy

people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments

of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;

and bring you to everlasting life;  
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

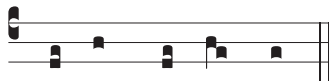
*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

Sursum Corda and Preface



℣ The Lord be with you.



℞ And with thy spi-rit.



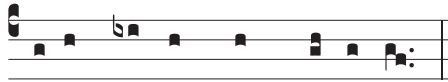
∞ Lift up your hearts.



℞ We lift them up unto the Lord.



∞ Let us give thanks unto our Lord God.



℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**B**ECAUSE thou didst give Jesus Christ thine only Son  
to be born for us; who, by the operation of the Holy  
Spirit, was made very man of the substance of the Virgin  
Mary his mother; and that without spot of sin, to make  
us clean from all sin.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

*THE CANDLES ARE LIGHTED.*

Sanctus and Benedictus      *Mass for Four Voices — William Byrd (1592)*

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.*

*Pleni sunt coeli  
et terra gloria tua.*

*Hosanna in excelsis.*

✠ *Benedictus qui venit  
in nomine Domini.*

*Hosanna in excelsis.*

HOLY, Holy, Holy,

Lord God of hosts,

Heaven and earth

are full of thy glory.

Glory be to thee, O Lord Most High.

✠ BLESSED is he that cometh  
in the Name of the Lord:

Hosanna in the highest.

## CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

## COMMUNION OF THE FAITHFUL

Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant*                      *All*

O UR Father,      who art in heav-en,      Hal-low-ed be thy  
 Name,      Thy king-dom come,      Thy will be done, on earth  
 as it is in heav-en.      Give us this day our dai-ly bread;  
 And for-give us our tres-pass-es,      As we for-give them that  
 tres-pass a-gainst us;      And lead us not in-to temp-tation,  
 But de-liv-er us from e-vil.      For thine is the king-dom,  
 the pow-er, and the glo-ry,      For e-ver and e-ver.      A-men.

### Fraction and Pax

*Celebrant*

The peace of the Lord be always with you.- ⁊ And with thy spirit.-



## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

## Agnus Dei

*Mass for Four Voices — William Byrd (1592)*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

## Communion Antiphon — *Responsum*

It was revealed unto Simeon by the Holy Spirit  
that he should not see death until he had seen the Lord's Anointed.

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*THE ACT OF SPIRITUAL COMMUNION IS NOW READ  
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE  
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.*

## ACT OF SPIRITUAL COMMUNION:

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK  
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,  
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

**I**N Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

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*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

THE CANDLES ARE EXTINGUISHED.

## THANKSGIVING

### Post-Communion Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

GRANT, we beseech thee, O Lord our God: that these  
G holy mysteries, which thou hast given unto us for  
the assurance of our salvation, may, by the intercession of  
Blessed Mary ever-Virgin, both in this life and in that which  
is to come, be profitable unto us for the healing of our souls.  
Through Jesus Christ our Lord, who liveth and reigneth with  
thee and the Holy Spirit, one God, world without end.

✠ Amen.

### Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,  
T keep your hearts and minds in the knowledge and love of  
God, and of his Son Jesus Christ our Lord: And the blessing  
of God Almighty, the Father, the Son, and the Holy Ghost, be  
amongst you and remain with you always.

✠ Amen.

Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.

∞ Depart in peace.



℞ Thanks \_\_\_\_\_ be \_\_\_\_\_ to God.

The Last Gospel: John 1:1 *(PLEASE REMAIN STANDING)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE)*, and dwelt among us, and we

beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

**Postlude**

In dir ist Freude

*Johann Sebastian Bach*  
(1685-1750)





