

# The Third Sunday after Epiphany

Sunday, 23 January 2022

11:00 a.m.

(LIVE-STREAMED ONLINE ONLY)



“LORD, I AM NOT WORTHY  
THAT THOU SHOULDEST COME UNDER MY ROOF!”



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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*CELEBRANT*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*PREACHER*

Louis Harris  
*Seminarian, Wycliffe College*

*CANTRIX*

Katherine Hill, BMus, MA

*GUEST ORGANIST*

David Simon, MM, FRCCO, ARCT

# Low Mass

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## Prelude

Organ Sonata No. 3: Andante Tranquillo

*Felix Mendelssohn*  
(1809-1847)

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

Introit — *Adorate Deum*

(PLEASE KNEEL) (CANTOR)

*Psalm 97*

✠ All ye Angels of God, fall down, and worship before him:  
Sion heard, and was exceeding joyful,  
and the daughters of Judah were glad.  
The Lord is King, the earth may be glad thereof:  
yea, the multitude of the isles may be glad thereof.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

### The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments  
hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

### Kyrie Eleison

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.  
*Christe eleison.* Christe eleison. *Christe eleison.*  
Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

## Gloria in Excelsis *(PLEASE STAND)*

*CELEBRANT:* Glory be to God on high,

*ALL:* and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art ✠ most high in the glory of God the Father. Amen.

## The Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**A**LMIGHTY and everlasting God, mercifully look upon  
our infirmities, and in all our dangers and necessities  
stretch forth thy right hand to help and defend us. Through  
Jesus Christ our Lord, who liveth and reigneth with thee and  
the same Spirit, ever one God, world without end.

℞ Amen.

# THE LITURGY OF THE WORD

The Epistle: Romans 12:16 (*PLEASE BE SEATED*)

The Epistle is written in the twelfth chapter of the Epistle of Paul the Apostle to the Romans, beginning at the sixteenth verse.

**B**E not wise in your own conceits. Recompense to no man evil for evil. Provide things honest in the sight of all men. If it be possible, as much as lieth in you, live peaceably with all men. Dearly beloved, avenge not yourselves, but rather give place unto wrath; for it is written, Vengeance is mine; I will repay, saith the Lord. Therefore if thine enemy hunger, feed him; if he thirst, give him drink: for in so doing thou shalt heap coals of fire on his head. Be not overcome of evil, but overcome evil with good.

Here endeth the Epistle.

Gradual — *Timebunt gentes*

*Psalm 102*

The heathen shall fear thy Name, O Lord:

and all the kings of the earth thy majesty.

When the Lord shall build up Sion: and when his glory shall appear.

Alleluia — *Dominus regnavit*

*Psalm 97*

Alleluia, alleluia. The Lord is King, the earth may be glad thereof:

yea, the multitude of the isles may be glad thereof. Alleluia.

The Holy Gospel: S. Matthew 8:1 (*PLEASE STAND*)

∇ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the eighth chapter of the Gospel according to S. Matthew, beginning at the first verse.

℞ Glory be to thee, O Lord.

**W**HEN Jesus was come down from the mountain, great multitudes followed him. And behold, there came a leper and worshipped him, saying, Lord, if thou wilt, thou canst make me clean. And Jesus put forth his hand, and touched him, saying, I will; be thou clean. And immediately his leprosy was cleansed. And Jesus saith unto him, See thou tell no man, but go thy way, show thyself to the priest, and offer the gift that Moses commanded, for a testimony unto them. And when Jesus was entered into Capernaum, there came unto him a centurion beseeching him, and saying, Lord, my servant lieth at home sick of the palsy, grievously tormented. And Jesus saith unto him, I will come and heal him. The centurion answered and said, Lord, I am not worthy that thou shouldest come under my roof; but speak the word only, and my servant shall be healed. For I am a man under authority, having soldiers under me: and I say unto this man, Go, and he goeth; and to another, Come, and he cometh; and to my servant, Do this, and he doeth it. When Jesus heard it, he marvelled, and said to them that followed, Verily I say unto you, I have not found so great faith, no not in Israel. And I say unto you, That many shall come from the east and west, and shall sit down with Abraham, and Isaac, and Jacob, in the kingdom of heaven. But the children of the kingdom shall be cast out into outer darkness: there shall be weeping and gnashing of teeth. And Jesus said unto the centurion, Go thy way, and as thou hast believed, so be it done unto thee. And his servant was healed in the self-same hour.

℞ Praise be to thee, O Christ.

## Creed

*CELEBRANT:* I believe in one God

*ALL:* the Father Almighty,  
Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of the Father before all worlds;  
God, of God; Light, of Light; Very God, of very God;  
Begotten, not made; Being of one substance with the Father;  
Through whom all things were made:  
Who for us men and for our salvation  
came down from heaven,

*(ALL KNEEL)* And was incarnate by the Holy Ghost  
of the Virgin Mary, And was made man, *(ALL RISE)*  
And was crucified also for us under Pontius Pilate.

He suffered and was buried,  
And the third day he rose again according to the Scriptures,  
And ascended into heaven,  
And sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,  
Who proceedeth from the Father and the Son,  
Who with the Father and the Son  
together is worshipped and glorified,  
Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.

And I look for the Resurrection of the dead,  
And the ✠ Life of the world to come. Amen.



Sermon: The Father Vicar

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

℣ The Lord be with you.  
℟ And with thy spirit.  
Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon — *Dextera Domini*

*Psalm 118*

(*CANTOR*)

The right hand of the Lord hath the pre-eminence,  
the right hand of the Lord bringeth mighty things to pass:  
I shall not die, but live, and declare the works of the Lord.

Orate Fratres (*CELEBRANT*) (*PLEASE KNEEL*)

*CELEBRANT*: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE*: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

Secrets (Prayers over the Gifts)

**G**RANT, O Lord, we pray thee, that this oblation may  
in such wise cleanse us from all our sins: that we thy  
servants, being sanctified both in body and soul, may  
worthily offer unto thee this our sacrifice. Through Jesus  
Christ our Lord, who liveth and reigneth with thee and the  
Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us

grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*SERVER:* Almighty God,

*ALL:* Father of our Lord Jesus Christ,

Maker of all things, Judge of all men:

We acknowledge and confess  
our manifold sins and wickedness,

Which we from time to time  
most grievously have committed,

By thought, word, and deed,

Against thy Divine Majesty.

We do earnestly repent,

And are heartily sorry for these our misdoings.

Have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;

And grant that we may ever hereafter

Serve and please thee in newness of life,

To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

# CONSECRATION AND OBLATION

## Sursum Corda and Preface

- ✠ The Lord be with you.  
✠ And with thy spirit.  
✠ Lift up your hearts.  
✠ We lift them up unto the Lord.  
✠ Let us give thanks unto our Lord God.  
✠ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

## Sanctus and Benedictus *(ALL)*

HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord:  
Hosanna in the highest.

# CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty  
God, our heavenly Father, who of thy tender mercy didst give  
thine only Son Jesus Christ to take our nature upon him, and to

suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

## COMMUNION OF THE FAITHFUL

### Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

Our Father,

*ALL:* Who art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, the power, and the glory,

For ever and ever. Amen.

### Fraction and Pax

℣ The peace of the Lord be always with you.

℞ And with thy spirit.

## The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

## Agnus Dei

O Lamb of God, that takest away the sin of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sin of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sin of the world,  
*grant us thy peace.*

Communion Antiphon — *Miranbantur omnes*

*S. Luke 4*

All wondered at the gracious words which proceeded out of his mouth.



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*THE ACT OF SPIRITUAL COMMUNION IS NOW READ  
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE  
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.*

## **ACT OF SPIRITUAL COMMUNION:**

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK  
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,  
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

**I**N Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

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*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS  
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE  
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS  
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT.*

## **Communion Motet**

Dextera Domini

*Giovanni Battista Martini*

*(1706-1784)*

*Dextera Domini fecit virtutem,  
dextera Domini exaltavit me:  
non moriar, sed vivam  
et narrabo opera Domini.*

*The right hand of the Lord hath the pre-eminence,  
the right hand of the Lord bringeth mighty things to pass:  
I shall not die, but live,  
and declare the works of the Lord.*

## **THANKSGIVING**

Post-Communion Collects

∞ The Lord be with you.

∞ And with thy spirit.

Let us pray. (PLEASE KNEEL)

**O**LORD, who hast vouchsafed unto us to be made partakers of so great a mystery: we humbly beseech thee, that thou wouldest render us worthy thereby to enjoy the benefits of the same. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal

℣ The Lord be with you.

℟ And with thy spirit.

℣ Depart in peace.

℟ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and

the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

## DEVOTIONS AFTER MASS

### Angelus

℣️ The Angel of the Lord brought tidings to Mary.

℟️ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣️ Behold the handmaid of the Lord.

℟️ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∿ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∿ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ☩ and Passion,  
we may be brought unto the glory of his Resurrection.

Through the same Christ our Lord.

℟ Amen.

**Postlude**  
Allabreve

*Johann Sebastian Bach*  
(1685-1750)

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson  
Rest eternal grant unto her, O Lord!*

**ON 5 JANUARY, 2022**, the Diocese asked churches to return to Red Stage guidelines, involving the closure of in-person worship. In accordance with this request, S. Bart's has moved to live-stream only worship until further notice. Our Food Outreach Programmes continue to be available.

Following the holiday, several online offerings continue to be on hiatus, including Morning Prayer and the Augustine's *Confessions* study.

Evening Prayer via Zoom will resume this week, Wednesdays through Fridays. Please subscribe to our list to receive invitations.

Please subscribe to our emails for up-to-the-minute updates on scheduled programming, etc.: [stbartstoronto.ca/subscribe](http://stbartstoronto.ca/subscribe)

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**THE S. BART'S FOOD BANK** is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*The Food Bank will be closed on Thursday, 3 February 2022; Monday, 21 February, 2022 (Family Holiday); Thursday, 3 March, 2022; and Monday, 4 April, 2022.*)

**THE BREAKFAST PROGRAMME** continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

**CHILDREN & FAMILIES SERVICES:** S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at [stbartsanglican@gmail.com](mailto:stbartsanglican@gmail.com).

**IF YOU LOVE S. BART'S**, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

## FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew's Anglican Church.*
  5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
  1. *Login to your PayPal account.*
  2. *Select "Send."*
  3. *Insert the email address: stbartstoronto@outlook.com*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select "Send Money Now."*

*We did it!*

An enthusiastic "thank you" to all who helped us to achieve our 2021 target by making contributions over the past few days, weeks and months. As you know, our Annual Vestry 2021 approved a budget in which we anticipated \$125,000 in undesignated givings. Our final 2021 total for actual undesignated givings was \$127,674 — we surpassed our target!

*Brethren, you know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sakes he became poor, that you through his poverty might become rich.*

(BCP P. 73, QUOTING 2 CORINTHIANS 8.9)



# INTERCESSIONS

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## ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 23 January:** *We pray today for Hong Kong Sheng Kung Hui.*
- **Monday, 24 January:** *The Diocese of Kafanchan – The Church of Nigeria (Anglican Communion)*
- **Tuesday, 25 January:** *The Diocese of Kagera – The Anglican Church of Tanzania*
- **Wednesday, 26 January:** *The Diocese of Kajiado – The Anglican Church of Kenya*
- **Thursday, 27 January:** *The Diocese of Kajo-Keji – The Province of the Episcopal Church of South Sudan (Central Equatoria Province)*
- **Friday, 28 January:** *The Diocese of Kamango – Province de L'Eglise Anglicane Du Congo*
- **Saturday, 29 January:** *The Diocese of Kampala – The Church of the Province of Uganda*

## ARCHBISHOP MACDONALD: For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

## DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 23 January:** *We pray today for the Canadian Council of Churches.*
- **Monday, 24 January:** *All Saints, King City*
- **Tuesday, 25 January:** *Christ Church, Holland Landing*



- **Wednesday, 26 January:** *Christ Church, Kettleby*
- **Thursday, 27 January:** *Christ Church, Roches Point*
- **Friday, 28 January:** *Parish of Georgina*
- **Saturday, 28 January:** *New Vocations in the Diocese of Toronto*

**IN THIS OCTAVE OF CHRISTIAN UNITY**, we pray for other Christian Communities in our neighbourhood:

- S. John the Compassionate Orthodox Mission
- Ss. Cyril & Methody Macedono-Bulgarian Easter Orthodox Cathedral
- S. George Macedono Bulgarian Eastern Orthodox Church
- S. Sava Serbian Orthodox Church
- S. Paul's Roman Catholic Basilica
- First Evangelical Lutheran Church
- Fred Victor / Christian Resource Centre (being the former Regent Park United Church)

**ABSENT & TRAVELLING:** Sam Hodgkins-Sumner; Christian Hegele; Anne White; Naomi, Patrick, Audrey, & Edward; Stefan

**THE SICK AND THOSE IN NEED: SUN (9:00 a.m.):** Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **SUN (11:00 a.m.):** Robert Buckland Sr., the Carlén family, Matthew & Jackie Clemens, Carol, Coline, Cathy Cooke, Rose Cooke, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Dina, Elaine, Elise, Francesca, Jo-Anne Goyder, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, David Upton, Helen Wai, Wayne

*Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.*

**DAILY INTERCESSIONS:** John Anderson (*priest*), Jacob Bright, Carl, Dave and family, Denhea Chatrie, Diane, Elaine, Sr Elizabeth, *SLG*, Ellen, Dionne Gobern, Grace, James Harris, Hilary, Barbara Jackson, Jennifer, Joshua,

Judith Mark, Marlyn, Matthew and family, Eugene McBurney, Deborah McGinnis, Harold Nahabedian (*priest*), George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Winsome Santokie, Valerie Sermé, Rachel Smith, Maria Sousa, Andrew Michael Tibando, Denise VanDelft, Donna Vieira, Daniel Whiting

**DEPARTED:** Hugh Alexander ‘Sandy’ MacIntryre

## POETRY CORNER

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### SOUNDING THE SEASONS

*by Malcolm Guite (1957- )*

Tramelled in time, we live with hints and guesses  
Turning the wheel of each returning year,  
But in between our failures and successes  
We sometimes glimpse the Love that casts out fear,  
Sometimes the heart remembers its own reasons  
And breathes a *Sanctus* as we tell our story,  
Tracing the tracks of grace, sounding the seasons  
That lead at last through time to timeless glory.  
From the first yearnings for a Saviours birth  
To the full joy of knowing sins forgiven  
We gather as His church on Gods’s good earth  
To share an echo of the choirs of heaven  
I share these hints, returning what was lent,  
Turning to praise each ‘moment’s monument’.

# DEVOTIONAL VIGNETTE

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**TODAY'S GOSPEL** (Matthew 8:1–13) places before us two miracles of Jesus, two profound lessons in humility, faith, and charity.

Observe the humble faith of the leper: “Lord, if thou wilt, thou canst make me clean.” He is so certain that Jesus can heal him that he feels nothing else is necessary for his cure other than the Lord’s will. Christian faith does not wander about in subtle reasonings; its logic is simple: God can do all that He wills; therefore, His will alone is necessary. Yet the leper does not insist; one who lives by faith knows that God always wills whatever is best for him, even if it brings him suffering. Therefore, instead of insisting, he prefers to abandon himself to God’s good pleasure.

Next comes the centurion. The strong, proud Roman soldier is not ashamed to personally beg Jesus, a Galilean, to help his paralyzed servant. Our Lord is touched by this humble, charitable act, and says at once, “I shall go and heal him!” But the centurion continues, “I am not worthy that thou shouldst enter under my roof, but only say the word, and my servant shall be healed.” At this point humility becomes still more profound, and faith reaches its maximum: it is not necessary for the Lord to go; His power is so great that a word spoken from afar suffices to perform any miracle. Jesus Himself “marvelled and said: ‘Amen I say to you, I have not found so great faith in Israel!’” Is this not a complaint about those who live so close to Him, who perhaps live in His own house [i.e., members of the Church], receiving constant favours from Him, while their faith remains very weak and therefore inefficacious?

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,  
*Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year*, p. 157-8.

# THROUGH THE WEEK

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*Please check the website and subscribe to our enews list  
to stay informed of scheduling changes.*

<b>Sunday, 23 January</b>	<i>THE THIRD SUNDAY AFTER EPIPHANY</i> <b>11:00 a.m.</b> Low Mass with Sermon & Music ( <i>Live-stream only via YouTube</i> )
<b>Monday, 24 January</b>	<i>S. Timothy, Bishop &amp; Martyr</i> <b>10:00 a.m.</b> Food Bank (till 11:30 a.m.)
<b>Tuesday, 25 January</b>	<i>THE CONVERSION OF S. PAUL THE APOSTLE</i> <b>12:30 p.m.</b> Low Mass ( <i>Live-stream only via YouTube</i> )
<b>Wednesday, 26 January</b>	<i>S. Polycarp, Bishop &amp; Martyr</i> <b>12:30 p.m.</b> Low Mass ( <i>Live-stream only via YouTube</i> ) <b>5:30 p.m.</b> Evening Prayer ( <i>via Zoom - subscribe for invitation</i> )
<b>Thursday, 27 January</b>	<i>S. John Chrysostom, Bishop, Confessor &amp; Doctor of the Church</i> <b>6:00 a.m.</b> Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) <b>10:00 a.m.</b> Food Bank (till 11:30 a.m.) <b>12:30 p.m.</b> Low Mass ( <i>Live-stream only via YouTube</i> ) <b>5:30 p.m.</b> Evening Prayer ( <i>via Zoom - subscribe for invitation</i> )
<b>Friday, 28 January</b>	<i>Feria</i> <b>12:30 p.m.</b> Low Mass ( <i>Live-stream only via YouTube</i> ) <b>5:30 p.m.</b> Evening Prayer ( <i>via Zoom - subscribe for invitation</i> )
<b>Saturday, 29 January</b>	<i>S. Francis de Sales, Bishop, Confessor &amp; Doctor of the Church</i> <b>11:00 a.m.</b> Low Mass ( <i>Live-stream only via YouTube</i> )
<b>Sunday, 30 January</b>	<i>THE FOURTH SUNDAY AFTER EPIPHANY</i> <i>(com. S. Charles Stuart)</i> <b>11:00 a.m.</b> Low Mass with Sermon & Music ( <i>Live-stream only via YouTube</i> )