

The Second Sunday after Epiphany

Sunday, 16 January 2022

11:00 a.m.

(LIVE-STREAMED ONLINE ONLY)



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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*CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's*

*CANTRIX
Katherine Hill, BMus, MA*

*GUEST ORGANIST
David Simon, MM, FRCCO, ARCT*

Low Mass

Prelude Fidelis

Percy Whitlock

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Omnis terra*

(PLEASE KNEEL) (CANTOR)

Psalm 66

✠ All the world shall worship thee, O God:
sing of thee, and praise thy Name, O thou most Highest.
O be joyful in God all ye lands:
sing praises unto the honour of his Name:
make his praise to be glorious.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

R^X Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,

and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

Christe eleison. Christe eleison. *Christe eleison.*

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

Gloria in Excelsis (*PLEASE STAND*)

CELEBRANT: Glory be to God on high,

ALL: and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,

we glorify thee, we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sin of the world, have mercy upon us.

Thou that takest away the sin of the world, receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy; thou only art the Lord;

thou only, O Christ, with the Holy Ghost,

art **¶** most high in the glory of God the Father. Amen.

The Collect

℣ The Lord be with you.

R And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

ALMIGHTY and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and grant us thy peace all the days of our life. Through Jesus Christ our Lord, who liveth and reigneth with thee and the same Spirit, ever one God, world without end.

R Amen.

THE LITURGY OF THE WORD

The Epistle: Romans 12:6 (*PLEASE BE SEATED*)

The Epistle is written in the twelfth chapter of the Epistle of Paul the Apostle to the Romans, beginning at the sixth verse.

HAVING then gifts differing according to the grace that is given to us, whether prophecy, let us prophesy according to the proportion of faith; or ministry, let us wait on our ministering; or he that teacheth, on teaching; or he that exhorteth, on exhortation: he that giveth, let him do it with simplicity; he that ruleth, with diligence; he that showeth mercy, with cheerfulness. Let love be without dissimulation. Abhor that which is evil, cleave to that which is good. Be kindly affectioned one to another with brotherly love, in honour preferring one another: not slothful in business; fervent in spirit; serving the Lord; rejoicing in hope; patient in tribulation; continuing instant in prayer; distributing to the necessity of saints; given to hospitality. Bless them which persecute you; bless, and curse not. Rejoice with them that do rejoice, and weep with them that weep. Be of the same mind one toward another. Mind not high things, but condescend to men of low estate.

Here endeth the Epistle.

Gradual — *Misit Dominus*

Psalm 107

The Lord sent his Word and healed them:
and they were saved from their destruction.

O that men would therefore praise the Lord for his goodness:
and declare the wonders that he doeth for the children of men.

Alleluia, alleluia. Praise the Lord, all ye Angels of his:
Praise him, all ye his hosts. Alleluia.

The Holy Gospel: S. John 2:1 (*PLEASE STAND*)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the second chapter
of the Gospel according to S. John, beginning
at the first verse.

℟ Glory be to thee, O Lord.

AND the third day there was a wedding in Cana of Galilee; and the mother of Jesus was there: and Jesus also was bidden, and his disciples, to the wedding. And when the wine failed, the mother of Jesus saith unto him, They have no wine. Jesus saith unto her, O woman, what is that to thee and to me? mine hour is not yet come. His mother saith unto the servants, Whatsoever he saith unto you, do it. And there were set there six water-pots of stone, after the manner of the purifying of the Jews, containing two or three measures apiece. Jesus saith unto them, Fill the water-pots with water. And they filled them up to the brim. And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it. When the ruler of the feast had tasted the water that was made wine, and knew not whence it was, (though the servants which drew the water knew,) the governor of the feast called the bridegroom, and saith unto him, Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse: but thou hast kept the good wine until now. This beginning of signs did Jesus in Cana of Galilee, and manifested forth his glory, and his disciples believed on him.

℟ Praise be to thee, O Christ.

Creed

CELEBRANT: I believe in one God

ALL: the Father Almighty,

Maker of heaven and earth,

And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;

God, of God; Light, of Light; Very God, of very God;

Begotten, not made; Being of one substance with the Father;

Through whom all things were made:

Who for us men and for our salvation

came down from heaven,

(*ALL KNEEL*) And was incarnate by the Holy Ghost

of the Virgin Mary, And was made man, (*ALL RISE*)

And was crucified also for us under Pontius Pilate.

He suffered and was buried,

And the third day he rose again according to the Scriptures,

And ascended into heaven,

And sitteth on the right hand of the Father.

And he shall come again with glory

to judge both the quick and the dead:

Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,
Who proceedeth from the Father and the Son,

Who with the Father and the Son

together is worshipped and glorified,

Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic Church.

I acknowledge one Baptism for the remission of sins.

And I look for the Resurrection of the dead,

And the **¶** Life of the world to come. Amen.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

V The Lord be with you.
R And with thy spirit.
Let us pray. (*PLEASE KNEEL*)

Offertory Antiphon — *Jubilate Deo universa*

Psalm 66

(CANTOR)

O be joyful in God, all ye lands: sing praises unto him,
and tell the honour of his holy Name: O come hither and hearken,
all ye that fear God: and I will tell you what the Lord hath done
for my soul, alleluia.

Orate Fratres (*CELEBRANT*) (*PLEASE KNEEL*)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, that thou wouldest vouchsafe
to sanctify these our oblations: and to cleanse us from
the defilement of all our iniquities. Through Jesus Christ our
Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

R Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE KNEEL*)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We **¶** remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us

grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R^v Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

SERVER: Almighty God,

ALL: Father of our Lord Jesus Christ,

Maker of all things, Judge of all men:

We acknowledge and confess

our manifold sins and wickedness,

Which we from time to time

most grievously have committed,

By thought, word, and deed,

Against thy Divine Majesty.

We do earnestly repent,

And are heartily sorry for these our misdoings.

Have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;

And grant that we may ever hereafter

Serve and please thee in newness of life,

To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
☩ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
Rx Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

- V The Lord be with you.
R And with thy spirit.
V Lift up your hearts.
R We lift them up unto the Lord.
V Let us give thanks unto our Lord God.
R It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus *(ALL)*

HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✕ is he that cometh in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to take our nature upon him, and to

suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "**TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME.**"

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "**DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.**"

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✕ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R^x Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Our Father,

ALL: Who art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, the power, and the glory,

For ever and ever. Amen.

Fraction and Pax

℣ The peace of the Lord be always with you.

R^x And with thy spirit.

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Communion Antiphon — *Dicit Dominus*

S. John 2

The Lord saith unto them: Fill the water-pots with water,
and bear unto the governor of the feast. When the ruler of the feast
had tasted the water that was made wine, he saith unto the
bridegroom: Thou hast kept the good wine until now.
This beginning of miracles did Jesus before his disciples.

*THE ACT OF SPIRITUAL COMMUNION IS NOW READ
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.*

ACT OF SPIRITUAL COMMUNION:

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

IN Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
 behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS
ON RECEIVING COMMUNION DURING COVID-TIDE.

THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT.*

Communion Motet

O roi de gloire

Peter Philips (1616)

*O roi de gloire, où est ton Louvre?
Où est ta Cour?
Qu'elle est la pourpre qui te couvre,
Qui est autour?
De ta personne pour honneur,
Dû à ta Royale grandeur?*

*Tu as pour Palais un étable,
A tous ouvert,
Et en lieu de pourpre honnourable,
Tu es couvert
De petits drapeaux et de foin,
Que tu empruntes au besoin.*

*Ta pauvreté est ta chevance
Et tes trésors,
Ton infirmité ta puissance,
Et tes efforts,
Les Bergers qui viennent à toi
Sont tes Vassaux, tu est leur Roi.*

*O mon Dieu, ton choix est sagesse,
C'est mon désir,
Et ta pauvreté est richesse,
C'est mon plaisir;
Pauvre je veux vivre et mourir,
Pour riche un jour de Dieu jouir.*

ENGLISH TRANSLATION:

O King of glory, where is your palace?
Where is your court?
What purple robe
is wrapped around you,
for the honour
due your royal greatness?

For a palace you have a stable,
open to all,
and in place of the robe of purple
you are covered
by small blankets and hay
that you are borrowing in your need.

Your poverty is your inheritance
and treasure.
your mortality and all your labours
will be your strength.
the shepherds who have come to you
are your servants, and you are their King.

O God, your choice is wisdom,
which is my desire,
and your poverty is wealth,
in which I delight:
I want to live and die in that poverty,
so that I may one day enjoy God's abundance.

THANKSGIVING

Post-Communion Collects

V The Lord be with you.
R And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

INCREASE, O Lord, we pray thee, and multiply upon us the operation of thine almighty power: that we, whom thou hast quickened with these heavenly sacraments, may by thy grace be made ready to receive the benefits which thou dost promise. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

R Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

R Amen.

Dismissal

V The Lord be with you.
R And with thy spirit.
V Depart in peace.
R Thanks be to God.

The Last Gospel: S. John 1:1 (*PLEASE STAND*)

V The Lord be with you.

R And with thy spirit.

¶ The beginning of the Holy Gospel according to John.

R Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

R Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

V The Angel of the Lord brought tidings to Mary.

R And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Behold the handmaid of the Lord.

℟ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✕ and Passion,
we may be brought unto the glory of his Resurrection.

Through the same Christ our Lord.

℟ Amen.

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson
Rest eternal grant unto her, O Lord!*

ON 5 JANUARY, 2022, the Diocese asked churches to return to Red Stage guidelines, involving the closure of in-person worship. In accordance with this request, S. Bart's has moved to live-stream only worship until further notice. Our Food Outreach Programmes continue to be available.

Following the holiday, several online offerings continue to be on hiatus, including Daily Offices and the Augustine's *Confessions* study.

Please subscribe to our emails for up-to-the-minute updates on scheduled programming, etc.: stbartstoronto.ca/subscribe

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*The Food Bank will be closed on Thursday, 3 February 2022; Monday, 21 February, 2022 (Family Holiday); Thursday, 3 March, 2022; and Monday, 4 April, 2022.*)

THE BREAKFAST PROGRAMME continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

CHILDREN & FAMILIES SERVICES: S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at stbartsanglican@gmail.com.

IF YOU LOVE S. BART'S, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.

- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 - 1. Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 - 2. Select the account that you would like funds transferred from.*
 - 3. Enter the amount that you would like to send.*
 - 4. Add recipient, St. Bartholomew's Anglican Church.*
 - 5. Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 - 1. Login to your PayPal account.*
 - 2. Select "Send."*
 - 3. Insert the email address: stbartstoronto@outlook.com*
 - 4. Enter the amount that you would like to send.*
 - 5. Confirm the details.*
 - 6. Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 16 January:** We pray today for the Church of England.
- **Monday, 17 January:** The Diocese of Johannesburg – The Anglican Church of Southern Africa
- **Tuesday, 18 January:** The Diocese of Jos – The Church of Nigeria (Anglican Communion) (Jos Province)
- **Wednesday, 19 January:** The Diocese of Juba – The Province of the Episcopal Church of South Sudan
- **Thursday, 20 January:** The Diocese of Kabba – The Church of Nigeria (Anglican Communion) (Lokoja Province)
- **Friday, 21 January:** The Diocese of Kadugli & Nuba Mountains – Province of the Episcopal Church of Sudan

- **Saturday, 22 January:** *The Diocese of Kaduna – The Church of Nigeria (Anglican Communion) (Kaduna Province)*

ARCHBISHOP MACDONALD: For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 16 January:** *We pray today for the Scarborough Deanery.*
- **Monday, 17 January:** *S. Ninian, Scarborough*
- **Tuesday, 18 January:** *S. Paul, L'Amoreaux*
- **Wednesday, 19 January:** *S. Peter, Scarborough*
- **Thursday, 20 January:** *S. Timothy, Agincourt*
- **Friday, 21 January:** *Ecumenical Diologues of the Anglican Church of Canada*
- **Saturday, 22 January:** *Ecumenical Officer, The Rev'd Canon Philip Hobson OGS*

ABSENT & TRAVELLING: Sam Hodgkins-Sumner, Christian Hegele, Anne White, Naomi and Patrick

THE SICK AND THOSE IN NEED: **SUN (9:00 a.m.):** Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **SUN (11:00 a.m.):** Robert Buckland Sr., the Carlén family, Matthew & Jackie Clemens, Carol, Coline, Cathy Cooke, Rose Cooke, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley

Curtis, David; | **WED:** Dina, Elaine, Elise, Francesca, Jo-Anne Goyder, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor Thomas, David Upton, Helen Wai, Wayne

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: John Anderson (*priest*), Jacob Bright, Carl, Dave and family, Denhea Chatrie, Diane, Sr Elizabeth, *SLG*, Ellen, Dionne Gobern, Grace, James Harris, Hilary, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Eugene McBurney, Deborah McGinnis, Harold Nahabedian (*priest*), George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Winsome Santokie, Valerie Sermé, Rachel Smith, Maria Sousa, Andrew Michael Tibando, Denise VanDelft, Donna Vieira, Daniel Whiting

DEPARTED: Nellie Austin, Hugh Alexander ‘Sandy’ MacIntryre

POETRY CORNER

EPIPHANY: THE MIRACLE AT CANA

by Malcolm Guite (1957-)

Here's an epiphany to have and hold,
A truth that you can taste upon the tongue,
No distant shrines and canopies of gold
Or ladders to be clambered rung by rung,
But here and now, amidst your daily living,
Where you can taste and touch and feel and see,
The spring of love, the fount of all forgiving,
Flows when you need it, rich, abundant, free.

Better than waters of some outer weeping,
That leave you still with all your hidden sin,
Here is a vintage richer for the keeping
That works its transformation from within.
‘What price?’ you ask me, as we raise the glass,
‘It cost our Saviour everything he has.’

DEVOTIONAL VIGNETTE

“THE WATER WAS MADE WINE.” A miracle much more wonderful than the one which Jesus performed at Cana is repeated daily on our altars; a little bread and wine are changed into the Body and Blood of Christ, and given to us as the food of our souls. The Communion antiphon of today’s Mass repeats the passage in the Gospel which speaks of the water made wine. Yes, for us pre-eminently, Jesus has kept the Goodwine until now. It is a precious wine of the Holy Eucharist, inebriating our souls with His Body and Blood.

There is another wonderful transformation which Jesus accomplishes in our souls by means of grace; the water of our poor human nature becomes a sharer in God’s divine nature; it is transformed into the sacred wine of the life of Christ Himself. Man becomes a member of Christ, the adopted child of God, the temple of the Holy Spirit. Today our Lady tells us how we can and should foster this precious transformation; she says to us as she once did to the servants at the Cana feast, “whatsoever he shall say unto you, do it.” In these words, Mary invites us to that complete transformation in Christ which is effected by the generous practice of all that he teaches and commands. Let us, then, with humble, docile hearts, with lively faith and perfect abandonment, entrust ourselves to Jesus through Mary’s hands.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year



We did it!

An enthusiastic “thank you”
to all who helped us to achieve
our 2021 target by making contributions
over the past few days, weeks and months.

As you know, our Annual Vestry 2021
approved a budget in which we anticipated \$125,000
in undesignated givings.
Our final 2021 total for actual undesignated givings
was \$127,674 — we surpassed our target!

*Brethren, you know the grace of our Lord Jesus Christ,
that, though he was rich, yet for your sakes he became poor,
that you through his poverty might become rich.*

(BCP P. 73, QUOTING 2 CORINTHIANS 8.9)

THROUGH THE WEEK

*Please check the website and subscribe to our enews list
to stay informed of scheduling changes.*

Sunday, 16 January	THE SECOND SUNDAY AFTER EPIPHANY
	11:00 a.m. Low Mass with Sermon & Music (<i>Live-stream only via YouTube</i>)
Monday, 17 January	<i>S. Anthony of Egypt, Abbot & Confessor</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 18 January	<i>S. Peter's Chair at Rome</i>
	12:30 p.m. Low Mass (<i>Live-stream only via YouTube</i>)
Wednesday, 19 January	<i>S. Henry of Finland, Bishop and Martyr</i>
	12:30 p.m. Low Mass (<i>Live-stream only via YouTube</i>)
Thursday, 20 January	<i>S. Fabian & S. Sebastian, Martyrs</i>
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	10:00 a.m. Food Bank (till 11:30 a.m.)
	12:30 p.m. Low Mass (<i>Live-stream only via YouTube</i>)
Friday, 21 January	<i>S. Agnes, Virgin & Martyr</i>
	12:30 p.m. Low Mass (<i>Live-stream only via YouTube</i>)
Saturday, 22 January	<i>S. Vincent, Deacon & Martyr</i>
	11:00 a.m. Low Mass (<i>Live-stream only via YouTube</i>)
Sunday, 23 January	THE THIRD SUNDAY AFTER EPIPHANY
	11:00 a.m. Low Mass with Sermon & Music (<i>Live-stream only via YouTube</i>)

