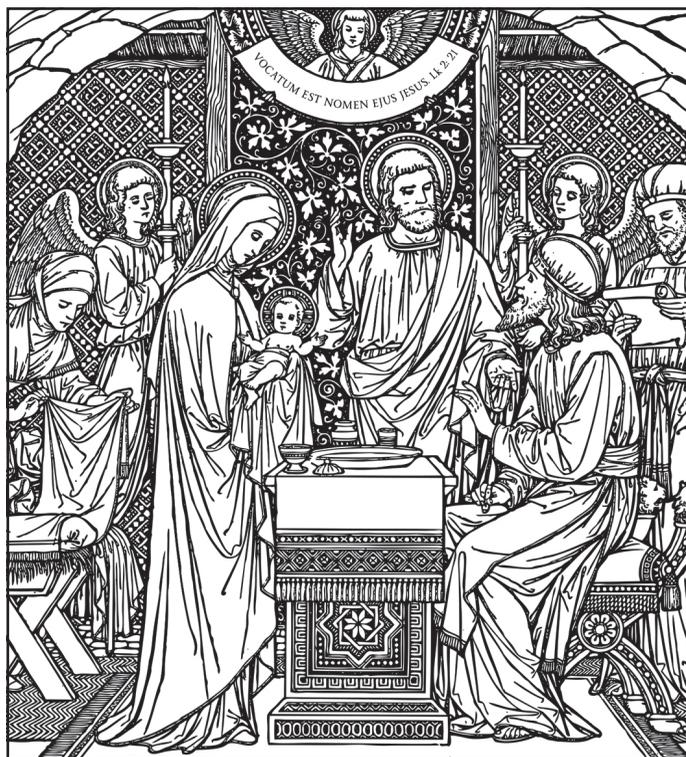


The Feast of the Most Holy Name of Jesus

(com. The Octave Day of S. Stephen)

Sunday, 2 January 2022

9:00 a.m. | 11:00 a.m.



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstoronto.ca

At the Entrance and In the Church



Sanitize your hands before entering and leaving.



Follow the arrows and **maintain** a 2m distance from others.



Follow the usher's instructions and **occupy** assigned seating only.

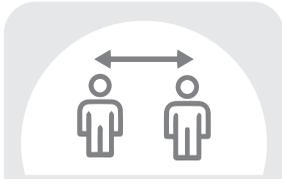


Wear a mask at all times.

During Communion



Proceed to Communion Station when instructed by a sidesperson.



Observe distance as indicated.



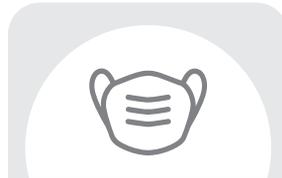
Sanitize your hands.



Receive Holy Communion in your right hand (*instructions on reverse*).



Proceed to Lady Chapel to make your Communion (*instructions on reverse*).



Replace mask and return to your seat following arrows.

Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTRIX

Katherine Hill, BMus, MA

GUEST ORGANIST

Robert Dixon, MA, FRCO

Low Mass

Prelude (11 A.M. ONLY)

Noël

Henri Mulet (1878-1967)

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Puer natus est*

Philippians 2, Psalm 8

(PLEASE KNEEL) (CANTOR)

✠ At the Name of Jesus every knee should bow,
of things in heaven, and things in earth,
and things under the earth:
and every tongue should confess that Jesus Christ is Lord,
to the glory of God the Father.
O Lord, our Governor:
how excellent is thy Name in all the world.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
*As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;

And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.
Christe eleison. Christe eleison. *Christe eleison.*
Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

Gloria in Excelsis *(PLEASE STAND)*

CELEBRANT: Glory be to God on high,

ALL: and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art ✠ most high in the glory of God the Father. Amen.

The Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY God, who by thy blessed Apostle hast taught
us that there is none other name given among men
whereby we must be saved, but only the Name of our Lord
Jesus Christ: Grant, we beseech thee, that we may ever glory
in this Name, and strive to make thy salvation known unto
all mankind; through the same Jesus Christ our Lord, who
liveth and reigneth with thee and the Holy Spirit, one God,
for ever and ever.

℞ Amen.

Let us pray.

GRANT, O Lord, that in all our sufferings here upon earth, for the testimony of thy truth, we may stedfastly look up to heaven, and by faith behold the glory that shall be revealed; and, being filled with the Holy Spirit, may learn to love and bless our persecutors, by the example of thy first Martyr Saint Stephen, who prayed for his murderers to thee, O blessed Jesus, who standest at the right hand of God to succour all those that suffer for thee, our only Mediator and Advocate.

℞ Amen.

THE LITURGY OF THE WORD

The Lesson for the Epistle: Isaiah 9:2 (*PLEASE BE SEATED*)

The Lesson is written in the ninth chapter of the Book of the Prophet Isaiah, beginning at the second verse.

THE people that walked in darkness have seen a great light: they that dwell in the land of the shadow of death, upon them hath the light shined. Thou hast multiplied the nation, thou hast increased their joy: they joy before thee according to the joy in harvest, and as men rejoice when they divide the spoil. For thou hast broken the yoke of his burden, and the staff of his shoulder, the rod of his oppressor, as in the day of Midian. For every battle of the warrior is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire. For unto us a child is born, unto us a son is given: and the government shall be upon his shoulder: and his name shall be called Wonderful, Counsellor, The mighty God, The everlasting Father, The Prince of Peace. Of the increase of his government and peace there shall be no end, upon the throne of David, and upon his kingdom, to order it, and to

establish it with judgement and with justice from henceforth even for ever. The zeal of the Lord of hosts will perform this.

Here endeth the Lesson.

Gradual — *Salvos fac nos*

Psalm 106, Isaiah 63

Deliver us, O Lord our God, and gather us from among the heathen: that we may give thanks unto thy holy Name, and make our boast of thy praise.

Thou, O Lord, art our Father, our Redeemer: thy Name is from everlasting.

Alleluia — *Laudem Domini*

Psalm 145

Alleluia, alleluia. My mouth shall speak the praise of the Lord, and let all flesh give thanks unto his holy Name for ever and ever. Alleluia.

The Holy Gospel: S. Luke 2:15 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the second chapter of the Gospel according to S. Luke, beginning at the fifteenth verse.

℞ Glory be to thee, O Lord.

AND it came to pass, as the angels were gone away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing which is come to pass, which the Lord hath made known unto us. And they came with haste, and found Mary and Joseph, and the babe lying in a manger. And when they had seen it, they made known abroad the saying which was told them concerning this child. And all they that heard

it wondered at those things which were told them by the shepherds.
But Mary kept all these things, and pondered them in her heart.
And the shepherds returned, glorifying and praising God for all
the things that they had heard and seen, as it was told unto them.
And when eight days were accomplished for the circumcising of the
child, his name was called JESUS, which was so named of the angel
before he was conceived in the womb.
℞ Praise be to thee, O Christ.

Creed

CELEBRANT: I believe in one God

ALL: the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us men and for our salvation
came down from heaven,

(ALL KNEEL) And was incarnate by the Holy Ghost
of the Virgin Mary, And was made man, *(ALL RISE)*
And was crucified also for us under Pontius Pilate.

He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son
together is worshipped and glorified,
Who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the ✠ Life of the world to come. Amen.

Sermon: The Father Vicar (11 A.M. ONLY)

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

℣ The Lord be with you.
℟ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Confitebor tibi*

Psalm 86

I will thank thee, O Lord my God, with all my heart,
and I will praise thy holy Name for ever:
for thou, O Lord, art good and gracious,
and of great mercy unto them that call upon thee, alleluia.

Offertory Motet —

O little one sweet

*Samuel Scheidt (1650),
and J.S. Bach (1736)*

(11 A.M. ONLY) (PLEASE BE SEATED)

*O Little One sweet, O Little One mild,
Thy Father's purpose thou hast fulfilled;*

*Thou cam'st from heaven to mortal ken,
Equal to be with us poor men,
O Little One sweet, O Little One mild.*

*O Little One sweet, O Little One mild,
With joy thou hast the whole world filled;
Thou camest here from heaven't domain,
To bring men comfort in their pain,
O Little One sweet, O Little One mild.*

*O Little One sweet, O Little One mild,
In thee Love's beauties are all distilled;
Then light in us thy love's bright flame,
That we may give thee back the same,
O Little One sweet, O Little One mild.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

MOST merciful God, who by thy heavenly benediction
preservest all things that thou hast created: sanctify
therewith, we beseech thee, this our sacrifice, which we
offer unto the glory of the Name of thy Son Jesus Christ
our Lord; that the same may be acceptable unto thee for the
praise of thy divine majesty, and be profitable unto us for the
obtaining of everlasting salvation. Through the same Jesus
Christ our Lord, who liveth and reigneth with thee and the
Holy Spirit, one God, world without end.

℞ Amen.

WE beseech thee, O Lord, that by this new birth of thy only-begotten Son thou wouldest vouchsafe to sanctify these our oblations: and to cleanse us from the defilements of all our iniquities. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE KNEEL*)

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

SERVER: Almighty God,
ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.

We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee in newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

- ∇ The Lord be with you.
- ℞ And with thy spirit.
- ∇ Lift up your hearts.
- ℞ We lift them up unto the Lord.
- ∇ Let us give thanks unto our Lord God.
- ℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

BECAUSE thou didst give Jesus Christ thine only Son to
be born as at this time for us; who, by the operation of
the Holy Spirit, was made very man of the substance of the
Virgin Mary his mother; and that without spot of sin, to
make us clean from all sin.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus *(ALL)*

HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU

AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Our Father,

ALL: Who art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.

Fraction and Pax

℣ The peace of the Lord be always with you.
℞ And with thy spirit.

The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Communion Antiphon — *Omnes gentes*

Psalm 86

All nations whom thou hast made shall come and shall worship
before thee, O Lord, and shall glorify thy Name:
for thou art great, and only doest great wonders;
thou art God alone, alleluia.

*THE ACT OF SPIRITUAL COMMUNION IS NOW READ
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.*

ACT OF SPIRITUAL COMMUNION:

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

IN Union, dear Lord, with the faithful at every altar of thy
Church where thy blessed Body and Blood are being offered to
the Father, I desire to offer thee praise and thanksgiving. I believe
that thou art truly present in the Holy Sacrament. And since I
cannot now receive thee sacramentally, I beseech thee to come
spiritually into my heart. I unite myself unto thee, and embrace
thee with all the affections of my soul. Let me never be separated
from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy
strength, in the perfection of thy ways, and in the holiness of thy
spirit, and rule over every hostile power in the might of thy Spirit,
and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my
body and soul unto everlasting life. Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT.*

Communion Motet *(11 A.M. ONLY)*

O Maria, o felix puerpera

Paris, ca 1250

(PLEASE BE SEATED)

*O Maria, o felix puerpera,
mater pia, cuius suxit ubera
qui creavit sidera: munera
de te fluunt dulcia
spiritus sancti cratera.*

*O Mary, O happy childbearer,
holy mother who nursed
the one who created the stars: gifts
of sweetness flow from you,
chalice of the Holy Ghost,*

*Aqua viva, clausa semper ianua
progressiva, stella non occidua
ficus sed non fatua, rigua*

*O living water, flowing through a door
ever shut, O star never setting,
fruitful fig tree, watered*

*paradisi pascua,
balsamic myrtus, oliva:*

*Salomonis thronis es eburneus
visionis electrinus urceus
David sitim satians puteus
tu septenus cereus
donis septenis radians,*

*Jacob scala fac me celum scandere
mundi mala carnem satan fugere.
Tollens Eve misere scandala
pietatis ubere
Gratie fove sub ala.*

*pasture of paradise;
balsam, myrtle, olive:*

*You are Solomon's ivory throne,
vision's amber water-jar,
the well that quenches David's thirst,
you, sevenfold gleaming light
shining forth with seven gifts,*

*O Jacob's ladder: let me climb to heaven;
help me to flee sin, the flesh and the Devil.
Removing Eve's unhappy offence,
nourish us at thy holy breast
under the wings of grace.*

THANKSGIVING

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (PLEASE KNEEL)

ALmighty and everlasting God, who art our Creator and Redeemer, mercifully have respect unto these our prayers: and behold with the favour of thy countenance the sacrifice of our salvation, which we offer unto thy divine majesty, to the honour of the Name of thy Son, Jesus Christ our Lord; that, by the merits of his glorious Name of Jesus, thy grace may be in such wise shed forth upon us, that being thereby predestined to eternal life, we may evermore rejoice that our names are written in heaven. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

ASSIST us mercifully, O Lord: that we, which have received these holy mysteries, may, at the intercession of thy blessed Martyr Saint Stephen, be stablished by thy everlasting protection. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal

∞ The Lord be with you.

℞ And with thy spirit.

∞ Depart in peace.

℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made

that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

DEVOTIONS AFTER MASS *(11 A.M. ONLY)*

Angelus

℣️ The Angel of the Lord brought tidings to Mary.

℟️ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ Behold the handmaid of the Lord.

℟️ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,

and blessed is the fruit of thy womb, Jesus.
*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∿ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∿ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ Amen.

Postlude (11 A.M. ONLY)

Rhapsodie sur des noëls

Eugène Gigout (1844-1925)

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Kate Bawing
Rest eternal grant unto her, O Lord!*

THE FLOWERS IN THE CHURCH DURING CHRISTMASTIDE
ARE GIVEN TO THE GREATER GLORY OF GOD
AND IN LOVING MEMORY

*of Olga Cupido
given by Clifton Aaron
of Susan Johnson
given by Miles Nagamatsu
of Susan Miller
given by Greg Robinson
of loved ones departed
given by Rose and Claus Nabert,
and of Ozra Najah.*

“REST ETERNAL GRANT UNTO THEM, O LORD;
AND LET LIGHT PERPETUAL SHINE UPON THEM!”

DAILY OFFICES: *Our usual Morning & Evening Prayer schedule will resume Wednesday, 12 January.* Morning Prayer (Mattins) is recited daily from Wednesday through Friday in the church at 8:30 a.m. Evening Prayer is recited over Zoom at 5:30 p.m., and will be live-streamed. The invitation links for Zoom sessions are only available via our e-news list, so please be sure you're subscribed (stbartstoronto.ca/contact/subscribe). See exact times on this week's "Through the Week."

ADULT CATECHESIS: Adult catechesis for the fall season is held each Saturday at noon, following the 11 o'clock Mass. This is the normal preparation for adult baptism and / or confirmation, but can also be a splendid opportunity for anyone wishing to think our Faith more deeply. If you are interested in attending and would like to know more, please speak with Father Hannam.

CHILDREN & FAMILIES SERVICES: S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at stbartsanglican@gmail.com.

AUGUSTINE'S CONFESSIONS STUDY: *Currently on hiatus.* Our group study of Augustine's *Confessions* meets Wednesdays at 7:00 p.m. on Zoom. Contact Father Hannam to receive an online invitation.

IF YOU LOVE S. BART'S, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*Please note that the Food Bank will be closed on Monday 3 January 2022*).

THE BREAKFAST PROGRAMME continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*

3. *Insert the email address: stbartstoronto@outlook.com*
4. *Enter the amount that you would like to send.*
5. *Confirm the details.*
6. *Select “Send Money Now.”*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 2 January:** *We pray today for the Province de L’Eglise Anglicane Du Congo.*
- **Monday, 3 January:** *The Diocese of Isiala-Ngwa – The Church of Nigeria (Anglican Communion) (Aba Province)*
- **Tuesday, 4 January:** *The Diocese of Isial-Ngwa South – The Church of Nigeria (Anglican Communion) (Aba Province)*
- **Wednesday, 5 January:** *The Diocese of Isikwuato – The Church of Nigeria (Anglican Communion) (Aba Province)*
- **Thursday, 6 January:** *The Diocese of Northern Izon – The Church of Nigeria (Anglican Communion) (Niger Delta Province)*
- **Friday, 7 January:** *The Diocese of Western Izon – The Church of Nigeria (Anglican Communion) (Bendel Province)*
- **Saturday, 8 January:** *The Diocese of Jabalpur – The (united) Church of North India*

ARCHBISHOP MACDONALD: For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.

- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 2 January:** *We pray today for the Members of the Diocese of Toronto.*
- **Monday, 3 January:** *Christ Church, Scarborough*
- **Tuesday, 4 January:** *Grace Church, Scarborough*
- **Wednesday, 5 January:** *Holy Trinity, Guildwood*
- **Thursday, 6 January:** *Nativity, Malvern*
- **Friday, 7 January:** *New Hope Anglican Mission*
- **Saturday, 8 January:** *S. Andrew, Scarborough*

ABSENT & TRAVELLING: Sam Hodgkins-Sumner, Christian Hegele, Anne White, Matilde Park, Naomi and Patrick, Lizzi Prokhorova

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **SUN (11:00 a.m.):** Robert Buckland Sr., the Carlén family, Matthew & Jackie Clemens, Carol, Coline, Cathy Cooke, Rose Cooke, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Dina, Elaine, Elise, Jo-Anne Goyder, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, David Upton, Helen Wai, Wayne

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: John Anderson (*priest*), Jacob Bright, Carl, Dave and family, Denhea Chatrie, Donovan Dawkins, Diane, Sr Elizabeth, *SLG*, Ellen, Francesca, Dionne Gobern, Grace, James Harris, Hilary, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Deborah McGinnis, Nell, George North, Roxann Prince, Sara

Pietrowski, Jonathan Price, Robert, Winsome Santokie, Valerie Sermé,
Rachel Smith, Maria Sousa, Andrew Michael Tibando, Denise VanDelft,
Donna Vieira, Daniel Whiting

DEPARTED: Joan Doig

POETRY CORNER

NEW YEAR'S DAY: CHURCH BELLS

by Malcolm Guite (1957-)

Not the bleak speak of mobile messages,
The soft chime of synthesised reminders,
Not texts, not pagers, data packages,
Not satnav or locators ever find us
As surely, soundly, deeply as these bells
That sound and find and call us all at once.
'Ears of my ears' can hear, my body feels
This call to prayer that is itself a dance.
So ring them out in joy and jubilation,
Sound them in sorrow tolling for the lost,
O let them wake the church and rouse the nation,
A sleeping lion stirred to life at last,
Begin again they sing, again begin,
A ring and rhythm answered from within.

DEVOTIONAL VIGNETTE

THIS FEAST COMPLEMENTS the circumcision mystery, since it was during the rite of circumcision that the name Jesus was given to the Child. On the first day, the Church directed our attention to the humility of the Son of God; today she invites us to meditate upon and celebrate the glories of His Name.

That these glories flow especially from His prodigious humility is clearly affirmed by S. Paul: “Brethren, Christ humbled Himself, becoming obedient unto death, even to the death of the Cross. For which cause God also hath highly exalted Him and hath given Him a Name which is above all names: that at the Name of Jesus every knee should bow” (Philippians 2:8-10). The Church, by placing on our lips this theme from today’s Office, invites us, her children, to render grateful, pious homage to Him who humbled Himself so profoundly for us.

The heart of every Christian should respond to this invitation to exalt the Most Holy Name of our Saviour, that is, His very Person, for the Name of Jesus expresses what He is: Saviour, Redeemer. This sacred Name, announced by the Angel to both Mary and Joseph, was given to Our Lord by God Himself. “Thou shall call His Name Jesus, for He shall save His people from their sins” (Matthew 1:21). This Name expresses and synthesises the great mysteries of the Incarnation and the Redemption; it is at the centre of the universe like a point of contact, like a bridge between God and all mankind. Man can reach God only by means of Jesus and in the Name of Jesus: “for there is no other name under heaven whereby we must be saved” (Acts 4:8-12).

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,

Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year, p. 106.



We did it!

An enthusiastic “thank you”
to all who helped us to achieve
our 2021 target by making contributions
over the past few days, weeks and months.

As you know, our Annual Vestry 2021
approved a budget in which we anticipated \$125,000
in undesignated givings.

As of this past Thursday, 30 December
we’ve reached \$127,583, surpassing our target!

*Brethren, you know the grace of our Lord Jesus Christ,
that, though he was rich, yet for your sakes he became poor,
that you through his poverty might become rich.*

(BCP P. 73, QUOTING 2 CORINTHIANS 8.9)

THROUGH THE WEEK

Please note that our usual Morning and Evening Prayer schedule will resume Wednesday, 12 January.

Please check the website and subscribe to our enews list to stay informed of scheduling changes.

Sunday, 2 January	<i>THE MOST HOLY NAME OF JESUS (com. The Octave Day of S. Stephen)</i> 9:00 a.m. Low Mass (<i>Church Open, Register Online</i>) 11:00 a.m. Low Mass with Sermon & Music (<i>Church Open, Register Online or Stream via YouTube</i>)
Monday, 3 January	<i>The Octave Day of S. John, Apostle and Evangelist Please note, the Food Bank will be closed, today only</i> 12:30 p.m. Low Mass
Tuesday, 4 January	<i>The Octave Day of the Holy Innocents, Martyrs</i> 12:30 p.m. Low Mass
Wednesday, 5 January	<i>The Vigil of the Epiphany</i> 12:30 p.m. Low Mass
Thursday, 6 January	<i>THE EPIPHANY OF OUR LORD JESUS CHRIST</i> 6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 10:00 a.m. Food Bank (till 11:30 a.m.) 6:00 p.m. Low Mass (<i>Church Open, Register Online or Stream via YouTube</i>)
Friday, 7 January	<i>In the Octave of the Epiphany</i> 12:30 p.m. Low Mass
Saturday, 8 January	<i>In the Octave of the Epiphany</i> 11:00 a.m. Low Mass
Sunday, 9 January	<i>EPIPHANY I (com. Octave)</i> 9:00 a.m. Low Mass (<i>Church Open, Register Online</i>) 11:00 a.m. Low Mass with Sermon & Music (<i>Church Open, Register Online or Stream via YouTube</i>)

