

The Second Sunday in Advent

Sunday, 5 December 2021

9:00 a.m. | 11:00 a.m.



“SO LIKEWISE YE, WHEN YE SEE THESE THINGS COME TO PASS,
KNOW YE THAT THE KINGDOM OF HEAVEN IS NIGH AT HAND”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

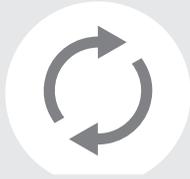
S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

At the Entrance and In the Church



Sanitize your hands before entering and leaving.



Follow the arrows and **maintain** a 2m distance from others.

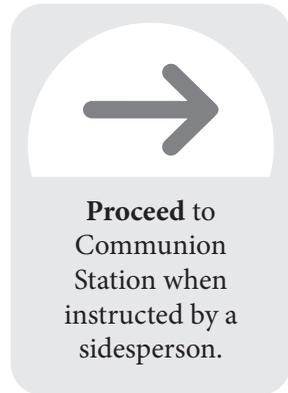


Follow the usher's instructions and **occupy** assigned seating only.

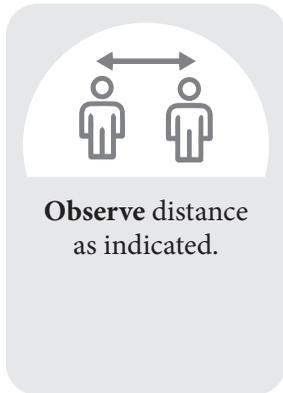


Wear a mask at all times.

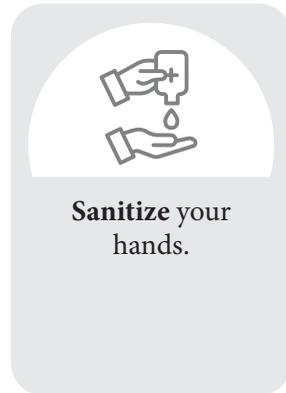
During Communion



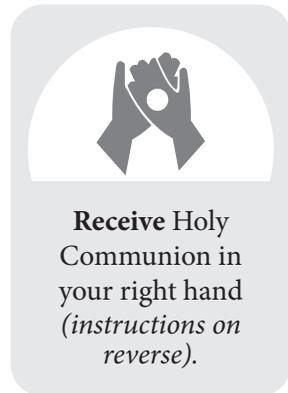
Proceed to Communion Station when instructed by a sidesperson.



Observe distance as indicated.



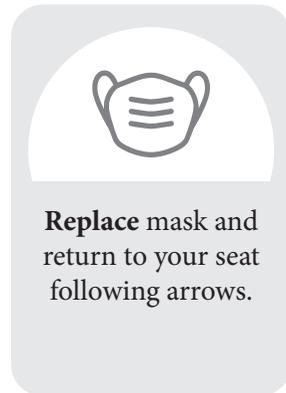
Sanitize your hands.



Receive Holy Communion in your right hand (*instructions on reverse*).



Proceed to Lady Chapel to make your Communion (*instructions on reverse*).



Replace mask and return to your seat following arrows.

Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

Table of Contents

5 DECEMBER 2021

Order for Low Mass	1
Weekly Notices.	20
Intercessions.	22
Poetry Corner	24
Report on Parish Giving.	24
Budget Update & Pledge 2022	25
Through the Week (Calendar)	27

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR

Jesse Billett

GUEST ORGANIST

David Simon, MM, FRCCO, ARCT

Low Mass

Prelude (11 A.M. ONLY)

Rorate Coeli

Jeanne Demssieux

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Populus Sion*

Isaiah 30:30, Psalm 53:1

(PLEASE KNEEL) (CANTOR)

✠ O people of Sion, behold, the Lord is nigh at hand
to redeem the nations:

And in the gladness of your heart,
the Lord shall cause his glorious voice to be heard.

Hear, O thou Shepherd of Israel:

Thou that leadest Joseph like a sheep.

Glory be to the Father, and to the Son,

and to the Holy Ghost:

*As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;

And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.
Christe eleison. Christe eleison. *Christe eleison.*
Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

The Collects

✠ The Lord be with you.
✠ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

BLESSED Lord, who hast caused all holy Scriptures to be written for our learning: Grant that we may in such wise hear them, read, mark, learn, and inwardly digest them, that by patience and comfort of thy holy Word, we may embrace and ever hold fast the blessed hope of everlasting life, which thou hast given us in our Saviour Jesus Christ.

✠ Amen.

Let us pray.

ALMIGHTY God, give us grace that we may cast away the works of darkness, and put upon us the armour of light, now in the time of this mortal life, in which thy Son Jesus Christ came to visit us in great humility; that in the last day, when he shall come again in his glorious Majesty, to judge both the quick and the dead, we may rise to the life immortal; through him who liveth and reigneth with thee and the Holy Spirit, now and ever.

✠ Amen.

THE LITURGY OF THE WORD

The Epistle: Romans 15:4 (*PLEASE BE SEATED*)

The Epistle is written in the fifteenth chapter of the Epistle of Paul the Apostle to the Romans, beginning at the fourth verse.

WHATSOEVER things were written aforetime were written for our learning; that we through patience and comfort of the Scriptures might have hope. Now the God of patience and consolation grant you to be like-minded one towards another,

according to Christ Jesus: that ye may with one mind and one mouth glorify God, even the Father of our Lord Jesus Christ. Wherefore receive ye one another, as Christ also received us, to the glory of God. Now I say, that Jesus Christ was a minister of the circumcision for the truth of God, to confirm the promises made unto the fathers; and that the Gentiles might glorify God for his mercy; as it is written,

*For this cause I will give praise to thee among the Gentiles,
And sing unto thy Name.*

And again he saith,

Rejoice, ye Gentiles, with his people.

And again,

*Praise the Lord, all ye Gentiles,
And laud him, all ye people.*

And again, Isaiah saith,

*There shall be a root of Jesse,
And he that shall rise to reign over the Gentiles,
In him shall the Gentiles hope.*

Now the God of hope fill you with all joy and peace in believing, that ye may abound in hope, in the power of the Holy Spirit.

Here endeth the Epistle.

Gradual — *Ex Sion* (CELEBRANT)

Psalm 50

*Out of Sion hath God appeared: in perfect beauty.
Gather my saints together unto me:
those that have made a covenant with me with sacrifice.*

Alleluia — *Laetatus sum* (CELEBRANT)

Psalm 122

*Alleluia, alleluia. I was glad when they said unto me:
we will go into the house of the Lord. Alleluia.*

The Holy Gospel: S. Luke 21:25 (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the twenty-first chapter of the Gospel according to S. Luke, beginning at the twenty-fifth verse.

℞ Glory be to thee, O Lord.

JESUS said unto his disciples, There shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity, the sea and the waves roaring; men's hearts failing them for fear, and for looking after those things which are coming on the earth: for the powers of heaven shall be shaken. And then shall they see the Son of Man coming in a cloud with power and great glory. And when these things begin to come to pass, then look up, and lift up your heads; for your redemption draweth nigh. And he spake to them a parable; Behold the fig-tree, and all the trees; when they now shoot forth, ye see and know of your own selves that summer is now nigh at hand. So likewise ye, when ye see these things come to pass, know ye that the kingdom of God is nigh at hand. Verily I say unto you, This generation shall not pass away, till all be fulfilled: heaven and earth shall pass away; but my words shall not pass away.

℞ Praise be to thee, O Christ.

Creed

CELEBRANT: I believe in one God

ALL: the Father Almighty,

Maker of heaven and earth,

And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us men and for our salvation
came down from heaven,

(ALL KNEEL) And was incarnate by the Holy Ghost
of the Virgin Mary, And was made man, *(ALL RISE)*
And was crucified also for us under Pontius Pilate.

He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son
together is worshipped and glorified,
Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the ✠ Life of the world to come. Amen.

Sermon: The Father Vicar *(11 A.M. ONLY)*

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Deus tu convertus* (CANTOR) *Psalm 85*

*Wilt thou not turn again, O God, and quicken us,
that thy people may rejoice in thee:
show unto us, O Lord, thy loving mercy, and grant unto us thy salvation.*

Offertory Motet —

“The people that walked in darkness,” *G. F. Handel*
from *The Messiah* (1741), Part I, no. 11 *(1685–1759)*
(11 A.M. ONLY) (PLEASE BE SEATED)

*The people that walked in darkness have seen a great light;
and they that dwell in the land of the shadow of death,
upon them hath the light shined. (ISAIAH 9:2)*

English Hymnal N° 14 (11 A.M. ONLY)

Come, thou Redeemer of the earth *Puer Nobis Nascitur*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, mercifully to accept the prayers and oblations of us thy humble servants: that we, who can do nothing of ourselves to help ourselves, may be defended by the succour of thy grace. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

GRANT, we beseech thee, O Lord, that the effectual power of these thy holy mysteries may in such wise cleanse us from all our iniquities that we may in all purity attain unto him who is the author of the same, even Jesus Christ, thy Son our Lord: Who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

SERVER: Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

- ✠ The Lord be with you.
- ✠ And with thy spirit.
- ✠ Lift up your hearts.
- ✠ We lift them up unto the Lord.
- ✠ Let us give thanks unto our Lord God.
- ✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus *(ALL)*

HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Our Father,
ALL: Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.

Fraction and Pax

✠ The peace of the Lord be always with you.
✠ And with thy spirit.

The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Communion Antiphon — (CANTOR)

Jerusalem surge

Baruch 4-5

*Jerusalem, haste thee, and stand on high: and behold the joy
and gladness that cometh unto thee from God thy Saviour.*

*THE ACT OF SPIRITUAL COMMUNION IS NOW READ
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.*

ACT OF SPIRITUAL COMMUNION:

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

IN Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy

spirit, and rule over every hostile power in the might of thy Spirit,
and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my
body and soul unto everlasting life. Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT.*

Advent Prose (11 A.M. ONLY)

Mode vi

(PLEASE REMAIN KNEELING OR SEATED)

REFRAIN Drop down, ye heavens, from above,
(*ALL*): and let the skies pour down righteousness.

THANKSGIVING

Post-Communion Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

OLORD, who hast vouchsafed to satisfy us with heavenly sustenance: we humbly beseech thee, that we, whom thou hast made partakers of thy holy mysteries, may learn therein to despise all things earthly, and to cleave steadfastly unto all things heavenly. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

ASSIST us, O Lord, we pray thee, so to wait for thy loving-kindness in the midst of thy temple: that we may with all worthy reverence prevent the coming festival of our redemption. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal

℣ The Lord be with you.

℞ And with thy spirit.

℣ Let us bless the Lord.

℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

DEVOTIONS AFTER MASS *(11 A.M. ONLY)*

Angelus

℣ The Angel of the Lord brought tidings to Mary.

℟ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ Behold the handmaid of the Lord.

℟ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.
*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ Amen.

Postlude (11 A.M. ONLY)

Herr Christ, der ein'ge Gottes-Sohn, BWV 601

J. S. Bach

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson
Rest eternal grant unto her, O Lord!*

*Our Advent Wreath is given to the Glory of God
and in loving memory of Marlene McCaskill.
Let light perpetual shine upon her.*

DAILY OFFICES: Morning Prayer (Mattins) is recited daily from Wednesday through Friday in the church at 8:30 a.m. Evening Prayer is recited over Zoom at 5:30 p.m., and will be live-streamed. The invitation links for Zoom sessions are only available via our e-news list, so please be sure you're subscribed (stbartstoronto.ca/contact/subscribe). See exact times on this week's "Through the Week."

THE ALTAR GUILD is currently collecting flower donations for the Christmas Altars. Please use the white Altar Guild envelopes provided to direct your donation and indicate in whose memory you wish flowers to be placed.

ADULT CATECHESIS: Adult catechesis for the fall season is held each Saturday at noon, following the 11 o'clock Mass. This is the normal preparation for adult baptism and / or confirmation, but can also be a splendid opportunity for anyone wishing to think our Faith more deeply. If you are interested in attending and would like to know more, please speak with Father Hannam.

CHILDREN & FAMILIES SERVICES: S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at stbartsanglican@gmail.com.

AUGUSTINE'S CONFESSIONS STUDY: Our group study of Augustine's *Confessions* has now resumed and meets Wednesdays at 7:00 p.m. on Zoom. Contact Father Hannam to receive an online invitation.

IF YOU LOVE S. BART’S, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

THE S. BART’S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*Please note that the Food Bank will be closed on Thursday 2 December 2021; Monday, 27 December 2021; and Monday 3 January 2022*).

THE BREAKFAST PROGRAMME continues each Thursday. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

FINANCIAL DONATIONS TO S. BART’S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here’s how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew’s Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here’s how:
 1. *Login to your PayPal account.*
 2. *Select “Send.”*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select “Send Money Now.”*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 5 December:** *We pray today for the Anglican Church of Burundi.*
- **Monday, 6 December:** *The Diocese of Ihiala – The Church of Nigeria (Anglican Communion) (Niger Province)*
- **Tuesday, 7 December:** *The Diocese of Ijebu – The Church of Nigeria (Anglican Communion) (Lagos Province)*
- **Wednesday, 8 December:** *The Diocese of Ijebu - North – The Church of Nigeria (Anglican Communion) (Lagos Province)*
- **Thursday, 9 December:** *The Diocese of Ijebu South West – The Church of Nigeria (Anglican Communion) (Lagos Province)*
- **Friday, 10 December:** *The Diocese of Ijesa North East – The Church of Nigeria (Anglican Communion) (Ibadan Province)*
- **Saturday, 11 December:** *The Missionary Diocese of Ijesha North – The Church of Nigeria (Anglican Communion) (Ibadan Province)*

ARCHBISHOP MACDONALD: For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 5 December:** *We pray today for Project Ploughshares – the peace institute of the Canadian Council of Churches.*

- **Monday, 6 December:** *Faith Works shelters for women and children at risk*
- **Tuesday, 7 December:** *Christ Church, Campbellford*
- **Wednesday, 8 December:** *Christ Church, Norwood*
- **Thursday, 9 December:** *S. George-the-Martyr, Apsley*
- **Friday, 10 December:** *Bishop Kevin Robertson, Diversity Officer for the Diocese*
- **Saturday, 11 December:** *S. James, Emily*

ABSENT & TRAVELLING: Sam Hodgkins-Sumner, Christian Hegele, Anne White, Matilde Park, Naomi and Patrick, Lizzi Prokhorova

THE SICK AND THOSE IN NEED: SUN (9:00 a.m.): Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **SUN (11:00 a.m.):** Robert Buckland Sr., the Carlén family, Matthew & Jackie Clemens, Carol, Coline, Cathy Cooke, Rose Cooke, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Dina, Joan Doig, Elaine, Elise, Jo-Anne Goyder, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, David Upton, Helen Wai, Wayne

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: John Anderson (*priest*), Jacob Bright, Carl, Dave and family, Denhea Chatrie, Donovan Dawkins, Diane, Sr Elizabeth, *SLG*, Ellen, Francesca, Dionne Gobern, Grace, Hilary, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Deborah McGinnis, Nell, George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Winsome Santokie, Valerie Sermé, Rachel Smith, Maria Sousa, Andrew Michael Tibando, Denise VanDelft, Donna Vieira, Daniel Whiting

DEPARTED: Mary Zarzycki Singer, Chant Dyer, Kate Bawing

POETRY CORNER

LET THIS DARKNESS BE A BELL TOWER

by Rainer Maria Rilke

Quiet friend who has come so far,
feel how your breathing makes more space around you.
Let this darkness be a bell tower
and you the bell. As you ring,
what batters you becomes your strength.
Move back and forth into the change.
What is it like, such intensity of pain?
If the drink is bitter, turn yourself to wine.
In this uncontainable night,
be the mystery at the crossroads of your senses,
the meaning discovered there.
And if the world has ceased to hear you,
say to the silent earth: I flow.
To the rushing water, speak: I am.

REPORT ON PARISH GIVING

FINANCIAL:

2021 Actual to 30 November: \$91,472*

2021 Budget to Year End: \$125,000

(2020 Actual to 30 November: \$86,950)

*To date this year we have a budget shortfall of \$33,528.
Please keep in mind that the fiscal wellbeing of our Parish
relies not only on generous giving, but on regular giving.*

**Pursuant to discussions with a donor, a donation of \$10,000
previously included in Parish givings has been reallocated
to the Breakfast fund.*

BUDGET UPDATE & PLEDGE 2022

OUR ANNUAL VESTRY IN 2021 approved a budget in which we anticipated \$125,000 in congregational givings. *As of 30 November we've reached \$91,472. That means we need to raise an additional \$33,528 by the end of next month if we are to make our year-end goal.*

The good news is this:

- 1) Most parishes find themselves in this situation at year's end, so this is not a problem in which we are alone.
- 2) As of this date last year (November 30, 2020), actual parish givings were \$86,950, and our shortfall was 33,050. So we are in a similar place compared to last year. *Especially given the challenges of the pandemic, this is something to celebrate.*
- 3) Finally, it is still possible to close this gap before we close the books on 2021. For six of the past seven years we have had similar shortfalls at this point in the year and each year we have come in slightly over budget by year's end.

I want to challenge each of us to two things:

- 1) If we have fallen behind in our intended givings, let's try to catch up between now and the end of December.
- 2) Let us prayerfully discern if we can make one extra offering this Christmas season to help to close this gap. The latter will almost certainly be an act of sacrifice for most of us. But let us remember that sacrifice – the Sacrifice of Calvary, represented on the Altar at each Mass – is at the heart of our religion. It is primarily through sacrifice that our lives are conformed to that of our Crucified Eucharistic Lord, whereby we come to share more and more fully in His Divine Life.

The Christmas Feast teaches us that our Salvation begins with a generous gift — the Gift of God who was willing to become Man so that we might become god. Our Lady gave over her whole life to that purpose at the Annunciation. We give of our substance to the Church so that their gifts might continue in this place for our neighbours and for ourselves.

‘And they came, every one whose heart stirred him up, and every one whom his spirit made willing, and they brought the Lord’s offering’ (BCP, p. 72, quoting Exodus 35:21).

A handwritten signature in cursive script, reading "W A Hannam +". The signature is written in black ink on a white background.

The Reverend Dr Walter Hannam

We’re also in the process of putting together a package for friends and members of S. Bart’s which asks for a givings pledge for 2022. The purpose in doing this is to help the parish executive to plan our 2022 budget with a better sense of what donations will be, and to encourage you to consider prayerfully your stewardship of the Parish over the coming year. Please remember that the ministry we’re able to do is directly connected to the funds we receive from donors. The “pledge” isn’t binding, it’s simply a way that we hope you’ll signal your intentions for the year ahead. Please watch for more information to come in the days ahead, and speak with Father Hannam should you have any questions. Thank you for the love and support that you provide to S. Bart’s.

THROUGH THE WEEK

Sunday, 5 December	<i>THE SECOND SUNDAY IN ADVENT</i>	
	9:00 a.m. Low Mass (<i>Church Open, Register Online</i>)	
	11:00 a.m. Low Mass (<i>Church Open, Register Online or Stream via YouTube</i>)	
Monday, 6 December	<i>S. Nicholas, Bishop & Confessor (com. Feria)</i>	
	10:00 a.m. Food Bank (till 11:30 a.m.)	
Tuesday, 7 December	<i>Vigil of the Immaculate Conception (com. Feria)</i>	
Wednesday, 8 December	<i>THE IMMACULATE CONCEPTION OF THE BVM (com. Feria)</i>	
	8:30 a.m. Morning Prayer & Litany	
	5:30 p.m. Evening Prayer (<i>Access via Zoom, please subscribe for invite</i>)	
	6:00 p.m. Low Mass	
	<i>No Confessions Series, this week only</i>	
Thursday, 9 December	<i>In the Octave of the Immaculate Conception (com. Feria)</i>	
	6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)	
	8:30 a.m. Morning Prayer	
	10:00 a.m. Food Bank (till 11:30 a.m.)	
	12:30 p.m. Low Mass	
	5:30 p.m. Evening Prayer (<i>Access via Zoom, please subscribe for invite</i>)	
	6:00 p.m. Holy Hour	
Friday, 10 December	<i>In the Octave of the Immaculate Conception (com. Feria)</i>	ABSTINENCE
	8:30 a.m. Morning Prayer & Litany	12:30 p.m. Low Mass
	5:30 p.m. Evening Prayer (<i>Access via Zoom, please subscribe for invite</i>)	
Saturday, 11 December	<i>In the Octave of the Immaculate Conception (com. Feria)</i>	
	11:00 a.m. Low Mass	
Sunday, 12 December	<i>THE THIRD SUNDAY IN ADVENT</i>	
	9:00 a.m. Low Mass (<i>Church Open, Register Online</i>)	
	11:00 a.m. Low Mass (<i>Church Open, Register Online or Stream via YouTube</i>)	

MASS INTENTIONS:

Wednesday: The Shrine at Walsingham
Thursday: The Guild of All Souls
Friday: Society of the Holy Cross
Saturday: The Society of Mary

