

# Remembrance Sunday

(Trinity 24)

Sunday, 14 November 2021

9:00 a.m. | 11:00 a.m.



“BUT THEY WHO LOVE THE GREATER LOVE  
LAY DOWN THEIR LIFE; THEY DO NOT HATE.”

WILFRED OWEN, ‘AT A CALVARY NEAR THE ANCRE’



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)

# At the Entrance and In the Church



**Sanitize** your hands before entering and leaving.



**Follow** the arrows and **maintain** a 2m distance from others.



**Follow** the usher's instructions and **occupy** assigned seating only.



**Wear** a mask at all times.

## During Communion



**Proceed** to Communion Station when instructed by a sidesperson.



**Observe** distance as indicated.



**Sanitize** your hands.



**Receive** Holy Communion in your right hand (*instructions on reverse*).



**Proceed** to Lady Chapel to make your Communion (*instructions on reverse*).



**Replace** mask and return to your seat following arrows.

# Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

## Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

## These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTORS*

Robert Busiakiewicz, BMus AKC MPhil (CANTAB)  
Katherine Hill, BMus, MA

*GUEST ORGANIST*

Robert Dixon, MA, FRCO

*GUEST TRUMPETER*

Bailey Underwood Doe

# Low Mass

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**Prelude** *(11 A.M. ONLY)*  
Aria from Sonata in B flat Op. 51

*Flor Peeters*  
*(1903-1986)*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

Introit — *Dicit Dominus*  
*(PLEASE KNEEL) (CANTOR)*

*Jeremiah 29*  
*Psalms 85*

✠ Thus saith the Lord: I know the thoughts  
that I think towards you, thoughts of peace,  
and not of evil: ye shall call upon me,  
and I will hearken unto you: and will turn away  
your captivity from all the nations.  
Lord, thou art become gracious unto thy land:  
thou hast turned away the captivity of Jacob.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost:  
*As it was in the beginning, is now, and ever shall be,*  
*world without end. Amen.*

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;

And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℞ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment  
And the second is like unto it:  
Thou shalt love thy neighbour as thyself.  
On these two commandments  
hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

## Kyrie Eleison

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.  
*Christe eleison.* Christe eleison. *Christe eleison.*  
Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

## Gloria in Excelsis *(PLEASE STAND)*

*CELEBRANT:* Glory be to God on high,

*ALL:* and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art ✠ most high in the glory of God the Father. Amen.

## The Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**O**LORD, we beseech thee, absolve thy people from their offences; that through thy bountiful goodness we may all be delivered from the bands of those sins, which by our frailty we have committed. Grant this, O heavenly Father, for Jesus Christ's sake, our blessed Lord and Saviour.

℞ Amen.

# THE LITURGY OF THE WORD

The Epistle: Colossians 1:3 (*PLEASE BE SEATED*)

The Epistle is written in the first chapter of the Epistle of Paul the Apostle to the Colossians, beginning at the third verse.

**W**E give thanks to God, the Father of our Lord Jesus Christ, praying always for you, since we heard of your faith in Christ Jesus, and of the love which ye have to all the saints; for the hope which is laid up for you in heaven, whereof ye heard before in the word of the truth of the Gospel; which is come unto you, as it is in all the world, and bringeth forth fruit and increaseth, as it doth also in you, since the day ye heard of it, and knew the grace of God in truth. As ye also learned of Epaphras, our dear fellow-servant, who is a faithful minister of Christ on our behalf; who also declared unto us your love in the Spirit. For this cause we also, since the day we heard it, do not cease to pray for you and make request that ye might be filled with the knowledge of his will in all wisdom and spiritual understanding: that ye might walk worthy of the Lord unto all pleasing, being fruitful in every good work, and increasing in the knowledge of God; strengthened with all might, according to his glorious power, unto all patience and longsuffering with joyfulness; giving thanks unto the Father, which hath made us meet to be partakers of the inheritance of the saints in light.

Here endeth the Epistle.

**Gradual** — *Liberasti nos* (*CELEBRANT*)

*Psalm 44*

*It is thou, O Lord, that savest us from our enemies:  
and puttest them to confusion that hate us.  
We make our boast of God all day long,  
and will praise thy Name for ever.*

**Alleluia** — *De profundis* (CELEBRANT)

*Psalm 130*

*Alleluia, alleluia. Out of the deep have I called unto thee,  
O Lord: Lord, hear my voice. Alleluia.*

The Holy Gospel: S. Matthew 9:18 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the ninth chapter of the Gospel according to S. Matthew, beginning at the eighteenth verse.

℞ Glory be to thee, O Lord.

WHILE Jesus spake these things unto John's disciples, behold, there came a certain ruler, and worshipped him, saying, My daughter is even now dead; but come and lay thy hand upon her, and she shall live. And Jesus arose, and followed him, and so did his disciples. And behold, a woman, which was diseased with an issue of blood twelve years, came behind him, and touched the hem of his garment: for she said within herself, If I may but touch his garment, I shall be whole. But Jesus turned him about, and when he saw her, he said, Daughter, be of good comfort, thy faith hath made thee whole. And the woman was made whole from that hour. And when Jesus came into the ruler's house, and saw the minstrels and the people making a noise, he said unto them, Give place; for the maid is not dead, but sleepeth. And they laughed him to scorn. But when the people were put forth, he went in, and took her by the hand, and the maid arose. And the fame hereof went abroad into all that land.

℞ Praise be to thee, O Christ.

## Creed

*CELEBRANT:* I believe in one God

*ALL:* the Father Almighty,  
Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of the Father before all worlds;  
God, of God; Light, of Light; Very God, of very God;  
Begotten, not made; Being of one substance with the Father;  
Through whom all things were made:  
Who for us men and for our salvation  
came down from heaven,

*(ALL KNEEL)* And was incarnate by the Holy Ghost  
of the Virgin Mary, And was made man, *(ALL RISE)*

And was crucified also for us under Pontius Pilate.

He suffered and was buried,

And the third day he rose again according to the Scriptures,  
And ascended into heaven,

And sitteth on the right hand of the Father.

And he shall come again with glory  
to judge both the quick and the dead:

Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,  
Who proceedeth from the Father and the Son,

Who with the Father and the Son  
together is worshipped and glorified,  
Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic Church.

I acknowledge one Baptism for the remission of sins.

And I look for the Resurrection of the dead,

And the ✠ Life of the world to come. Amen.

Sermon: The Father Vicar (11 A.M. ONLY)

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray. (PLEASE KNEEL)

**Offertory Antiphon** — *De profundis* (CANTOR) *Psalm 130*

*Out of the deep have I called unto thee, O Lord: Lord, hear my voice:  
out of the deep have I called unto thee, O Lord*

**Offertory Motet** — Be peace on earth William Crotch (1839)

(PLEASE BE SEATED)

*Be peace on earth, be peace on earth:  
before the Prince of Peace, Messiah comes,  
let furious discord cease  
before the Prince of Peace!  
Disease and anguish feel His blest control,  
and woe no more disturb the troubled soul.  
His beams of gladness all our hearts illumine  
and mercy brood above the distant gloom.  
Be peace on earth, be peace on earth:  
before the Prince of Peace, Messiah comes,  
let furious discord cease  
before the Prince of Peace!  
Be peace on earth.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

Secret (Prayer over the Gifts)

**W**E offer unto thee, O Lord, this sacrifice of praise to  
the increasing of our faithfulness in thy service: and  
we humbly beseech thee, that although we be unworthy of  
the gifts that thou bestowest, yet thou wouldest of thy mercy  
accomplish in us the effectual working of the same. Through  
Jesus Christ our Lord, who liveth and reigneth with thee and  
the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast  
taught us to make prayers and supplications, and to give thanks,  
for all men: We humbly beseech thee most mercifully to accept our  
alms and oblations, and to receive these our prayers, which we offer  
unto thy Divine Majesty; beseeching thee to inspire continually the  
universal Church with the spirit of truth, unity, and concord: And  
grant that all they that do confess thy holy Name may agree in the  
truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness;  
and so to guide and direct their governors and rulers, that thy  
people may enjoy the blessings of freedom and peace: And grant  
unto thy servant Elizabeth our Queen, and to all that are put in  
authority under her, that they may truly and impartially administer  
justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*SERVER:* Almighty God,

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

Sursum Corda and Preface

- ✠ The Lord be with you.
- ✠ And with thy spirit.
- ✠ Lift up your hearts.
- ✠ We lift them up unto the Lord.
- ✠ Let us give thanks unto our Lord God.
- ✠ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus *(ALL)*

HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord:  
Hosanna in the highest.

## CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying,

“TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME.”

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

## COMMUNION OF THE FAITHFUL

Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

Our Father,  
*ALL:* Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.

### Fraction and Pax

✠ The peace of the Lord be always with you.  
✠ And with thy spirit.

### The Prayer of Humble Access

*CELEBRANT:* We do not presume  
*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

## Agnus Dei

O Lamb of God, that takest away the sin of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sin of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sin of the world,  
*grant us thy peace.*

## Communion Antiphon — (CANTOR)

*Amen dico vobis quidquid*

*S. Mark 11*

*Therefore I say unto you, what things soever ye desire, when ye pray, believe that ye receive them, and ye shall have them.*

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THE ACT OF SPIRITUAL COMMUNION IS NOW READ  
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE  
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.

## ACT OF SPIRITUAL COMMUNION:

THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK  
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,  
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.

**I**N Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy

spirit, and rule over every hostile power in the might of thy Spirit,  
and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my  
body and soul unto everlasting life. Amen.

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*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS  
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE  
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS  
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT.*

## THANKSGIVING

### Post-Communion Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**G**RANT, we beseech thee, O Lord our God: that we,  
whom thou hast made partakers of heavenly gladness,  
may by thee be defended from all earthly perils. Through  
Jesus Christ our Lord, who liveth and reigneth with thee and

the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal

℣ The Lord be with you.

℞ And with thy spirit.

℣ Depart in peace.

℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

℣ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every

man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

## DEVOTIONS AFTER MASS *(11 O'CLOCK MASS ONLY)*

The Royal Anthem *(ORGAN ONLY)*

Act of Remembrance

They shall grow not old, as we that are left grow old;  
Age shall not weary them, nor the years condemn.  
At the going down of the sun and in the morning

℟️ We will remember them!

Two minutes' silence

The National Anthem *(ORGAN ONLY)*

**Postlude**

Largo from Xerxes HWV 40

*G. F. Handel*  
*(1685-1759)*

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson  
Rest eternal grant unto her, O Lord!*

**DAILY OFFICES:** Recitation of the Daily Office has now resumed. We are doing a “soft-launch” wherein the Office will be recited from Wednesday to Friday. Morning Prayer will be recited in the church at 8:30 a.m., and will not be live-streamed. Evening Prayer will be recited over Zoom at 5:30 p.m., and will be live-streamed. The invitation links for Zoom sessions are only available via our e-news list, so please be sure you’re subscribed ([stbartstoronto.ca/contact/subscribe](mailto:stbartstoronto.ca/contact/subscribe)). See exact times on this week’s “Through the Week.”

**ADULT CATECHESIS:** Adult catechesis for the fall season is held each Saturday at noon, following the 11 o’clock Mass. This is the normal preparation for adult baptism and / or confirmation, but can also be a splendid opportunity for anyone wishing to think our Faith more deeply. If you are interested in attending and would like to know more, please speak with Father Hannam.

**CHILDREN & FAMILIES SERVICES:** S. Bart’s hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at [stbartsanglican@gmail.com](mailto:stbartsanglican@gmail.com).

**AUGUSTINE’S CONFESSIONS STUDY:** Our group study of Augustine’s *Confessions* has now resumed and meets Wednesdays at 7:00 p.m. on Zoom. Contact Father Hannam to receive an online invitation.

**IF YOU LOVE S. BART’S,** please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

**THE S. BART’S FOOD BANK** is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*Please note that the Food Bank will be closed on Thursday 2 December 2021; and Monday 3 January 2022*).

**THE BREAKFAST PROGRAMME** has resumed regular hours. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

**FINANCIAL DONATIONS TO S. BART’S:**

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email *stbartstoronto@outlook.com* to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here’s how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew’s Anglican Church.*
  5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here’s how:
  1. *Login to your PayPal account.*
  2. *Select “Send.”*
  3. *Insert the email address: stbartstoronto@outlook.com*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select “Send Money Now.”*

# INTERCESSIONS

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## ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 15 November:** *We pray today for The Diocese of Honduras – The Episcopal Church (IX (9) Province).*
- **Monday, 16 November:** *The Diocese of Hong Kong Island – Hong Kong Sheng Kung Hui*
- **Tuesday, 17 November:** *The Diocese of Hpa-an – The Church of the Province of Myanmar*
- **Wednesday, 18 November:** *The Diocese of Huron – The Anglican Church of Canada (Ontario Province)*
- **Thursday, 19 November:** *The Diocese of Hyderabad – The (united) Church of Pakistan*
- **Friday, 20 November:** *The Diocese of Ibadan – The Church of Nigeria (Anglican Communion) (Ibadan Province)*
- **Saturday, 21 November:** *The Church of Bangladesh*

**ARCHBISHOP MACDONALD:** For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

## DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 15 November:** *We pray today for Holy Trinity, Thornhill.*

- **Monday, 16 November:** *S. Christopher*
- **Tuesday, 17 November:** *S. John the Baptist, Oak Ridges*
- **Wednesday, 18 November:** *S. Mary, Richmond Hill*
- **Thursday, 19 November:** *S. Philip on-the-Hill*
- **Friday, 20 November:** *Children's and Youth Ministry*
- **Saturday, 21 November:** *FaithWorks*

**ABSENT & TRAVELLING:** Sam Hodgkins-Sumner, Christian Hegele, Anne White, Matilde Park, Naomi and Patrick, Lizzi Prokhorova

**THE SICK AND THOSE IN NEED:** **SUN:** Anastasia, Andrew, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **TUE:** Robert Buckland Sr., the Carlén family, Matthew & Jackie Clemens, Carol, Coline, Cathy Cooke, Rose Cooke, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Dina, Joan Doig, Elaine, Elise, Jo-Anne Goyder, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Lene, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, David Upton, Helen Wai, Wayne

*Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.*

**DAILY INTERCESSIONS:** John Anderson (*priest*), Jacob Bright, Carl, Dave and family, Denhea Chatrie, Donovan Dawkins, Diane, Sr Elizabeth, SLG, Ellen, Francesca, Dionne Govern, Grace, Hilary, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Deborah McGinnis, Nell, George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Winsome Santokie, Valerie Sermé, Rachel Smith, Maria Sousa, Andrew Michael Tibando, Denise VanDelft, Donna Vieira, Daniel Whiting

**DEPARTED:** Francis Maroosis, Laura Lorraine Campbell (née Baxter), Catheline Mombourquette

# DEVOTIONAL **VIGNETTE**

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*“Let us pray for peace on earth...”*

Our Lord made of St Margaret Mary Alacoque a remarkable request: “Do thou at least console Me by supplying for their ingratitude, as far as thou art able.” He later added: “I ask of thee that the Friday after the Octave of Corpus Christi be set apart for a special Feast to honour My Heart, by receiving communion on that day and making reparation to My Heart by a solemn act, in order to make amends for the indignities which It has received...”

The whole idea of “making reparation” for the “sacrilege” and “indignities” of “irreverence”, “ingratitude”, and “contempt” might seem totally foreign to us today. Yet, aren’t these very attitudes the plague of our times? We have become a society in thrall to our own sense of privilege – our right to a comfortable and so-called “prosperous” existence. We remain blind or indifferent to the ways in which that manner of existence causes destruction to God’s creation, God’s creatures, and our fellow human beings. And even when we do see what we are doing, we are so often helpless against forces that are so much bigger than we are. Surely, there is more in our world in need of reparation, in need of “repairing”, than we can begin to take hold of on our own.

That is why it may be said that the devotion to the Most Sacred Heart of Jesus is par excellence the devotion for our times. When we are helpless to undo what has already been done, we can only offer these things to God in penitence and love, acknowledging our own culpability, asking forgiveness, and praying for God’s Kingdom to come with healing. And these solemn acts of reparation go on to bear fruit in us, moving us to live our lives in true reverence, true gratitude, true dignity, true holiness.

In his 1956 encyclical on the Sacred Heart, *Haurietis aquas*, Pope Pius XII, wrote:

surely the most distinguished place among those who have fostered this devotion is held by St Margaret Mary Alacoque ... who was on fire with an unusual zeal to see that the real meaning of the devotion should be established and be distinguished by the special qualities of love and reparation.

For Pius, it is precisely these “special qualities of love and reparation” which allow this ancient devotion to “meet the needs of the Church and our times.”

As we offer today in this Solemnity our own communion of love and reparation, mindful of all that needs “repairing” in this world, let us also take courage and hope in our Lord’s words to Margaret Mary: “I promise thee that My Heart shall expand Itself to shed in abundance the influence of Its divine love upon those who shall thus honour It, and cause It to be honoured.”

- The Rev’d Dr Lisa Wang, Sermon for the Feast of the Sacred Heart,  
preached at S. Bartholomew’s, May 2016

## REPORT ON PARISH GIVING

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### FINANCIAL:

2021 Actual to 31 October: \$81,350\*

2021 Budget to 31 October: \$104,166

(2020 Actual to 31 October: \$78,041)

*To date this year we have a budget shortfall of \$22,816.  
Please keep in mind that the fiscal wellbeing of our Parish  
relies not only on generous giving, but on regular giving.*

*\*Pursuant to discussions with a donor, a donation of \$10,000  
previously included in Parish givings has been reallocated  
to the Breakfast fund.*

# THROUGH THE WEEK

<b>Monday, 15 November</b>	<i>Feria</i>	
	<b>10:00 a.m.</b>	Food Bank (till 11:30 a.m.)
<b>Tuesday, 16 November</b>	<i>S. Margaret of Scotland, Queen and Matron</i>	
<b>Wednesday, 17 November</b>	<i>S. Hugh of Lincoln, Bishop and Confessor</i>	
	<b>7:45 a.m.</b>	Low Mass ( <i>Church Open, No Registration Required</i> )
	<b>8:30 a.m.</b>	Morning Prayer & Litany ( <i>Church Open, No Registration Required</i> )
	<b>5:30 p.m.</b>	Evening Prayer ( <i>Access via Zoom, please subscribe for invite</i> )
	<b>7:00 p.m.</b>	Augustine's Confessions ( <i>on Zoom, contact Father Hannam for invite</i> )
<b>Thursday, 18 November</b>	<i>S. Hilda of Whitby, Virgin</i>	
	<b>6:00 a.m.</b>	Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.)
	<b>8:30 a.m.</b>	Morning Prayer ( <i>Church Open, No Registration Required</i> )
	<b>10:00 a.m.</b>	Food Bank (till 11:30 a.m.)
	<b>12:30 p.m.</b>	Low Mass ( <i>Church Open, No Registration Required</i> )
	<b>5:30 p.m.</b>	Evening Prayer ( <i>Access via Zoom, please subscribe for invite</i> )
<b>Friday, 19 November</b>	<i>S. Elizabeth of Hungary, Widow</i>	<b>ABSTINENCE</b>
	<b>8:30 a.m.</b>	Morning Prayer & Litany ( <i>Church Open, No Registration Required</i> )
	<b>12:30 p.m.</b>	Low Mass ( <i>Church Open, No Registration Required</i> )
	<b>1:30 p.m.</b>	Burial Office (Funeral) of Jack Chute ( <i>Church Open, No Registration Required</i> )
	<b>5:30 p.m.</b>	Evening Prayer ( <i>Access via Zoom, please subscribe for invite</i> )
<b>Saturday, 20 November</b>	<i>S. Edmund, King and Martyr</i>	
	<b>11:00 a.m.</b>	Low Mass ( <i>Church Open, No Registration Required</i> )
	<b>12:00 p.m.</b>	Adult Catechesis ( <i>Church Open, No Registration Required</i> )
<b>Sunday, 21 November</b>	<i>THE SUNDAY NEXT BEFORE ADVENT</i>	
	<b>9:00 a.m.</b>	Low Mass ( <i>Church Open, Register Online</i> )
	<b>11:00 a.m.</b>	Low Mass ( <i>Church Open, Register Online or Stream via YouTube</i> )

**MASS INTENTIONS:** (NDL=November dead list)

**Wednesday:** Departed friends & family of Mary Finlay (2020 NDL)

**Thursday:** Departed friends & family of Katherine Baxter (2020 NDL)

**Friday:** Departed friends & family of Drew Badgley (2020 NDL)

**Saturday:** Departed friends & family of Lora Crighton (2020 NDL)





