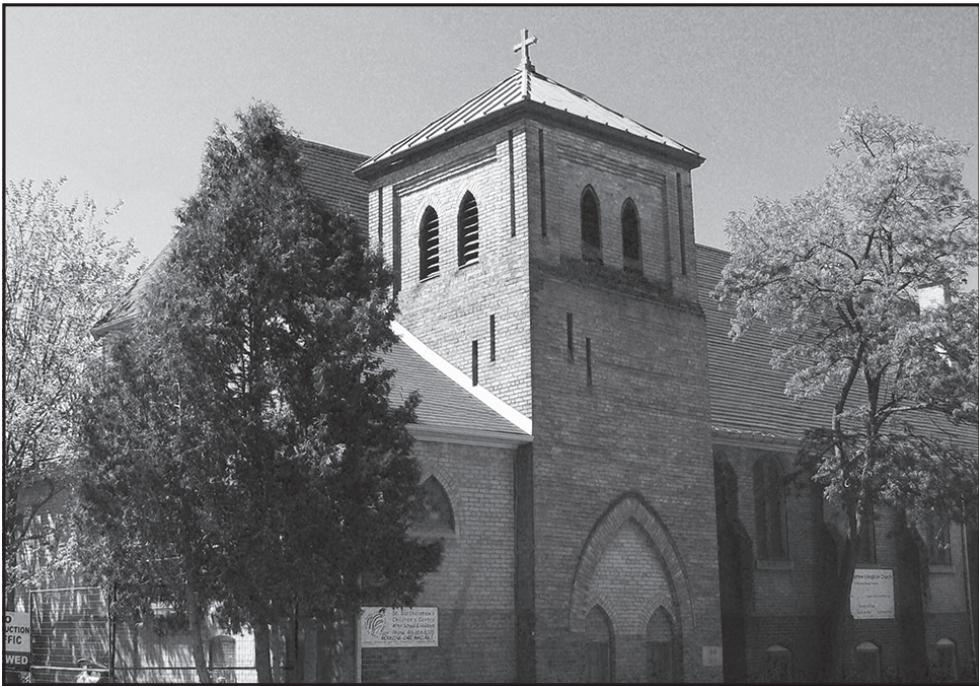


The Dedication Festival

(com. Trinity 18)

Sunday, 3 October 2021

9:00 a.m. | 11:00 a.m.



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

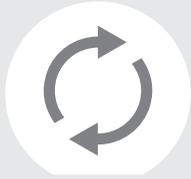
S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

At the Entrance and In the Church



Sanitize your hands before entering and leaving.



Follow the arrows and **maintain** a 2m distance from others.



Follow the usher's instructions and **occupy** assigned seating only.



Wear a mask at all times.

During Communion



Proceed to Communion Station when instructed by a sidesperson.



Observe distance as indicated.



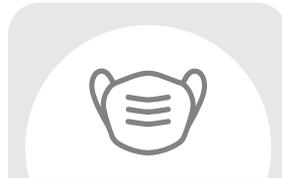
Sanitize your hands.



Receive Holy Communion in your right hand (*instructions on reverse*).



Proceed to Lady Chapel to make your Communion (*instructions on reverse*).



Replace mask and return to your seat following arrows.

Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

Table of Contents

3 OCTOBER 2021

Order for Low Mass	1
Weekly Notices.	21
Intercessions.	22
Report on Parish Giving.	24
Poetry Corner	25
Through the Week (Calendar)	26

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

GUEST CANTOR

Elizabeth Anderson, BMus

GUEST ORGANIST

Robert Dixon, MA, FRCO

Low Mass

Prelude (11 A.M. ONLY)

Les anges from La Nativité du Seigneur

Olivier Messiaen

(1908-1992)

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Terribilis est*

Genesis 28; Psalm 84

(CANTOR) (PLEASE KNEEL)

✠ How dreadful is this place: this is none other
but the house of God, and this is the gate of heaven:
and it shall be called the house of God.
O how amiable are thy dwellings, thou Lord of hosts:
my soul hath a desire and longing
to enter into the courts of the Lord.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
*As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;

And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment
And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.
Christe eleison. Christe eleison. *Christe eleison.*
Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

Gloria in Excelsis *(PLEASE STAND)*

CELEBRANT: Glory be to God on high,

ALL: and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art ✠ most high in the glory of God the Father. Amen.

The Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

OMOST blessed Saviour, who didst vouchsafe thy
gracious presence at the Feast of Dedication: Be present
with us at this time by thy Holy Spirit, and so possess our
souls by thy grace, that we maybe living temples, holy and
acceptable unto thee; who livest and reignest with the Father
and the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

LORD, we beseech thee, grant thy people grace to
withstand the temptations of the world, the flesh, and the

devil, and with pure hearts and minds to follow thee the only God. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: 2 S. Peter 2:1 (*PLEASE BE SEATED*)

The Epistle is written in the second chapter of the Second Epistle General of Peter beginning at the first verse.

WHEREFORE, laying aside all malice, and all guile, and hypocrisies, and envies, and all evil-speaking, as new-born babes, desire the sincere milk of the word, that ye may grow thereby unto salvation; if so be that ye have tasted that the Lord is good; to whom you come, as unto a living stone, rejected indeed by men, but chosen by God and precious, and are built up yourselves as living stones into a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable unto God through Jesus Christ. Wherefore also it is contained in the Scripture,

*Behold, I lay in Sion a chief corner-stone, chosen and precious,
And he who believeth on him shall not be put to shame.*

To you therefore who believe, he is precious, but to them that are disobedient it saith,

*The stone which the builders rejected,
The same is made the head of the corner; and,*

A stone of stumbling, and a rock of offence; for those who stumble at the word in their disobedience; whereunto also it was appointed. But you are a chosen generation, a royal priesthood, an holy nation, a people for his own possession; that ye should declare the praises of him who called you out of darkness into his own marvellous light; which in times past were no people, but are now the people of God; which once had not obtained mercy, but have now obtained mercy.

Here endeth the Epistle.

Gradual — *Locus iste* (CELEBRANT)

Psalm 138

*This place is God's handiwork, a mystery beyond all price,
and beyond reproof. O God, before whose face standeth
the choir of Angels, mercifully hear the prayers of us
thy servants. Alleluia, alleluia.*

*I will worship toward thy holy temple:
and praise thy Name. Alleluia.*

Alleluia — *Adorabo* (CELEBRANT)

Psalm 138

*Alleluia, alleluia. I will worship toward thy holy temple:
and will praise thy Name. The house of God is surely founded
stablished upon the rock. Alleluia.*

The Holy Gospel: S. Luke 14:1 (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the fourteenth chapter
of the Gospel according to S. Luke, beginning
at the first verse.

∞ Glory be to thee, O Lord.

AND when Jesus was come into Jerusalem all the city was moved,
saying, Who is this? And the multitude said, This is Jesus the
Prophet of Nazareth of Galilee. And Jesus went into the temple of
God, and cast out all those who sold and bought in the temple; and
overthrew the tables of the money-changers, and the seats of those
who sold doves; and he said unto them, It is written, My house
shall be called the house of prayer, but you have made it a den of
thieves. And the blind and the lame came to him in the temple, and
he healed them. And when the chief priests and the scribes saw
the wonderful things that he did, and the children shouting in the
temple and saying, Hosanna to the son of David; they were sore
displeased, and said unto him, Hearest thou what these say? And

Jesus said unto them, Yea: have ye never read,
*Out of the mouth of babes and sucklings thou hast perfected
praise?*

℟̄ Praise be to thee, O Christ.

Creed

CELEBRANT: I believe in one God

ALL: the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us men and for our salvation
came down from heaven,

(ALL KNEEL) And was incarnate by the Holy Ghost
of the Virgin Mary, And was made man, *(ALL RISE)*
And was crucified also for us under Pontius Pilate.

He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son
together is worshipped and glorified,
Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the ✠ Life of the world to come. Amen.

Sermon: The Father Vicar (11 A.M. ONLY)

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

☩ The Lord be with you.
☩ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Domine Deus* (CANTOR) *1 Chronicles 29*

*As for me, in the uprightness of my heart I have willingly offered
all these things: and now have I seen with joy thy people,
which are present here: O Lord God of Israel keep this for ever
in the heart of thy people, alleluia.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE pray thee, O Lord our God, that thou wouldest
pour down upon this altar the abundance of thy Holy

Spirit: that he may at all time sanctify the oblations of thy people, and graciously cleanse the hearts of them that shall be partakers of thy holy Sacrament. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

ALMIGHTY God, we humbly beseech thy majesty: that we which here perform these holy mysteries may thereby be absolved from all our former sins, and evermore defended against all temptations. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and

rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

SERVER: Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:

We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

- ✠ The Lord be with you.
- ✠ And with thy spirit.
- ✠ Lift up your hearts.
- ✠ We lift them up unto the Lord.
- ✠ Let us give thanks unto our Lord God.
- ✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus *(ALL)*

HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU

AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Our Father,

ALL: Who art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.

Fraction and Pax

✠ The peace of the Lord be always with you.
✠ And with thy spirit.

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Communion Antiphon —

Domus mea (CANTOR)

S. Matthew 21

*My house shall be called the house of prayer, saith the Lord:
therein whosoever asketh, shall receive: and he that seeketh shall find,
and unto him that kicketh, it shall be opened.*

THE ACT OF SPIRITUAL COMMUNION IS NOW READ
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.

ACT OF SPIRITUAL COMMUNION:

THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.

IN Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my
body and soul unto everlasting life. Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT*

Communion Motet —

Prevent us, O Lord* (CANTOR)

Derek Holman (1956)

Prevent us, O Lord, in all our doings
with thy most gracious favour,
and further us with thy continual help;
that in all our works begun, continued and ended in thee,
we may glorify thy holy Name,
and finally by thy mercy obtain everlasting life;
through Jesus Christ our Lord. Amen.

* *GO BEFORE* (FROM LATIN, PRAEVENIRE: 'TO GO BEFORE' OR 'TO PRECEDE')

THANKSGIVING

Post-Communion Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

ALMIGHTY and everlasting God, vouchsafe, we beseech thee, to sanctify with the power of thy heavenly benediction this altar, which we have dedicated to the honour of thy Name: and to show forth upon all that put their trust in thee, the bounty of thy succour; that they may effectually obtain the grace of thy holy sacraments and the fulfilment of all their desires. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

GRANT, we beseech thee, Almighty God: that thy sanctifying power may effectually cleanse us from all our sins, and be profitable for our healing unto life everlasting. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Blessing (*CELEBRANT*)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℟ Amen.

Dismissal

✠ The Lord be with you.
✠ And with thy spirit.
✠ Depart in peace.
✠ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

✠ The Lord be with you.
✠ And with thy spirit.
✠ The beginning of the Holy Gospel according to John.
✠ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

✠ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

∞ The Angel of the Lord brought tidings to Mary.

℟ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ Behold the handmaid of the Lord.

℟ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,

we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ Amen.

Postlude *(11 A.M. ONLY)*

Hymne d'Action de grâces, Te Deum, op. 5 no. 3

Jean Langlais
(1907-1991)

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul
of William Henry Scott, Missionary.
Rest eternal grant unto him, O Lord!*

CHILDREN & FAMILIES SERVICES: S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at stbartsanglican@gmail.com.

THE S. BART'S FOOD BANK is open Mondays and Thursdays from 10:00 a.m. until 11:30 a.m. (*Please note that the Food Bank will be closed on Monday, 4 October and Monday 11 October*).

THE BREAKFAST PROGRAMME has resumed regular hours. Hot food is served from 6:00 a.m. until 8:00 a.m., with the doors opening at 5:30 a.m.

IF YOU LOVE S. BART'S, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

DAILY OFFICES: Please note that daily offices (Morning and Evening Prayer) are now on hiatus until further notice (October).

AUGUSTINE'S CONFESSIONS STUDY: Our group study of Augustine's *Confessions* is now on hiatus until further notice (October).

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:

1. Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.
 2. Select the account that you would like funds transferred from.
 3. Enter the amount that you would like to send.
 4. Add recipient, St. Bartholomew's Anglican Church.
 5. Add email address, stbartstoronto@outlook.com.
- You may also send a donation via **PayPal**. Here's how:
 1. Login to your PayPal account.
 2. Select "Send."
 3. Insert the email address: stbartstoronto@outlook.com
 4. Enter the amount that you would like to send.
 5. Confirm the details.
 6. Select "Send Money Now."

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 3 October:** *We pray today for the The Church in Wales.*
- **Monday, 4 October:** *The Diocese of Gambella – The Episcopal / Anglican Province of Alexandria*
- **Tuesday, 5 October:** *The Diocese of Gambia – The Church of the Province of West Africa (West Africa Province)*
- **Wednesday, 6 October:** *The Diocese of Garissa – The Anglican Church of Kenya*
- **Thursday, 7 October:** *The Diocese of Gasabo – Eglise Anglicane du Rwanda*
- **Friday, 8 October:** *The Diocese of Gboko – The Church of Nigeria (Anglican Communion) (Abuja Province)*
- **Saturday, 9 October:** *The Diocese of George – The Anglican Church of Southern Africa*

ARCHBISHOP MACDONALD: For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 3 October:** Flemington Park Ministry
- **Monday, 4 October:** *Habitat for Humanity*
- **Tuesday, 5 October:** *S. Mary and S. Martha*
- **Wednesday, 6 October:** *St. Olave, Swansea*
- **Thursday, 7 October:** *S. Paul, Runnymede*
- **Friday, 8 October:** *S. Stephen in-the-Fields*
- **Saturday, 9 October:** *S. Thomas, Huron Street*

ABSENT & TRAVELLING: Sam Hodgkins-Sumner, Christian Hegele

THE SICK AND THOSE IN NEED: SUN: Anastasia, Andrew, Annika, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **TUE:** Robert Buckland Sr., the Carlén family, Matthew & Jackie Clemens, Carol, Coline, Cathy Cooke, Rose Cooke, Petronella Cormier, Grant Courtney, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Joan Doig, Elaine, Elise, Jo-Anne Goyder, Hanna, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, John, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sam, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, David Upton, Helen Wai, Wayne

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: John Anderson (*priest*), Jacob Bright, Carl, Dave and family, Denhea Chatrie, Donovan Dawkins, Diane, Sr Elizabeth, *SLG*, Ellen, Francesca, Dionne Gobern, Grace, James Harris, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Deborah McGinnis, Nell, George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Robert, Winsome Santokie, Valerie Sermé, Rachel Smith, Maria Sousa, Andrew Michael Tibando, Denise VanDelft, Donna Vieira, Daniel Whiting

DEPARTED: Vivian Hill, Thane Murray, Edith Ho

REPORT ON PARISH GIVING

FINANCIAL: 2021 Actual to 31 August: \$77,933
2021 Budget to 31 August: \$83,333
(2020 Actual to 31 August: \$58,825)

*To date this year we have a budget shortfall of \$5,400.
Please keep in mind that the fiscal wellbeing of our Parish
relies not only on generous giving, but on regular giving.*

POETRY CORNER

“HATLEY-S. GEORGE”

by Malcolm Guite (1953 -)

Stand here a while and drink the silence in.
Where clear glass lets in living light to touch
And bless your eyes. A beech tree's tender green
Shimmers beyond the window's lucid arch.
You look across an absent sanctuary;
No walls or roof, just holy, open space,
Leading your gaze out to the fresh-leaved beech
God planted here before you first drew breath...

Stand here awhile and drink their silence in.
Annealed in glass, the twelve Apostles stand
And each of them is keeping faith for you.
This roof is held aloft, to give you space,
By graceful angels praying night and day
That you might hear some rumour of their flight
That you might feel the flicker of a wing
And let your heart fly free at last in prayer.

THROUGH THE WEEK

Daily Offices (Morning & Evening Prayer) and Augustine's Confessions Study are currently on hiatus until further notice (October).

Monday, 4 October	<i>S. Francis, Confessor (com. Octave of the Dedication)</i> <i>The Food Bank will be closed, today only</i>
Tuesday, 5 October	<i>In the Octave of the Dedication</i>
Wednesday, 6 October	<i>In the Octave of the Dedication</i> 7:45 a.m. Low Mass <i>(Church Open, No Registration Required)</i>
Thursday, 7 October	<i>In the Octave of the Dedication</i> 6:00 a.m. Breakfast Ministry (Doors open at 5:30 a.m., till 8:00 a.m.) 10:00 a.m. Food Bank (Till 11:30 a.m.) 12:30 p.m. Low Mass <i>(Church Open, No Registration Required)</i>
Friday, 8 October	<i>In the Octave of the Dedication</i> 12:30 p.m. Low Mass <i>(Church Open, No Registration Required)</i>
Saturday, 9 October	<i>S. Denys of France, Bishop & Martyr (com. Octave of the Dedication)</i> 11:00 a.m. Low Mass <i>(Church Open, No Registration Required)</i>
Sunday, 10 October	<i>HARVEST FESTIVAL—TRINITY 19</i> <i>(com. the Octave Day of the Dedication, S. Paulinus, Bishop and Confessor)</i> 9:00 a.m. Low Mass <i>(Church Open, Register Online or Stream via YouTube)</i> 11:00 a.m. Low Mass <i>(Church Open, Register Online or Stream via YouTube)</i>

