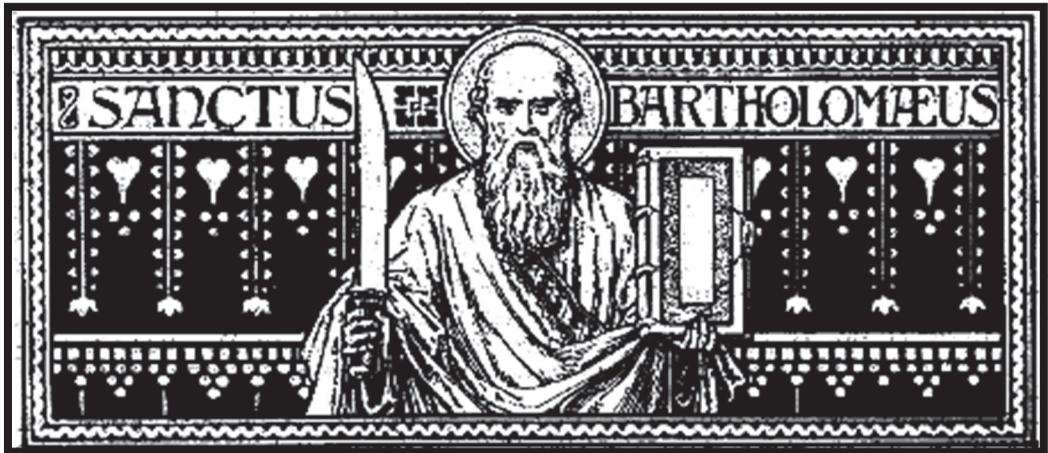


S. Bartholomew the Apostle

(com. The 13th Sunday after Trinity,
The Beheading of S. John Baptist)

Sunday 29 August 2021

11:00 a.m.



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

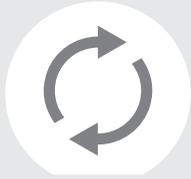
S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

At the Entrance and In the Church



Sanitize your hands before entering and leaving.



Follow the arrows and **maintain** a 2m distance from others.



Follow the usher's instructions and **occupy** assigned seating only.



Wear a mask at all times.

During Communion



Proceed to Communion Station when instructed by a sidesperson.



Observe distance as indicated.



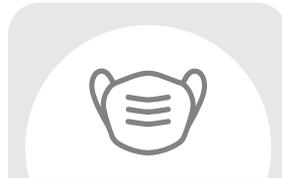
Sanitize your hands.



Receive Holy Communion in your right hand (*instructions on reverse*).



Proceed to Lady Chapel to make your Communion (*instructions on reverse*).



Replace mask and return to your seat following arrows.

Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER

The Rev'd Canon Harold Nahabedian

CANTOR

Robert Busiakiewicz, BMUS AKC MPhil (CANTAB)

ORGANIST

Sebastian Moreno, MA, CRCCO

Low Mass

Prelude Allein Gott in der Höh sei Ehr'

Johann Pachelbel

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Mihi autem*

Psalm 139: 17

(CANTOR) (PLEASE KNEEL)

✠ Right dear, O God, are thy friends unto me,
and held in highest honour:
their rule and governance is exceeding steadfast.
O Lord, thou hast searchèd me out, and known me:
thou knowest my down-sitting, and mine uprising.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
*As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.
Christe eleison. Christe eleison. *Christe eleison.*
Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

Gloria in Excelsis *(PLEASE STAND)*

CELEBRANT: Glory be to God on high,

ALL: and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art ✠ most high in the glory of God the Father. Amen.

The Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

O ALMIGHTY and everlasting God, who didst give to
thine Apostle Bartholomew grace truly to believe and to
preach thy Word: Grant, we beseech thee, unto thy Church,
to love that Word which he believed, and both to preach and
receive the same; through Jesus Christ our Lord, who liveth
and reigneth with thee and the Holy Spirit, one God, world
without end.

✠ Amen.

Let us pray.

ALMIGHTY and merciful God, of whose only gift it cometh that thy faithful people do unto thee true and laudable service: grant, we beseech thee, that we may so faithfully serve thee in this life, that we fail not finally to attain thy heavenly promises.

WE pray thee, O Lord, that this solemn festival of John Baptist thy blessed Forerunner and Martyr: may effectually bestow upon us thy succour, to the attainment of everlasting salvation. Who livest and reignest with the Father and the Holy Spirit, ever one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Lesson for the Epistle: Acts 1:10 (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the first chapter of the Acts of the Apostles, beginning at the tenth verse.

AND while they looked stedfastly toward heaven, as he went up, behold, two men stood by them in white apparel; which also said, Ye men of Galilee, why stand ye gazing up into heaven? This same Jesus, which is taken up from you into heaven, shall so come, in like manner as ye have seen him go into heaven. Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey. And when they were come in, they went up into an upper room, where abode Peter and James and John and Andrew, Philip and Thomas, Bartholomew and Matthew, James the son of Alphaeus and Simon the Zealot, and Jude the brother of James. These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

Here endeth the Lesson.

Gradual — *Constitues eos* (CELEBRANT)

Psalm 45:17,18

*Thou shalt make them princes over all the earth:
they shall have thy Name in remembrance, O Lord.
Instead of thy fathers thou shalt have children:
therefore shall the people give thanks unto thee.*

Alleluia — *Te gloriosus* (CELEBRANT)

*Alleluia. Alleluia. The glorious company of the Apostles
praise thee, O Lord. Alleluia.*

The Holy Gospel: S. Luke 22:24 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the twenty-second chapter of the Gospel according to S. Luke, beginning at the twenty-fourth verse.

℞ Glory be to thee, O Lord.

THERE was a strife among them, which of them should be accounted the greatest. And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called Benefactors. But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. For which is greater, he that sitteth at the table, or he that serveth? is not he that sitteth at the table? but I am among you as he that serveth. Ye are they that have continued with me in my temptations. And I make a covenant with you, as my Father hath made a covenant with me, even a kingdom; that ye may eat and drink at my table in my kingdom, and sit on thrones, judging the twelve tribes of Israel.

℞ Praise be to thee, O Christ.

Creed

CELEBRANT: I believe in one God

ALL: the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us men and for our salvation
came down from heaven,

(ALL KNEEL) And was incarnate by the Holy Ghost
of the Virgin Mary, And was made man, *(ALL RISE)*

And was crucified also for us under Pontius Pilate.

He suffered and was buried,

And the third day he rose again according to the Scriptures,
And ascended into heaven,

And sitteth on the right hand of the Father.

And he shall come again with glory
to judge both the quick and the dead:

Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,
Who proceedeth from the Father and the Son,

Who with the Father and the Son
together is worshipped and glorified,
Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic Church.

I acknowledge one Baptism for the remission of sins.

And I look for the Resurrection of the dead,

And the ✠ Life of the world to come. Amen.

Sermon: The Rev'd Canon Harold Nahabedian

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

∞ The Lord be with you.
℞ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Mihi autem* (CANTOR)

Psalm 139: 17

*Right dear are thy friends unto me, O my God,
and held in highest honour:
Their rule and governance is exceeding steadfast.*

Offertory Motet

Let us now praise famous men *Ralph Vaughan Williams (1923)*

*Let us now praise famous men, and our fathers that begat us.
Such as did bear rule in their kingdoms,
men renownèd for their power,
leaders of the people by their counsels, and by their knowledge.
Such as found out musical tunes, and recited verses in writing:
all these were honoured in their generations,
and were the glory of their times.
And some there be, which have no memorial;
who are perished, as though they had never been.
Their bodies are buried in peace; but their name liveth for evermore.*
(TEXT: ECCLESIASTICUS 44)

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

WE beseech thee, O Lord, that we, which here observe
the festival of thy blessed Apostle Bartholomew: may,
by the succour of him for whom we offer unto thee our
sacrifice of praise and thanksgiving, be made partakers of the
benefits of thy mercy. Through Jesus Christ our Lord, who
liveth and reigneth with thee and the Holy Spirit, one God,
world without end.

℞ Amen.

WE beseech thee, O Lord, mercifully to look upon the
oblation, which on thine holy altar we do present
unto thee: that the same may be profitable unto us for
the obtaining of thy pardon, and effectually avail for the
increasing of the glory of thy Name.

WE pray thee, O Lord, that the gifts which we offer unto
thee for the remembrance of the passion of thy blessed
Martyr John Baptist: may, by his intercession, be rendered
profitable unto us for our salvation. Through Jesus Christ our
Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us

grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

SERVER: Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:

We acknowledge and confess
our manifold sins and wickedness,

Which we from time to time
most grievously have committed,

By thought, word, and deed,
Against thy Divine Majesty.

We do earnestly repent,

And are heartily sorry for these our misdoings.

Have mercy upon us, most merciful Father;

For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;

And grant that we may ever hereafter

Serve and please thee In newness of life,

To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.
1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

- ✠ The Lord be with you.
✠ And with thy spirit.
✠ Lift up your hearts.
✠ We lift them up unto the Lord.
✠ Let us give thanks unto our Lord God.
✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHO in the multitude of thy Saints
hast compassed us about with so great
a cloud of witnesses, that we, rejoicing in their fellowship,
may run with patience the race that is set before us,
and together with them may receive the crown of glory
that fadeth not away.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus *(ALL)*

HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Our Father,

ALL: Who art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, the power, and the glory,

For ever and ever. Amen.

Fraction and Pax

✠ The peace of the Lord be always with you.
✠ And with thy spirit.

The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
have mercy upon us.
O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Communion Antiphon —

Vos qui secuti (CANTOR)

S. Matthew 19:28

*Ye which have followed me shall sit upon twelve thrones:
Judging the twelve tribes of Israel, saith the Lord.*

*THE ACT OF SPIRITUAL COMMUNION IS NOW READ
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.*

ACT OF SPIRITUAL COMMUNION:

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

IN Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT*

THANKSGIVING

Post-Communion Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

GRANT, O Lord, we pray thee, that this token of
everlasting redemption, which we have received, may,
by the intercession of blessed Bartholomew thy Apostle, be
profitable unto us for our succour, both in this life and in that
which is to come. Through Jesus Christ thy Son our Lord,
who liveth and reigneth with thee, in the unity of the Holy
Ghost, ever one God, world without end.

℞ Amen.

Let us pray.

QUICKEN us, O Lord, we pray thee, who have duly received these holy mysteries: that we may be cleansed from all our sins, and defended against all temptations.

WE pray thee, O Lord, that the observance of this festival of blessed John the Baptist: may enable us to venerate aright the meaning of the wondrous sacraments which we have received, and to rejoice abundantly in the fruits that they bring forth in us. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal

℣ The Lord be with you.

℞ And with thy spirit.

℣ Depart in peace.

℞ Thanks be to God.

The Last Gospel: S. Luke 10:25 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The continuation of the Holy Gospel according to Luke.

℟ Glory be to thee, O Lord.

AND behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? He said unto him, What is written in the law? how readest thou? And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. And he said unto him, Thou hast answered right; this do, and thou shalt live. But he, willing to justify himself, said unto Jesus, And who is my neighbour? And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. And by chance there came down a certain Priest that way, and, when he saw him, he passed by on the other side. And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. But a certain Samaritan, as he journeyed, came where he was; and, when he saw him, he had compassion on him, and went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. And on the morrow, when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves? And he said, He that showed mercy on him. Then said Jesus unto him, Go, and do thou likewise.

℟ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

∿ The Angel of the Lord brought tidings to Mary.

℟ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∿ Behold the handmaid of the Lord.

℟ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∿ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∿ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,

we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℞ Amen.

Postlude Nun danket alle Gott
[March Triomphale]

Sigfrid Karg-Elert

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

SUMMER PASTORAL CARE: Between now and Saturday, 18 September, all pastoral emergencies requiring the ministrations of a priest should be referred to Holy Cross Priory (416-767-9081) in Father's absence.

AS OF TODAY, WE ARE SAYING GOODBYE to our wonderful organist, Sebastian Moreno, who has accepted a new position at S. Jude's in Oakville. Sebastian has served S. Bart's faithfully for almost eight years, and though we are very sorry to see him go, we wish him well in his new post. *We will be inviting him back for an official thank you and send-off later in the fall.*

CHILDREN & FAMILIES SERVICES: S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at stbartsanglican@gmail.com.

FOOD BANK SUMMER CLOSURE: The S. Bart's Food Bank is now closed for the summer. We will open again in early September, details TBA. *During July and August we encourage those needing Food Bank services to visit the Allan Gardens Food Bank, which operates out of S. Luke's United Church (353 Sherbourne Street; southeast corner of Sherbourne and Carlton), and is open Thursdays and Fridays from 12:30 p.m. until 3:00 p.m.*

BREAKFAST PROGRAMME SUMMER HOURS & CLOSURE DATES: Please note that the Breakfast Programme will be closed on Thursday, 5 August. Beginning 8 July and until 9 September, summer hours are in effect with doors opening at 5:15 a.m. and closing at 6:45 a.m.

IF YOU LOVE S. BART'S, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

DAILY OFFICES: Please note that daily offices (Morning and Evening Prayer) are now on hiatus until early September.

AUGUSTINE'S CONFESSIONS STUDY: Our group study of Augustine's *Confessions* is now on hiatus until early September.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 29 August:** *We pray today for the Province of the Episcopal Church of South Sudan.*

- **Monday, 30 August:** *The Diocese of Ekiti Kwara – The Church of Nigeria (Anglican Communion) (Ibadan Province)*
- **Tuesday, 31 August:** *The Diocese of Ekiti Oke – The Church of Nigeria (Anglican Communion) (Ondo Province)*
- **Wednesday, 1 September:** *The Diocese of Ekiti West – The Church of Nigeria (Anglican Communion) (Ondo Province)*
- **Thursday, 2 September:** *The Diocese of Eldoret – The Anglican Church of Kenya*
- **Friday, 3 September:** *The Diocese of Port Elizabeth – The Anglican Church of Southern Africa*
- **Saturday, 4 September:** *The Diocese of Ely – The Church of England (Canterbury Province)*

ARCHBISHOP MACDONALD: For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 29 August:** Tecumseth Deanery
- **Monday, 30 August:** *S. John, Cookstown*
- **Tuesday, 31 August:** *S. John, East Orangeville*
- **Wednesday, 1 September:** *S. Luke, Rosemont*
- **Thursday, 2 September:** *S. Peter, Churchill*
- **Friday, 3 September:** *The Chapel of St. John, New Tecumseth*

- **Saturday, 4 September:** *Trinity Church, Bradford*

ABSENT & TRAVELLING: Sam Hodgkins-Sumner, Matilde Park, Father Hannam and Sarah, Drew Badgley

THE SICK AND THOSE IN NEED: **SUN:** Anastasia, Andrew, Annika, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **TUE:** Robert Buckland Sr., Matthew & Jackie Clemens, Carol, Coline, Cathy Cooke, Rose Cooke, Petronella Cormier, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Joan Doig, Elaine, Elise, Jo-Anne Goyder, Hanna, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sam, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, David Upton, Helen Wai, Wayne

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Anders, John Anderson (*priest*), Ben, Jacob Bright, Carl, Dave and family, Denhea Chatrie, Donovan Dawkins, Diane, Sr Elizabeth, SLG, Ellen, Dionne Govern, Grace, James Harris, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Deborah McGinnis, George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Winsome Santokie, Valerie Sermé, Rachel Smith, Susan, Andrew Michael Tibando, Denise VanDelft, Donna Vieira, Daniel Whiting

REPORT ON PARISH GIVING

FINANCIAL: 2021 Actual to 31 July: \$65,609
 2021 Budget to 31 July: \$72,916
 (2020 Actual to 31 July: \$53,853)

*To date this year we have a budget shortfall of \$7,307.
 Please keep in mind that the fiscal wellbeing of our Parish
 relies not only on generous giving, but on regular giving.*

POETRY CORNER

HALF DEAD

by Christina Georgina Rossetti (1830-1894)

O Christ the Life, look on me where I lie
Ready to die:
O Good Samaritan, nay, pass not by.
O Christ, my Life, pour in Thine oil and wine
To keep me Thine;
Me ever Thine, and Thee for ever mine.
Watch by Thy saints and sinners, watch by all
Thy great and small:
Once Thou didst call us all, — O Lord, recall.
Think how Thy saints love sinners, how they pray
And hope always,
And thereby grow more like Thee day by day.
O Saint of saints, if those with prayer and vow
Succour us now. . .
It was not they died for us, it was Thou.

THROUGH THE WEEK

Please note that the Food Bank is now closed until September.

Daily Offices (Morning & Evening Prayer) are now on hiatus until early September.

*From 9 August till 18 September there will be no weekday Masses
and only one Mass on Sundays at 11:00 a.m.*

Augustine's Confessions Study is also on hiatus till September.

Monday, 30 August	<i>In the Octave of S. Bartholomew</i>
Tuesday, 31 August	<i>The Octave Day of S. Bartholomew (com. S. Aidan, Bishop & Confessor)</i>
Wednesday, 1 September	<i>S. Giles</i>
Thursday, 2 September	<i>Feria</i> 5:30 a.m. Breakfast Ministry (Doors open at 5:15 a.m., till 6:45 a.m.)
Friday, 3 September	<i>Feria</i>
Saturday, 4 September	<i>Our Lady on Saturday</i> <i>Please note that Saturday Vespers is not being offered at present</i>
Sunday, 5 September	THE FOURTEENTH SUNDAY AFTER TRINITY 11:00 a.m. Low Mass (<i>Church Open, Register Online or Stream via YouTube</i>)

