

# The 12<sup>th</sup> Sunday after Trinity

(com. The Octave Day of the Assumption)

Sunday 22 August 2021

11:00 a.m.



*‘EPHPHATHA, THAT IS, BE OPENED’*



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

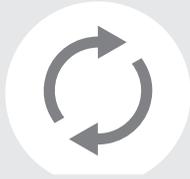
S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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# At the Entrance and In the Church



**Sanitize** your hands before entering and leaving.



**Follow** the arrows and **maintain** a 2m distance from others.

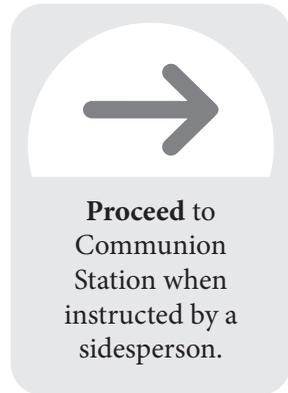


**Follow** the usher's instructions and **occupy** assigned seating only.

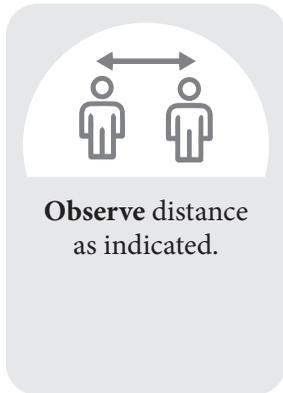


**Wear** a mask at all times.

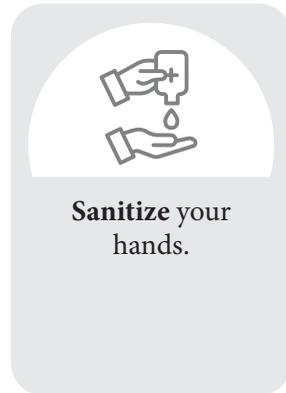
# During Communion



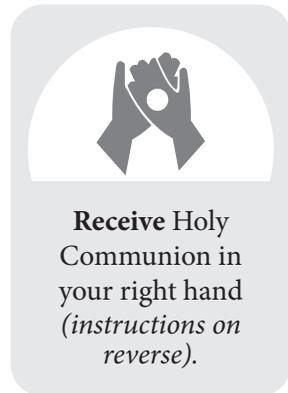
**Proceed** to Communion Station when instructed by a sidesperson.



**Observe** distance as indicated.



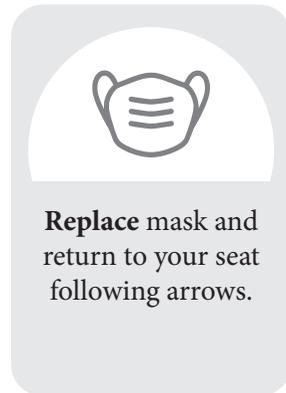
**Sanitize** your hands.



**Receive** Holy Communion in your right hand (*instructions on reverse*).



**Proceed** to Lady Chapel to make your Communion (*instructions on reverse*).



**Replace** mask and return to your seat following arrows.

# Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

## Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

## These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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## *Table of Contents*

22 AUGUST 2021

Order for Low Mass . . . . .	1
Weekly Notices. . . . .	21
Intercessions. . . . .	22
Report on Parish Giving. . . . .	24
Poetry Corner . . . . .	25
Through the Week (Calendar) . . . . .	26

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*CELEBRANT & PREACHER*

The Rev'd Canon Harold Nahabedian

*CANTOR*

Katherine Hill, BMus, MA

*ORGANIST*

Sebastian Moreno, MA, CRCCO

# Low Mass

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**Prelude** A Fancy

*Orlando Gibbons (1583-1625)*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

Introit — *Deus in adiutorium*

*Psalm 70*

(CANTOR) (PLEASE KNEEL)

✠ Haste thee, O God, unto my rescue, and save me:  
O Lord, make haste to my deliverance;  
let mine enemies be ashamed and confounded,  
that seek after my soul.  
Let them be turned backward, and put to confusion,  
that wish me evil.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost:  
*As it was in the beginning, is now, and ever shall be,  
world without end. Amen.*

CELEBRANT: Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

### The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments  
hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

### Kyrie Eleison

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.  
*Christe eleison.* Christe eleison. *Christe eleison.*  
Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

## Gloria in Excelsis *(PLEASE STAND)*

*CELEBRANT:* Glory be to God on high,

*ALL:* and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art ✠ most high in the glory of God the Father. Amen.

## The Collects

℣ The Lord be with you.

℟ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**A**LMIGHTY and everlasting God, who art always more ready to hear than we to pray, and art wont to give more than either we desire or deserve: Pour down upon us the abundance of thy mercy; forgiving us those things whereof our conscience is afraid, and giving us those good things which we are not worthy to ask, but through the merits and mediation of Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Let us pray.

**A**LMIGHTY and everlasting God, who hast taken the Virgin Mary, the sinless Mother of thy Son, to be (in body and soul) in heavenly glory: grant us, we beseech thee; ever to reach after the things that are above, and so to be made partakers of that glory hereafter. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

## THE LITURGY OF THE WORD

The Epistle: 2 Corinthians 3:4 (*PLEASE BE SEATED*)

The Epistle is written in the third chapter of the Second Epistle of Paul the Apostle to the Corinthians beginning at the fourth verse.

**S**UCH trust have we through Christ to Godward: not that we are sufficient of ourselves to think any thing as of ourselves; but our sufficiency is from God, who hath even made us worthy to be ministers of the new covenant; not of the letter, but of the spirit: for the letter killeth, but the spirit giveth life. But if the ministration of death written and engraven in stones was glorious, so that the children of Israel could not stedfastly behold the face of Moses for the glory of his countenance, which glory was to be done away; how shall not the ministration of the spirit be even more glorious? For if the ministration of condemnation be glory, much more doth the ministration of righteousness exceed in glory.

Here endeth the Epistle.

**Gradual** — *Benedicam Dominum* (CELEBRANT)

*Psalm 34*

*I will alway give thanks unto the Lord:  
his praise shall ever be in my mouth.  
My soul shall make her boast in the Lord:  
the humble shall hear thereof and be glad.*

**Alleluia** — *Domine Deus* (CELEBRANT)

*Psalm 88*

*Alleluia. Alleluia. O Lord God of my salvation,  
I have cried day and night before thee. Alleluia.*

The Holy Gospel: S. Mark 7:31 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the seventh chapter of the Gospel according to S. Mark, beginning at the thirty-first verse.

℞ Glory be to thee, O Lord.

JESUS, departing from the region of Tyre, came through Sidon unto the sea of Galilee, through the midst of the region of Decapolis. And they bring unto him one that was deaf, and had an impediment in his speech; and they beseech him to put his hand upon him. And he took him aside from the multitude, and put his fingers into his ears, and he spit, and touched his tongue; and looking up to heaven, he sighed, and saith unto him, *Ephphatha*, that is, Be opened. And straightway his ears were opened, and the string of his tongue was loosed, and he spake plain. And he charged them that they should tell no man: but the more he charged them, so much the more a great deal they published it; and were beyond measure astonished, saying, He hath done all things well; he maketh both the deaf to hear, and the dumb to speak.

℞ Praise be to thee, O Christ.

## Creed

*CELEBRANT:* I believe in one God

*ALL:* the Father Almighty,  
Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of the Father before all worlds;  
God, of God; Light, of Light; Very God, of very God;  
Begotten, not made; Being of one substance with the Father;  
Through whom all things were made:  
Who for us men and for our salvation  
came down from heaven,

*(ALL KNEEL)* And was incarnate by the Holy Ghost  
of the Virgin Mary, And was made man, *(ALL RISE)*

And was crucified also for us under Pontius Pilate.

He suffered and was buried,

And the third day he rose again according to the Scriptures,  
And ascended into heaven,

And sitteth on the right hand of the Father.

And he shall come again with glory  
to judge both the quick and the dead:

Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,  
Who proceedeth from the Father and the Son,

Who with the Father and the Son  
together is worshipped and glorified,  
Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic Church.

I acknowledge one Baptism for the remission of sins.

And I look for the Resurrection of the dead,

And the ✠ Life of the world to come. Amen.

Sermon: The Rev'd Canon Harold Nahabedian

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray. (PLEASE KNEEL)

**Offertory Antiphon** — *Precatus est* (CANTOR)

*Exodus 34*

*And then Moses, servant of God, besought the Lord his God,  
and spake unto him, saying:*

*Why, O Lord, waxeth thy wrath so hot against thy people?*

*Turn from thy wrath and thy fierce anger:*

*remember Abraham, Isaac, and Jacob,*

*to whom thou swarest to give a land*

*flowing with milk and honey.*

*And the Lord repented him of the evil*

*which he had thought to do unto his chosen,*

*even his own people.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

## Secrets (Prayers over the Gifts)

**R**EGARD, O Lord, we pray thee, this our bounden duty and service: that this sacrifice may be an oblation acceptable unto thee, and effectually avail for the succour of our frailty. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

**M**AY the offering of our devotion come before thee, O Lord, and at the pleading of the most Blessed Virgin Mary, who hath been taken up into heaven, kindle our hearts with the fire of love, that they may ever be longing after thee. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

## Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

**A**Lmighty and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*SERVER:* Almighty God,

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.  
℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

Sursum Corda and Preface

- ✠ The Lord be with you.
- ✠ And with thy spirit.
- ✠ Lift up your hearts.
- ✠ We lift them up unto the Lord.
- ✠ Let us give thanks unto our Lord God.
- ✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus *(ALL)*

HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord:  
Hosanna in the highest.

## CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying,

“TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME.”

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

## COMMUNION OF THE FAITHFUL

Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

Our Father,  
*ALL:* Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil.  
For thine is the kingdom, the power, and the glory,  
For ever and ever. Amen.

### Fraction and Pax

✠ The peace of the Lord be always with you.  
✠ And with thy spirit.

### The Prayer of Humble Access

*CELEBRANT:* We do not presume  
*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,

That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

### Agnus Dei

O Lamb of God, that takest away the sin of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sin of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sin of the world,  
*grant us thy peace.*

### Communion Antiphon — *De fructu operum* (CANTOR) *Psalm 104*

*The earth, O Lord, is filled with the fruit of thy works:  
that thou mayest bring food out of the earth,  
and wine that maketh glad the heart of man:  
and oil to make him a cheerful countenance,  
and bread to strengthen man's heart.*

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THE ACT OF SPIRITUAL COMMUNION IS NOW READ  
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE  
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.

### ACT OF SPIRITUAL COMMUNION:

THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK  
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,  
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.

**I**N Union, dear Lord, with the faithful at every altar of thy  
Church where thy blessed Body and Blood are being offered to  
the Father, I desire to offer thee praise and thanksgiving. I believe

that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

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*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS  
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE  
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS  
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT*

# THANKSGIVING

## Post-Communion Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

**W**E beseech thee, O Lord, that we which have received this holy sacrament may in such wise feel the effectual succour of the same: that we being preserved both in body and soul may glory in the fulness of thy heavenly healing. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

**G**RANT, we beseech thee, O Lord, that through receiving the sacraments of our salvation, and by the merits and prayers of the Blessed Virgin Mary, who hath been taken up into heaven, we may be brought unto the glory of the resurrection. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

## Blessing (*CELEBRANT*)

**T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

## Dismissal

☩ The Lord be with you.  
℟ And with thy spirit.  
☩ Depart in peace.  
℟ Thanks be to God.

## The Last Gospel: S. John 1:1 *(PLEASE STAND)*

☩ The Lord be with you.  
℟ And with thy spirit.  
✠ The beginning of the Holy Gospel according to John.  
℟ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

# DEVOTIONS AFTER MASS

## Angelus

∞ The Angel of the Lord brought tidings to Mary.

℟ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∞ Behold the handmaid of the Lord.

℟ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∞ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∞ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,

we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

℞ Amen.

**Postlude** A Fancy in C fa ut

*Orlando Gibbons (1583-1625)*

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.  
Rest eternal grant unto her, O Lord!*

**SUMMER PASTORAL CARE:** Between now and Saturday, 18 September, all pastoral emergencies requiring the ministrations of a priest should be referred to Holy Cross Priory (416-767-9081) in Father's absence.

**AS OF AUGUST 29, WE WILL BE SAYING GOODBYE** to our wonderful organist, Sebastian Moreno, who has accepted a new position at St. Jude's in Oakville. Sebastian has served St. Bart's faithfully for 8 years, and though we will be very sorry to see him go, we wish him well in his new post.

**CHILDREN & FAMILIES SERVICES:** S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at [stbartsanglican@gmail.com](mailto:stbartsanglican@gmail.com).

**FOOD BANK SUMMER CLOSURE:** The S. Bart's Food Bank is now closed for the summer. We will open again in early September, details TBA. *During July and August we encourage those needing Food Bank services to visit the Allan Gardens Food Bank, which operates out of S. Luke's United Church (353 Sherbourne Street; southeast corner of Sherbourne and Carlton), and is open Thursdays and Fridays from 12:30 p.m. until 3:00 p.m.*

**BREAKFAST PROGRAMME SUMMER HOURS & CLOSURE DATES:** Please note that the Breakfast Programme will be closed on Thursday, 5 August. Beginning 8 July and until 9 September, summer hours are in effect with doors opening at 5:15 a.m. and closing at 6:45 a.m.

**IF YOU LOVE S. BART'S,** please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

**DAILY OFFICES:** Please note that daily offices (Morning and Evening Prayer) are now on hiatus until early September.

**AUGUSTINE'S CONFESSIONS STUDY:** Our group study of Augustine's *Confessions* is now on hiatus until early September.

### **FINANCIAL DONATIONS TO S. BART'S:**

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
  1. Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.
  2. Select the account that you would like funds transferred from.
  3. Enter the amount that you would like to send.
  4. Add recipient, St. Bartholomew's Anglican Church.
  5. Add email address, [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com).
- You may also send a donation via **PayPal**. Here's how:
  1. Login to your PayPal account.
  2. Select "Send."
  3. Insert the email address: [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com)
  4. Enter the amount that you would like to send.
  5. Confirm the details.
  6. Select "Send Money Now."

## **INTERCESSIONS**

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### **ANGLICAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 22 August:** *We pray today for the Anglican Church of South America.*
- **Monday, 23 August:** *The Diocese of Egba – The Church of Nigeria (Anglican Communion) (Lagos Province)*
- **Tuesday, 24 August:** *The Diocese of Egba West – The Church of Nigeria (Anglican Communion) (Lagos Province)*

- **Wednesday, 25 August:** *The Diocese of Egbu – The Church of Nigeria (Anglican Communion) (Owerri Province)*
- **Thursday, 26 August:** *The Diocese of Egypt – The Episcopal / Anglican Province of Alexandria*
- **Friday, 27 August:** *The Missionary Diocese of Eha - Amufu – The Church of Nigeria (Anglican Communion) (Enugu Province)*
- **Saturday, 28 August:** *The Diocese of Ekiti – The Church of Nigeria (Anglican Communion) (Ondo Province)*

**ARCHBISHOP MACDONALD:** For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

**DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 22 August:** Bishop Riscylla Shaw
- **Monday, 23 August:** *All Saints Sherbourne Street*
- **Tuesday, 24 August:** *S. Bartholomew*
- **Wednesday, 25 August:** *Evangelists, New Tecumseth*
- **Thursday, 26 August:** *Parish of Mulmur*
- **Friday, 27 August:** *S. Andrew, Alliston*
- **Saturday, 28 August:** *S. David, Everett*

**ABSENT & TRAVELLING:** Sam Hodgkins-Sumner, Matilde Park

**THE SICK AND THOSE IN NEED: SUN:** Anastasia, Andrew, Annika, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald

Bentley, Frances Brittain; | **TUE:** Robert Buckland Sr., Matthew & Jackie Clemens, Carol, Coline, Cathy Cooke, Rose Cooke, Petronella Cormier, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Joan Doig, Elaine, Elise, Jo-Anne Goyder, Hanna, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sam, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, David Upton, Helen Wai, Wayne

*Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.*

**DAILY INTERCESSIONS:** Anders, John Anderson (*priest*), Ben, Jacob Bright, Carl, Dave and family, Denhea Chatrie, Donovan Dawkins, Diane, Sr Elizabeth, *SLG*, Ellen, Dionne Gobern, Grace, James Harris, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Deborah McGinnis, George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Winsome Santokie, Valerie Sermé, Rachel Smith, Susan, Andrew Michael Tibando, Denise VanDelft, Donna Vieira, Daniel Whiting

**DEPARTED:** Peter Graye, JP Napier

## REPORT ON PARISH GIVING

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**FINANCIAL:** 2021 Actual to 31 July: \$65,609  
2021 Budget to 31 July: \$72,916  
(2020 Actual to 31 July: \$53,853)

*To date this year we have a budget shortfall of \$7,307.  
Please keep in mind that the fiscal wellbeing of our Parish  
relies not only on generous giving, but on regular giving.*

# POETRY CORNER

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## OUR LADY'S NATIVITY

*Robert Southwell (1560-1595)*

Joye in the risinge of our orient starr,  
That shall bringe forth the Sunne that lent her light;  
Joy in the peace that shall conclude our warr,  
And soone rebate the edge of Satan's spight;  
Load-starr of all engolfd in worldly waves,  
The card and compasse that from shipwracke saves.  
The patriark and prophettes were the floures  
Which Tyme by course of ages did distill,  
And culld into this little cloude the shoures  
Whose gracious droppes the world with joy shall fill;  
Whose moysture suppleth every soule with grace,  
And bringeth life to Adam's dyinge race.  
For God, on Earth, she is the royall throne,  
The chosen cloth to make His mortall weede;  
The quarry to cutt out our Corner-stone,  
Soyle full of fruite, yet free from mortall seede;  
For heavenly floure she is the Jesse rodd  
The childe of man, the parent of God.

# THROUGH THE WEEK

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*Please note that the Food Bank is now closed until September.*

*Daily Offices (Morning & Evening Prayer) are now on hiatus until early September.*

*From 9 August till 18 September there will be no weekday Masses  
and only one Mass on Sundays at 11:00 a.m.*

*Augustine's Confessions Study is also on hiatus till September.*

<b>Monday, 23 August</b>	<i>The Vigil of S. Bartholomew</i>
<b>Tuesday, 24 August</b>	<i>S. BARTHOLOMEW THE APOSTLE</i>
<b>Wednesday, 25 August</b>	<i>In the Octave of S. Bartholomew</i>
<b>Thursday, 26 August</b>	<i>In the Octave of S. Bartholomew</i> <b>5:30 a.m.</b> Breakfast Ministry (Doors open at 5:15 a.m., till 6:45 a.m.)
<b>Friday, 27 August</b>	<i>In the Octave of S. Bartholomew</i>
<b>Saturday, 28 August</b>	<i>S. Augustine of Hippo (com. the Octave of S. Bartholomew)</i> <i>Please note that Saturday Vespers is not being offered at present</i>
<b>Sunday, 29 August</b>	<i>EXTERNAL SOLEMNITY OF S. BARTHOLOMEW THE PATRON (com. Trinity 13, Beheading of S. John Baptist)</i> <b>11:00 a.m.</b> Low Mass ( <i>Church Open, Register Online or Stream via YouTube</i> )



