

The Assumption of the Blessed Virgin Mary

(com. Trinity 11)

Sunday 15 August 2021

11:00 a.m.



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

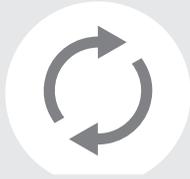
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DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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At the Entrance and In the Church



Sanitize your hands before entering and leaving.



Follow the arrows and **maintain** a 2m distance from others.

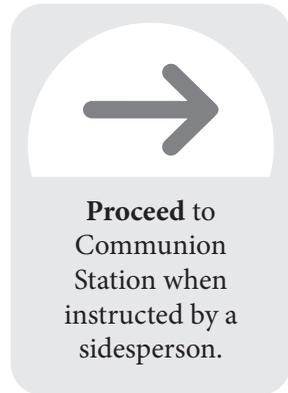


Follow the usher's instructions and **occupy** assigned seating only.

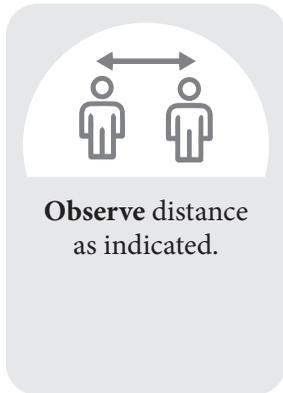


Wear a mask at all times.

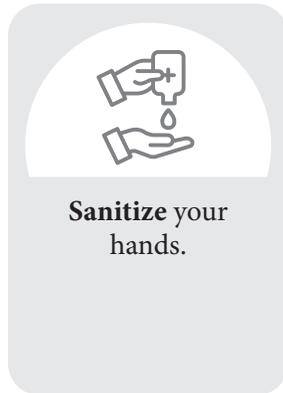
During Communion



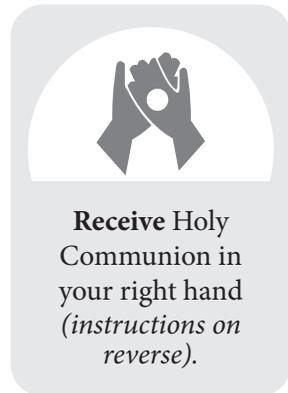
Proceed to Communion Station when instructed by a sidesperson.



Observe distance as indicated.



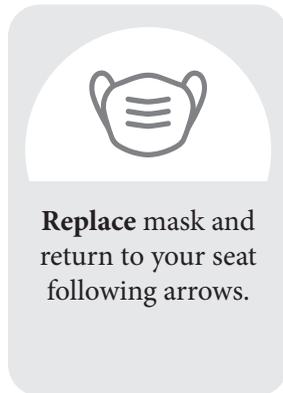
Sanitize your hands.



Receive Holy Communion in your right hand (*instructions on reverse*).



Proceed to Lady Chapel to make your Communion (*instructions on reverse*).



Replace mask and return to your seat following arrows.

Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER

The Rev'd Canon Harold Nahabedian

CANTOR

Katherine Hill, BMus, MA

ORGANIST

Sebastian Moreno, MA, CRCCO

Low Mass

Prelude Elevation apres Sanctus
et Benedictus “Messe Cum Jubilo”

Dom Paul Benoit

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Signum magnum*

Revelation 12

(CANTOR) (PLEASE KNEEL)

✠ There appeared a great wonder in heaven:
a woman clothed with the sun, and the moon under her feet,
and upon her head a crown of twelve stars.

PSALM 96: O sing unto the Lord a new song:
for he hath done marvellous things.

Glory be to the Father, and to the Son,
and to the Holy Ghost:

*As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℞ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

Christe eleison. Christe eleison. *Christe eleison.*

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

Gloria in Excelsis *(PLEASE STAND)*

CELEBRANT: Glory be to God on high,

ALL: and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art ✠ most high in the glory of God the Father. Amen.

The Collects

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

ALMIGHTY and everlasting God, who hast taken the
Virgin Mary, the sinless Mother of thy Son, to be (in
body and soul) in heavenly glory: grant us, we beseech thee;
ever to reach after the things that are above, and so to be
made partakers of that glory hereafter. Through the same
Jesus Christ our Lord, who liveth and reigneth with thee and
the Holy Spirit, one God, world without end.

℞ Amen.

Let us pray.

O GOD, who declarest thy almighty power most chiefly in showing mercy and pity: Mercifully grant unto us such a measure of thy grace, that we, running the way of thy commandments, may obtain thy gracious promises, and be made partakers of thy heavenly treasure. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Lesson: Judith 13:17a-20a, 15:9b (*PLEASE BE SEATED*)

The Lesson for the Epistle is written in the thirteenth chapter of Judith, beginning at the seventeenth verse.

BLESSED be thou, O our God, which hast this day brought to nought the enemies of thy people. O daughter, blessed art thou of the most high God, above all the women upon the earth; and blessed be the Lord God, which hath created the heavens and the earth, which hath directed thee to the cutting off of the head of the chief of our enemies. For this thy confidence shall not depart from the heart of men, which remember the power of God for ever. And God turned these things to thee for a perpetual praise, to visit thee in good things, because thou hast not spared thy life for the affliction of our nation, but hast revenged our ruin, walking a straight way before our God. Thou art the exaltation of Jerusalem, thou art the great glory of Israel, thou art the great rejoicing of our nation.

Here endeth the Lesson.

Gradual — *Audi filia* (*CELEBRANT*)

Psalm 45

*Hearken, O daughter, and consider, incline thine ear:
so shall the King have pleasure in thy beauty.*

∿ *The King's daughter is all glorious within,
her clothing is of wrought gold.*

Alleluia — *Assumpta est* (CELEBRANT)

Psalm 45:10

*Alleluia. Alleluia. Mary is taken up into heaven:
the company of the Angels is joyful. Alleluia.*

The Holy Gospel: S. Luke 1:41b-50 (PLEASE STAND)

∿ The Lord be with you.

℟ And with thy spirit.

✠ The Holy Gospel is written in the first chapter of the Gospel according to S. Luke, beginning at the forty-first verse.

℟ Glory be to thee, O Lord.

AT that time: Elisabeth was filled with the Holy Ghost: And she spake out with a loud voice, and said, Blessed art thou among women, and blessed is the fruit of thy womb. And whence is this to me, that the mother of my Lord should come to me? For, lo, as soon as the voice of thy salutation sounded in mine ears, the babe leaped in my womb for joy. And blessed is she that believed: for there shall be a performance of those things which were told her from the Lord.

And Mary said,

My soul doth magnify the Lord,

And my spirit hath rejoiced in God my Saviour.

*For he hath regarded the low estate of his handmaiden:
for, behold, from henceforth all generations shall call me blessed.*

*For he that is mighty hath done to me great things;
and holy is his name.*

*And his mercy is on them that fear him
from generation to generation.*

℟ Praise be to thee, O Christ.

Creed

CELEBRANT: I believe in one God

ALL: the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us men and for our salvation
came down from heaven,

(ALL KNEEL) And was incarnate by the Holy Ghost
of the Virgin Mary, And was made man, *(ALL RISE)*

And was crucified also for us under Pontius Pilate.

He suffered and was buried,

And the third day he rose again according to the Scriptures,
And ascended into heaven,

And sitteth on the right hand of the Father.

And he shall come again with glory
to judge both the quick and the dead:

Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,
Who proceedeth from the Father and the Son,

Who with the Father and the Son
together is worshipped and glorified,
Who spake by the Prophets.

And I believe One, Holy, Catholic, and Apostolic Church.

I acknowledge one Baptism for the remission of sins.

And I look for the Resurrection of the dead,

And the ✠ Life of the world to come. Amen.

Sermon: The Rev'd Canon Harold Nahabedian

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Justitiae Domini* (CANTOR) *Genesis 3:15*

*I will put enmity between thee and the woman:
and between thy seed and her seed.*

Offertory Motet

Sicut cedrus exaltata sum

Felice Anerio (c.1530-1614)

*Sicut cedrus exaltata sum in Libano
et sicut cypressus in monte Sion:
quasi myrrha electa, dedi suavitatem odoris.
Et sicut cinnamomum et balsamum aromatizans:
dedi suavitatem odoris.*

*I was exalted like a cedar tree in Libanus
and as a cypress tree on mount Sion:
I brought forth a sweet odour like the finest myrrh.
And like cinnamon and aromatic balsam,
I yielded a sweet fragrance. (TEXT: SIRACH 24:17, 20)*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secrets (Prayers over the Gifts)

MAY the offering of our devotion come before thee, O
Lord, and at the pleading of the most Blessed Virgin
Mary, who hath been taken up into heaven, kindle our hearts
with the fire of love, that they may ever be longing after thee.
Through Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, world without end.

℞ Amen.

O GOD, who hast ordained a sacrifice, that we, offering
the same to thy honour and glory, might receive thereby
the healing of all our infirmities: mercifully grant that this
our present offering may be made acceptable in thy sight.
Through Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALmighty and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And
grant that all they that do confess thy holy Name may agree in the
truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

SERVER: Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;

✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

℣ The Lord be with you.

℞ And with thy spirit.

℣ Lift up your hearts.

℞ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

AND that on the Assumption of Blessed Mary
Ever Virgin, we should praise, bless,
and tell forth thy wonders:
in that, by the overshadowing of the Holy Ghost,
she conceived thy only begotten Son:
and without let to the glory of her abiding maidenhood,
brought forth for man the Light eternal,
even Jesus Christ our Lord.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*ALL*)

HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(*CELEBRANT*)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to take our nature upon him, and to

suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Our Father,

ALL: Who art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, the power, and the glory,

For ever and ever. Amen.

Fraction and Pax

℣ The peace of the Lord be always with you.

℞ And with thy spirit.

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Communion Antiphon — *Beata* (CANTOR)

Luke 1:48b-49a

*All generation shall call me blessed,
for he that is mighty hath magnified me.*

*THE ACT OF SPIRITUAL COMMUNION IS NOW READ
FOR THE BENEFIT OF THOSE WHO ARE WATCHING MASS ONLINE
AND UNABLE TO RECEIVE CHRIST SACRAMENTALLY DURING THIS MASS.*

ACT OF SPIRITUAL COMMUNION:

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

IN Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT*

THANKSGIVING

Post-Communion Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

GRANT, we beseech thee, O Lord, that through receiving the sacraments of our salvation, and by the merits and prayers of the Blessed Virgin Mary, who hath been taken up into heaven, we may be brought unto the glory of the resurrection. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

WE humbly beseech thee, O Lord our God, that like as thou ceased not to renew us with thy heavenly sacraments, so thou wouldest not fail to bestow upon us in all things the succour of thy mercy. Through Jesus Christ our

Lord, who liveth and reigneth with thee and the Holy Spirit,
one God, world without end.

℟ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℟ Amen.

Dismissal

℣ The Lord be with you.

℟ And with thy spirit.

℣ Depart in peace.

℟ Thanks be to God.

The Last Gospel: S. Luke 18:9 *(PLEASE STAND)*

℣ The Lord be with you.

℟ And with thy spirit.

✠ The continuation of the Holy Gospel according to Luke.

℟ Glory be to thee, O Lord.

JESUS spake this parable unto certain which trusted in themselves
that they were righteous, and despised others: Two men went up
into the temple to pray; the one a Pharisee, and the other a Publican.
The Pharisee stood and prayed thus with himself, God, I thank thee
that I am not as other men are, extortioners, unjust, adulterers, or
even as this Publican: I fast twice in the week, I give tithes of all that
I possess. And the Publican, standing afar off, would not lift up so
much as his eyes unto heaven, but smote upon his breast, saying,

God be merciful to me a sinner. I tell you, this man went down to his house justified rather than the other: for every one that exalteth himself shall be abased; and he that humbleth himself shall be exalted.

℟️ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

℣️ The Angel of the Lord brought tidings to Mary.

℟️ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ Behold the handmaid of the Lord.

℟️ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ And the Word was made flesh.

℟️ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.
Through the same Christ our Lord.

℟ Amen.

Postlude Dialogue sur les grands Jeux
“Ave maris stella”

Nicolas De Grigny (1699)

WEEKLY NOTICES

*The Flowers in the Church are given to the greater glory of God
and in loving memory of Sean Gummer and Norma Alleyne.*

The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.

Rest eternal grant unto them, O Lord!

SUMMER PASTORAL CARE: Between now and Saturday, 18 September, all pastoral emergencies requiring the ministrations of a priest should be referred to Holy Cross Priory (416-767-9081) in Father's absence.

CHILDREN & FAMILIES SERVICES: S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at stbartsanglican@gmail.com.

FOOD BANK SUMMER CLOSURE: The S. Bart's Food Bank is now closed for the summer. We will open again in early September, details TBA. *During July and August we encourage those needing Food Bank services to visit the Allan Gardens Food Bank, which operates out of S. Luke's United Church (353 Sherbourne Street; southeast corner of Sherbourne and Carlton), and is open Thursdays and Fridays from 12:30 p.m. until 3:00 p.m.*

BREAKFAST PROGRAMME SUMMER HOURS & CLOSURE DATES: Please note that the Breakfast Programme will be closed on Thursday, 5 August. Beginning 8 July and until 9 September, summer hours are in effect with doors opening at 5:15 a.m. and closing at 6:45 a.m.

IF YOU LOVE S. BART'S, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

DAILY OFFICES: Please note that daily offices (Morning and Evening Prayer) are now on hiatus until early September.

AUGUSTINE'S CONFESSIONS STUDY: Our group study of Augustine's *Confessions* is now on hiatus until early September.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.
 2. Select the account that you would like funds transferred from.
 3. Enter the amount that you would like to send.
 4. Add recipient, St. Bartholomew's Anglican Church.
 5. Add email address, stbartstoronto@outlook.com.
- You may also send a donation via **PayPal**. Here's how:
 1. Login to your PayPal account.
 2. Select "Send."
 3. Insert the email address: stbartstoronto@outlook.com
 4. Enter the amount that you would like to send.
 5. Confirm the details.
 6. Select "Send Money Now."

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 15 August:** *We pray today for The Anglican Church of Southern Africa.*
- **Monday, 16 August:** *The Diocese of Easton – The Episcopal Church (III (3) Province)*
- **Tuesday, 17 August:** *The Diocese of Eau Claire – The Episcopal Church (V (5) Province)*

- **Wednesday, 18 August:** *The Diocese of Central Ecuador – The Episcopal Church (IX (9) Province)*
- **Thursday, 19 August:** *The Diocese of Edinburgh – The Scottish Episcopal Church*
- **Friday, 20 August:** *The Diocese of Edmonton – The Anglican Church of Canada (Rupert's Land Province)*
- **Saturday, 21 August:** *The Diocese of Saint Edmundsbury & Ipswich – The Church of England (Canterbury Province)*

ARCHBISHOP MACDONALD: For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 15 August:** Archbishop Anne Germond, Metropolitan of Ontario
- **Monday, 16 August:** *The Anglican Church Women*
- **Tuesday, 17 August:** *S. Andrew by-the-Lake*
- **Wednesday, 18 August:** *Trinity East (Little Trinity)*
- **Thursday, 19 August:** *S. James Cathedral*
- **Friday, 20 August:** *St. Paul, Bloor Street*
- **Saturday, 21 August:** *S. Peter and S. Simon the Apostle*

ABSENT & TRAVELLING: Sam Hodgkins-Sumner, Anne White, Matilde Park

THE SICK AND THOSE IN NEED: **SUN:** Anastasia, Andrew, Annika, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **TUE:** Robert Buckland Sr., Matthew & Jackie Clemens, Carol, Coline, Cathy Cooke, Rose Cooke, Petronella Cormier, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Joan Doig, Elaine, Elise, Jo-Anne Goyder, Hanna, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, Joy, Audrey Kern, Paul Leblanc, Seraphina Lee, Betty Leeson, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sam, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, David Upton, Helen Wai, Wayne

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Anders, John Anderson (*priest*), Ben, Jacob Bright, Carl, Dave and family, Denhea Chatrie, Donovan Dawkins, Diane, Sr Elizabeth, *SLG*, Ellen, Dionne Gobern, Grace, James Harris, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Deborah McGinnis, George North, Roxann Prince, Sara Pietrowski, Jonathan Price, Winsome Santokie, Valerie Sermé, Rachel Smith, Susan, Andrew Michael Tibando, Denise VanDelft, Donna Vieira, Daniel Whiting

DEPARTED: Peter Graye, JP Napier

REPORT ON PARISH GIVING

FINANCIAL: 2021 Actual to 31 July: \$65,609
2021 Budget to 31 July: \$72,916
(2020 Actual to 31 July: \$53,853)

*To date this year we have a budget shortfall of \$7,307.
Please keep in mind that the fiscal wellbeing of our Parish
relies not only on generous giving, but on regular giving.*

POETRY CORNER

“ALBRICIAS MORTALES” trans. “Rejoice, mortals!”

MANUEL DE SUMAYA (1678 - 1755)

REFRAIN:

Rejoice, mortals! For the dawn is coming,
and the dismal night departs in shame.
Listen! For the birds are singing, with melodious voices;
greeting the light that banishes all darkness.
The skillful nightingale sweetly chants
that this beautiful dawn cures all ills.
Let a goldfinch sing with a resounding voice!
For the sun of justice is rising with the dawn.
Let heaven and earth, seas, roses, men, fish, birds,
at this coming sing praises!

The night was burdensome, but, bewildered and ashamed,
seeing this dawn of grace, it is astounded by so much light.

If Eve was the gloomy night which caused the world distress,
this dawn is the cause of the coming of the joyful day.

On the clock of hope, the hours became centuries to the parents,
but now the day brings them a most sacred dawn.

Now Jacob's struggle is over, for he can see arising this dawn,
which announces peace after discord.

THROUGH THE WEEK

Please note that the Food Bank is now closed until September.

Daily Offices (Morning & Evening Prayer) are now on hiatus until early September.

*From 9 August till 18 September there will be no weekday Masses
and only one Mass on Sundays at 11:00 a.m.*

Augustine's Confessions Study is also on hiatus till September.

Monday, 16 August	<i>S. JOACHIM, FATHER OF THE BLESSED VIRGIN MARY</i>
Tuesday, 17 August	<i>In the Octave of the Assumption (com. Octave Day of S. Laurence)</i>
Wednesday, 18 August	<i>In the Octave of the Assumption</i>
Thursday, 19 August	<i>In the Octave of the Assumption</i> 5:30 a.m. Breakfast Ministry (Doors open at 5:15 a.m., till 6:45 a.m.)
Friday, 20 August	<i>S. Bernard, Abbot (com. the Octave of the Assumption)</i>
Saturday, 21 August	<i>In the Octave of the Assumption</i> <i>Please note that Saturday Vespers is not being offered at present</i>
Sunday, 22 August	<i>THE TWELFTH SUNDAY AFTER TRINITY (com. the Octave Day of the Assumption)</i> 11:00 a.m. Low Mass (<i>Church Open, Register Online or Stream via YouTube</i>)

