

# The Seventh Sunday after Trinity

Sunday 18 July 2021

11:00 a.m.

STREAMED ONLINE: LEARN MORE AT [STBARTSTORONTO.CA/MEDIA](http://STBARTSTORONTO.CA/MEDIA)



THEY TOOK UP OF THE BROKEN MEAT THAT WAS LEFT SEVEN BASKETS



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

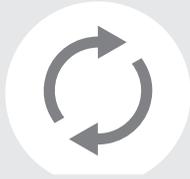
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# At the Entrance and In the Church



**Sanitize** your hands before entering and leaving.



**Follow** the arrows and **maintain** a 2m distance from others.

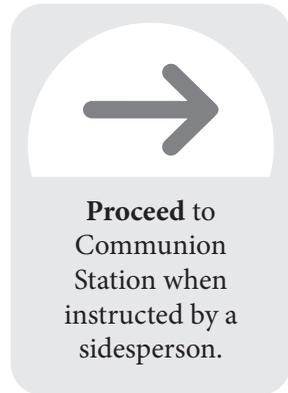


**Follow** the usher's instructions and **occupy** assigned seating only.

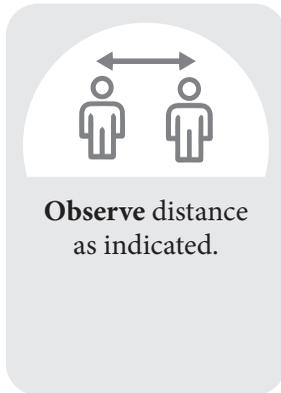


**Wear** a mask at all times.

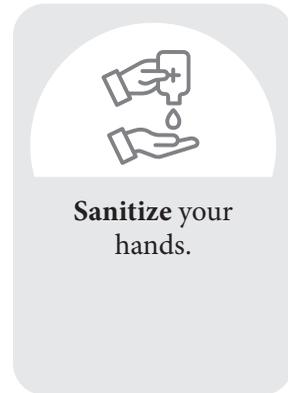
# During Communion



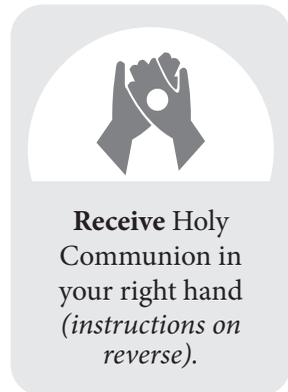
**Proceed** to Communion Station when instructed by a sidesperson.



**Observe** distance as indicated.



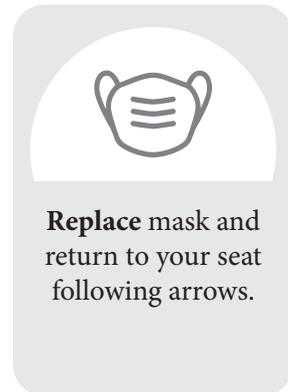
**Sanitize** your hands.



**Receive** Holy Communion in your right hand (*instructions on reverse*).



**Proceed** to Lady Chapel to make your Communion (*instructions on reverse*).



**Replace** mask and return to your seat following arrows.

# Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

## Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

## These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTOR*

Katherine Hill, BMus, MA

*ORGANIST*

Sebastian Moreno, MA, CRCCO

# Low Mass

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**Prelude** (11 A.M. ONLY)

Wie schön leuchtet der Morgenstern

*Johann Pachelbel (1653-1706)*

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

Introit — *Omnnes gentes*

*Psalm 47*

(CANTOR) (PLEASE KNEEL)

✠ O clap your hands together, all ye people:  
O sing unto God with the voice of melody.  
For the Lord is high and to be feared:  
he is the great king upon all the earth.  
Glory be to the Father, and to the Son,  
and to the Holy Ghost:  
*As it was in the beginning, is now, and ever shall be,  
world without end. Amen.*

CELEBRANT: Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℟ Amen.

### The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

*ALL:* Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

### Kyrie Eleison

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

*Christe eleison.* Christe eleison. *Christe eleison.*

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

## Gloria in Excelsis *(PLEASE STAND)*

*CELEBRANT:* Glory be to God on high,

*ALL:* and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,  
we glorify thee, we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art ✠ most high in the glory of God the Father. Amen.

## The Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**L**ORD of all power and might, who art the author and  
Giver of all good things: Graft in our hearts the love  
of thy Name, increase in us true religion, nourish us with  
all goodness, and of thy great mercy keep us in the same.  
Through Jesus Christ our Lord, who liveth and reigneth with  
thee and the Holy Spirit, one God, world without end.

℞ Amen.

# THE LITURGY OF THE WORD

The Epistle: Romans 6:17 (*PLEASE BE SEATED*)

The Epistle is written in the sixth chapter of the Epistle of Paul the Apostle to the Romans beginning at the seventeenth verse.

**T**HANKS be to God that you, who were once slaves to sin, have obeyed from the heart that pattern of teaching whereunto you were delivered; you were set free from sin, and have become servants of righteousness. I speak after the manner of men because of the weakness of your human nature; for just as you once offered your bodily members to serve uncleanness, and to iniquity after iniquity, even so you now offer them as servants of righteousness unto holiness. For when you were the servants of sin, you were free from righteousness. What fruit had you then in those things whereof you are now ashamed? for the end of those things is death. But now being made free from sin, and become servants to God, you have your fruit unto holiness, and the end everlasting life. For the wages of sin is death: but the free gift of God is eternal life, through Jesus Christ our Lord.

Here endeth the Epistle.

**Gradual** — *Venite filii* (*CELEBRANT*)

*Psalm 34*

*Come, ye children, and hearken unto me:  
I will teach you the fear of the Lord.  
They had an eye unto him, and were lightened:  
and their faces were not ashamed.*

**Alleluia** — *Omnes gentes* (*CELEBRANT*)

*Psalm 47*

*Alleluia. Alleluia. O clap your hands together, all ye people:  
sing unto God with the voice of melody. Alleluia.*

The Holy Gospel: S. Mark 8:1 (PLEASE STAND)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the eighth chapter of the Gospel according to S. Mark, beginning at the first verse.

℞ Glory be to thee, O Lord.

**I**N those days the multitude being very great, and having nothing to eat, Jesus called his disciples unto him, and saith unto them, I have compassion on the multitude, because they have now been with me three days, and have nothing to eat: and if I send them away fasting to their own houses, they will faint by the way; for many of them came from a distance. And his disciples answered him, How can any one satisfy these men with bread here in the wilderness? And he asked them, How many loaves have ye? And they said, Seven. And he commanded the people to sit down on the ground. And he took the seven loaves, and gave thanks, and brake, and gave to his disciples to set before them; and they did set them before the people. And they had a few small fishes; and he blessed, and commanded to set them also before them. So they ate, and were filled: and they took up of the broken meat that was left seven baskets. And they that had eaten were about four thousand. And he sent them away.

℞ Praise be to thee, O Christ.

## Creed

*CELEBRANT:* I believe in one God

*ALL:* the Father Almighty,  
Maker of heaven and earth,  
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,  
Begotten of the Father before all worlds;

God, of God; Light, of Light; Very God, of very God;  
Begotten, not made; Being of one substance with the Father;  
Through whom all things were made:  
Who for us men and for our salvation  
came down from heaven,

*(ALL KNEEL)* And was incarnate by the Holy Ghost  
of the Virgin Mary, And was made man, *(ALL RISE)*  
And was crucified also for us under Pontius Pilate.  
He suffered and was buried,  
And the third day he rose again according to the Scriptures,  
And ascended into heaven,  
And sitteth on the right hand of the Father.  
And he shall come again with glory  
to judge both the quick and the dead:  
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,  
Who proceedeth from the Father and the Son,  
Who with the Father and the Son  
together is worshipped and glorified,  
Who spake by the Prophets.  
And I believe One, Holy, Catholic, and Apostolic Church.  
I acknowledge one Baptism for the remission of sins.  
And I look for the Resurrection of the dead,  
And the ✠ Life of the world to come. Amen.

Sermon: The Father Vicar *(11 A.M. ONLY)*

# THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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## OFFERTORY

℣ The Lord be with you.  
℟ And with thy spirit.  
Let us pray. (PLEASE KNEEL)

### **Offertory Antiphon** — *Sicut in holocausto* (CANTOR)

*Daniel 3*

*Like as in burnt offerings of fat rams and of bullocks,  
and like as in ten thousands of fat lambs:  
even so let this our sacrifice be in thy sight this day,  
that it may please thee, for they shall not be confounded  
that put their trust in thee, O Lord.*

### **Offertory Motet** (11 A.M. ONLY)

Ye servants of the Lord

*Stephen Jenks (1803)*

TEXT: F P. DODDRIDGE (1702-51)

*Ye servants of the Lord,  
Each in his office wait,  
Observant of his heavenly word,  
And watchful at his gate.*

*Let all your lamps be bright,  
And trim the golden flame;  
Gird up your loins as in his sight,  
For awful is his name.*

*Watch! 'tis your Lord's command,  
And while we speak, he's near;  
Mark the first signal of his hand,  
And ready all appear.*

*O, happy servant he,  
In such a posture found!  
He shall his Lord with rapture see,  
And be with honour crowned.*

*Christ shall the banquet spread  
With his own royal hand,  
And raise that faithful servant's head  
Amidst the angelic band.*

**Orate Fratres** (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

Secret (Prayer over the Gifts)

**W**E beseech thee, O Lord, to have compassion on our  
prayers: and graciously to accept the oblations of thy  
faithful people: and to the intent that none may ask amiss or  
fail in his petitions, grant, we beseech thee, that what we ask  
faithfully, we may obtain effectually. Through Jesus Christ  
our Lord, who liveth and reigneth with thee and the Holy  
Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church (CELEBRANT) (PLEASE KNEEL)

**A**Lmighty and everliving God, who by thy holy Apostle hast  
taught us to make prayers and supplications, and to give thanks,  
for all men: We humbly beseech thee most mercifully to accept our  
alms and oblations, and to receive these our prayers, which we offer  
unto thy Divine Majesty; beseeching thee to inspire continually the

universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament  
to your comfort; and make your humble confession  
to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:

Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;  
through Jesus Christ our Lord.

℟ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

Sursum Corda and Preface

℣ The Lord be with you.

℟ And with thy spirit.

℣ Lift up your hearts.

℟ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.  
℟ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,  
Almighty, Everlasting God,  
Creator and Preserver of all things.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus *(ALL)*

HOLY, Holy, Holy, Lord God of hosts,  
Heaven and earth are full of thy glory.  
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord:  
Hosanna in the highest.

## CANON OF THE MASS

*(CELEBRANT)*

**B**LESSING and glory and thanksgiving be unto thee Almighty  
God, our heavenly Father, who of thy tender mercy didst give  
thine only Son Jesus Christ to take our nature upon him, and to  
suffer death upon the Cross for our redemption; who made there,  
by his one oblation of himself once offered, a full, perfect, and  
sufficient sacrifice, oblation, and satisfaction, for the sins of the  
whole world; and did institute, and in his holy Gospel command us  
to continue, a perpetual memorial of that his precious death, until  
his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

# COMMUNION OF THE FAITHFUL

## Pater Noster

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

Our Father,

*ALL:* Who art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, the power, and the glory,

For ever and ever. Amen.

## Fraction and Pax

✠ The peace of the Lord be always with you.

✠ And with thy spirit.

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,

Trusting in our own righteousness,

But in thy manifold and great mercies.

We are not worthy

So much as to gather up the crumbs under thy Table.

But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

### Agnus Dei

O Lamb of God, that takest away the sin of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sin of the world,  
*have mercy upon us.*

O Lamb of God, that takest away the sin of the world,  
*grant us thy peace.*

Communion Antiphon — *Inclina aurem* (CANTOR)

*Psalm 31*

*Bow down thine ear unto me, and hasten thou to deliver me.*

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

ALL: Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS  
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE  
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS  
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT*

## THANKSGIVING

### Post-Communion Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**O**LORD, who hast vouchsafed to satisfy us with these  
thy gifts: grant, we beseech thee, that the same may  
ever cleanse us by their operation, and defend us by their  
succour. Through the same Jesus Christ our Lord, who liveth  
and reigneth with thee and the Holy Spirit, one God, world  
without end.

✠ Amen.

### Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of  
God, and of his Son Jesus Christ our Lord: And the blessing  
of God Almighty, the Father, the Son, and the Holy Ghost, be  
amongst you and remain with you always.

✠ Amen.

### Dismissal

✠ The Lord be with you.

✠ And with thy spirit.

∞ Depart in peace.  
℞ Thanks be to God.

The Last Gospel: S. John 1:1 (*PLEASE STAND*)

∞ The Lord be with you.  
℞ And with thy spirit.  
✠ The beginning of the Holy Gospel according to John.  
℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*ALL KNEEL*) **AND THE WORD WAS MADE FLESH** (*ALL RISE*), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

# DEVOTIONS AFTER MASS

## Angelus

∞ The Angel of the Lord brought tidings to Mary.

℟ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∞ Behold the handmaid of the Lord.

℟ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∞ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∞ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ☩ and Passion,

we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

℞ Amen.

**Postlude** *(11 A.M. ONLY)*

Fantasie in G minor

*Johann Gottfried M $\ddot{u}$ thel (1728-1788)*

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.  
Rest eternal grant unto her, O Lord!*

**VACCINE HELP:** Are you currently eligible to receive a COVID-19 vaccine, but need assistance to set up an appointment to get it? If you need to make a vaccine appointment, or know of someone in need, and meet eligibility requirements, please contact Father Hannam (stbartsanglican@gmail.com).

**CHILDREN & FAMILIES SERVICES:** S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at stbartsanglican@gmail.com.

**FOOD BANK SUMMER CLOSURE:** The S. Bart's Food Bank is now closed for the summer. We will open again in early September, details TBA. *During July and August we encourage those needing Food Bank services to visit the Allan Gardens Food Bank, which operates out of S. Luke's United Church (353 Sherbourne Street; southeast corner of Sherbourne and Carlton), and is open Thursdays and Fridays from 12:30 p.m. until 3:00 p.m.*

**BREAKFAST PROGRAMME SUMMER HOURS & CLOSURE DATES:** Please note that the Breakfast Programme will be closed on Thursday, 5 August. Beginning 8 July and until 9 September, summer hours are in effect with doors opening at 5:15 a.m. and closing at 6:45 a.m.

**IF YOU LOVE S. BART'S,** please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

**DAILY OFFICES:** Each week S. Bart's live-streams mid-week Offices via YouTube and Zoom. The YouTube links are posted to our website each week. The invitation links for Zoom sessions are only available via our e-news list.

**AUGUSTINE’S CONFESSIONS STUDY:** Our group study of Augustine’s *Confessions* continues to take place Wednesday evenings from 7:00 till 9:00 p.m. via Zoom. Email [stbartsanglican@gmail.com](mailto:stbartsanglican@gmail.com) to be added to the weekly invitation. Further details are available at [stbartstoronto.ca/augustine](http://stbartstoronto.ca/augustine).

### **FINANCIAL DONATIONS TO S. BART’S:**

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here’s how:
  1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
  2. *Select the account that you would like funds transferred from.*
  3. *Enter the amount that you would like to send.*
  4. *Add recipient, St. Bartholomew’s Anglican Church.*
  5. *Add email address, [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com).*
- You may also send a donation via **PayPal**. Here’s how:
  1. *Login to your PayPal account.*
  2. *Select “Send.”*
  3. *Insert the email address: [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com)*
  4. *Enter the amount that you would like to send.*
  5. *Confirm the details.*
  6. *Select “Send Money Now.”*

## **INTERCESSIONS**

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### **ANGLICAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 18 July:** *We pray today for Eglise Anglicane du Rwanda.*
- **Monday, 19 July:** *The Diocese of South Dakota – The Episcopal Church (VI (6) Province)*

- **Tuesday, 20 July:** *The Diocese of Dallas – The Episcopal Church (VII (7) Province)*
- **Wednesday, 21 July:** *The Diocese of Damaturu – The Church of Nigeria (Anglican Communion) (Jos Province)*
- **Thursday, 22 July:** *The Diocese of Dar-es-Salaam – The Anglican Church of Tanzania*
- **Friday, 23 July:** *The Diocese of Davao – The Episcopal Church in the Philippines*
- **Saturday, 24 July:** *The Diocese of Saint Davids – The Church in Wales*

**ARCHBISHOP MACDONALD:** For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- For Indigenous communities across our Land who mourn the loss of their children: for a true reckoning of our past; for truth, repentance, forgiveness, and reconciliation.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.
- For the gifts of prudence and wisdom as plans and preparations are made for the next meeting of the Sacred Circle this July.

**DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 18 July:** Victoria & Haliburton Deanery
- **Monday, 19 July:** *Christ Church, Bobcaygeon*
- **Tuesday, 20 July:** *Christ Church, Coboconk*
- **Wednesday, 21 July:** *S. George, Haliburton*
- **Thursday, 22 July:** *S. James, Fenelon Falls*
- **Friday, 23 July:** *S. James, Kinmount*
- **Saturday, 24 July:** *S. John, Dunsford*

**ABSENT BROTHERS & SISTERS:** Sam Hodgkins-Sumner, Anne White

**THE SICK AND THOSE IN NEED: SUN:** Anastasia, Andrew, Annika, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **TUE:** Robert Buckland Sr., Matthew & Jackie Clemens, Carol, Coline, Cathy Cooke, Rose Cooke, Petronella Cormier, Muriel Crossgill, Kimberley Curtis, David; | **WED:** Joan Doig, Elaine, Elise, Jo-Anne Goyder, Hanna, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, Joy, Audrey Kern, Seraphina Lee, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sam, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, David Upton, Helen Wai, Wayne

*Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.*

**DAILY INTERCESSIONS:** Anders, John Anderson (*priest*), Ben, Jacob Bright, Carl, Dave and family, Donovan Dawkins, Diane, Sr Elizabeth, SLG, Ellen, Dionne Govern, Grace, James Harris, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Deborah McGinnis, George North, Roxann Prince, Sara Pietrowski, Alexis Ramos, Valerie Sermé, Rachel Smith, Susan, Andrew Michael Tibando, Denise VanDelft, Donna Vieira

**DEPARTED:** Maria Guida, Walter Raymond OGS (*priest*), Phoebe Roper, Scott Weidler

## REPORT ON PARISH GIVING

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**FINANCIAL:** 2021 Actual to 30 June: \$56,338  
2021 Budget to 30 June: \$62,500  
(2020 Actual to 30 June: \$47,540)

*To date this year we have a budget shortfall of \$6,162.  
Please keep in mind that the fiscal wellbeing of our Parish  
relies not only on generous giving, but on regular giving.*

# POETRY CORNER

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## THE BOY WITH THE FIVE LOAVES

by John Keble (1792–1866)

*'If thou hast little, do thy diligence gladly to give of that little.'*

WHAT time the Saviour spread His feast  
For thousands on the mountain's side,  
One of the last and least  
The abundant store supplied.

Haply, the wonders to behold,  
A boy 'mid other boys he came,  
A lamb of JESUS' fold,  
Though now unknown by name.

Or for his sweet obedient ways  
The Apostles brought him near, to share  
Their Lord's laborious days,  
His frugal basket bear?

Or might it be his duteous heart,  
That led him sacrifice to bring  
For his own simple part,  
To the world's hidden King?

Well may I guess how glow'd his cheek,  
How he look'd down, half pride, half fear  
Far off he saw one speak  
Of him in JESUS' ear.

'There is a lad—five loaves hath he,  
And fishes twain:—but what are they  
Where hungry thousands be?'—  
Nay, Christ will find a way.

In order, on the fresh green hill,  
The mighty Shepherd ranks his Sheep  
By tens and fifties, still  
As clouds when breezes sleep.

O who can tell the trembling joy,  
Who paint the grave endearing look,  
When from that favoured boy  
The wondrous pledge He took?—

Keep thou, dear child, thine early word;  
Bring Him thy best: who knows but He  
For His eternal board  
May take some gift of thee?

Thou prayest without the veil as yet:  
But kneel in faith: an arm benign  
Such prayer will duly set  
Within the holiest shrine.

And Prayer has might to spread and grow.  
Thy childish darts, right-aim'd on high,  
May catch Heaven's fire and glow  
Far in the eternal sky:

Even as He made that stripling's store  
Type of the Feast by Him decreed,  
Where Angels might adore,  
And souls for ever feed.

# THROUGH THE WEEK

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*Please note that the Food Bank is now closed until September.*

<b>Monday, 19 July</b>	<i>Feria</i>
<b>Tuesday, 20 July</b>	<i>S. Margaret of Antioch, Virgin and Martyr</i> 7:00 a.m. Morning Prayer ( <i>Church Closed, Stream via YouTube</i> ) 12:30 p.m. Low Mass ( <i>Church Open, No Registration Required</i> ) 5:30 p.m. Evening Prayer ( <i>Church Closed, Live on Zoom - subscribe for invite</i> )
<b>Wednesday, 21 July</b>	<i>Feria</i> 7:00 a.m. Morning Prayer & Litany ( <i>Church Closed, Stream via YouTube</i> ) 7:45 a.m. Low Mass ( <i>Church Open, No Registration Required</i> ) 5:30 p.m. Evening Prayer ( <i>Church Closed, Live on Zoom - subscribe for invite</i> ) 7:00 p.m. Augustine's Confessions Study ( <i>Church Closed, Live on Zoom - email Fr. Hannam to join</i> )
<b>Thursday, 22 July</b>	<i>S. MARY MAGDALENE, PENITENT</i> 5:30 a.m. Breakfast Ministry (Doors open at 5:15 a.m., till 6:45 a.m.) 7:00 a.m. Morning Prayer ( <i>Church Closed, Stream via YouTube</i> ) 12:30 p.m. Low Mass ( <i>Church Open, No Registration Required</i> ) 5:30 p.m. Evening Prayer ( <i>Church Closed, Live on Zoom - subscribe for invite</i> )
<b>Friday, 23 July</b>	<i>Feria</i> 7:00 a.m. Morning Prayer & Litany ( <i>Church Closed, Stream via YouTube</i> ) 12:30 p.m. Low Mass ( <i>Church Open, No Registration Required</i> ) 5:30 p.m. Evening Prayer ( <i>Church Closed, Live on Zoom - subscribe for invite</i> )
<b>Saturday, 24 July</b>	<i>Vigil</i> 11:00 a.m. Low Mass ( <i>Church Open, No Registration Required</i> ) <i>Please note that Saturday Vespers is not being offered at present</i>
<b>Sunday, 25 July</b>	<i>S. JAMES THE APOSTLE (com. Trinity 8)</i> 9:00 a.m. Low Mass ( <i>Church Open, Register Online</i> ) 11:00 a.m. Low Mass ( <i>Church Open, Register Online or Stream via YouTube</i> )



