

The Sixth Sunday after Trinity

Sunday 11 July 2021

11:00 a.m.

STREAMED ONLINE: LEARN MORE AT STBARTSTORONTO.CA/MEDIA



“BE YE MERCIFUL, AS YOUR FATHER ALSO IS MERCIFUL”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

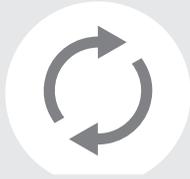
S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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At the Entrance and In the Church



Sanitize your hands before entering and leaving.



Follow the arrows and **maintain** a 2m distance from others.

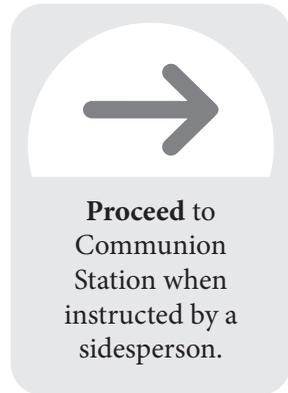


Follow the usher's instructions and **occupy** assigned seating only.

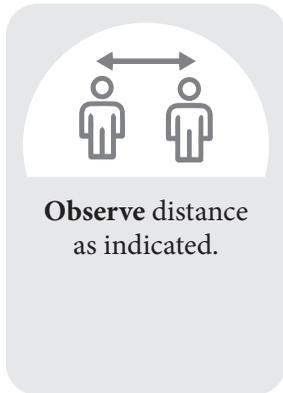


Wear a mask at all times.

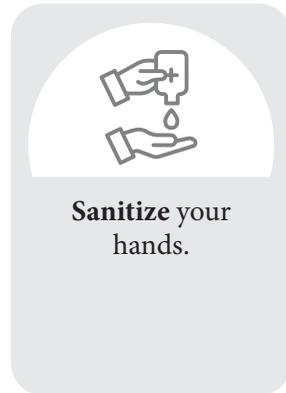
During Communion



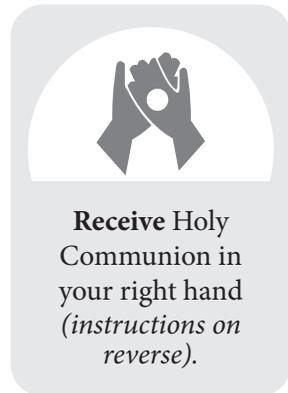
Proceed to Communion Station when instructed by a sidesperson.



Observe distance as indicated.



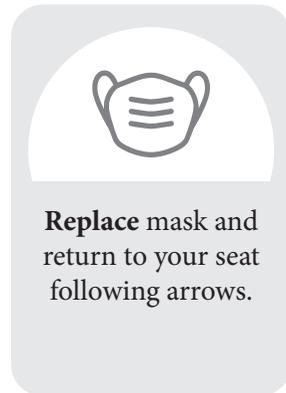
Sanitize your hands.



Receive Holy Communion in your right hand (*instructions on reverse*).



Proceed to Lady Chapel to make your Communion (*instructions on reverse*).



Replace mask and return to your seat following arrows.

Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping with us this morning!
You'll find both the Order for Mass and the Weekly Notices in this booklet.

Table of Contents

11 JULY 2021

Order for Low Mass	1
Weekly Notices.	19
Intercessions.	20
Devotional Vignette	22
Report on Parish Giving.	24
Poetry Corner	24
Through the Week (Calendar)	25

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR

Katherine Hill, BMus, MA

ORGANIST

Sebastian Moreno, MA, CRCCO

Low Mass

Prelude *(11 A.M. ONLY)*

Adagio Molto (Sonata No. 3, op. 56)

Alexandre Guilmant

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Dominus fortitudo*

Psalm 28

(CANTOR) (PLEASE KNEEL)

✠ The Lord is the strength of his people,
and a stronghold of salvation to his Anointed.
O Lord, save thine own people,
and give thy blessing unto thine inheritance;
O feed them also, and set them up for ever.
Unto thee will I cry, O Lord; my God, be not silent unto me:
Lest, if thou make as though thou hearest not,
I become like them that go down into the pit.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
*As it was in the beginning, is now, and ever shall be,
world without end. Amen.*

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,

As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℞ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

Christe eleison. Christe eleison. *Christe eleison.*

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

Gloria in Excelsis *(PLEASE STAND)*

CELEBRANT: Glory be to God on high,

ALL: and in earth peace, good will towards men.

We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art ✠ most high in the glory of God the Father. Amen.

The Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

O GOD, who hast prepared for them that love thee such good things as pass man's understanding: Pour into our hearts such love toward thee, that we, loving thee above all things, may obtain thy promises, which exceed all that we can desire. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Epistle: Romans 6:3 (*PLEASE BE SEATED*)

The Epistle is written in the sixth chapter of the Epistle of Paul the Apostle to the Romans beginning at the third verse.

KNOW ye not that so many of us as were baptized into Jesus Christ were baptized into his death? Therefore we were buried with him by baptism into death; that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. For if we have been planted with him in the likeness of his death, we shall be also in the likeness of his resurrection: knowing this, that our old Adam was crucified with him, that our sinful self might be destroyed, that we should never again be the slaves of sin. Now if we died with Christ, we believe that we shall also live with him; knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.

Here endeth the Epistle.

Gradual — *Convertere Domine* (*CELEBRANT*)

Psalm 90

*Turn thee again, O Lord, at the last:
And be gracious unto thy servants.
Lord, thou hast been our refuge:
From one generation to another.*

Alleluia — *In te, Domine, speravi* (*CELEBRANT*)

Psalm 31

*Alleluia. Alleluia. In thee, O Lord, have I put my trust,
let me never be put to confusion:
deliver me in thy righteousness:
bow down thine ear to me, make haste to deliver me. Alleluia.*

The Holy Gospel: S. Luke 6:27 (PLEASE STAND)

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Holy Gospel is written in the sixth chapter of the Gospel according to S. Luke, beginning at the twenty-seventh verse.

∞ Glory be to thee, O Lord.

JESUS said, Love your enemies, do good to them which hate you, bless them that curse you, and pray for them which despitefully use you. And unto him that smiteth thee on the one cheek, offer also the other; and him that taketh away thy cloak, forbid not to take thy coat also. Give to every man that asketh of thee; and of him that taketh away thy goods, ask them not again. And as ye would that men should do to you, do ye also to them likewise. For if ye love them which love you, what thank have ye? for sinners also love those that love them. And if ye do good to them which do good to you, what thank have ye? for sinners also do even the same. And if ye lend to them of whom ye hope to receive, what thank have ye? for sinners also lend to sinners, to receive as much again. But love ye your enemies, and do good, and lend, hoping for nothing again; and your reward shall be great, and ye shall be the children of the Highest: for he is kind unto the unthankful, and to the evil. Be ye therefore merciful, as your Father also is merciful.

∞ Praise be to thee, O Christ.

Creed

CELEBRANT: I believe in one God

ALL: the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;

Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us men and for our salvation
came down from heaven,
(*ALL KNEEL*) And was incarnate by the Holy Ghost
of the Virgin Mary, And was made man, (*ALL RISE*)
And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son
together is worshipped and glorified,
Who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the ✠ Life of the world to come. Amen.

Sermon: The Father Vicar (*11 A.M. ONLY*)

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

∇ The Lord be with you.

℞ And with thy spirit.

Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Perfice gressus meos* (CANTOR) *Psalm 17*

*O hold thou my goings in thy paths, that my footsteps slip not;
incline thine ear unto me, and hearken unto my words:
Show thy marvellous loving-kindness;
thou that art the Saviour of them which put their trust in thee, O Lord.*

Offertory Motet (11 A.M. ONLY)

Most ancient of all mysteries

William Billings (1770)

TEXT: F.W. FABER (1849)

*Most ancient of all mysteries
Before thy throne we lie;
Have mercy now, most merciful,
Most holy Trinity.*

*When heaven and earth were yet unmade,
When time was yet unknown,
Thou in thy bliss and majesty
Didst live and love alone.*

*Thou wert not born; there was no fount
From which thy Being flowed;
There is no end which thou canst reach;
But thou art simply God.*

*How wonderful creation is,
The work which thou didst bless,
And O! what then must thou be like,
Eternal loveliness!*

*O listen then, most pitiful,
To thy poor creature's heart:
It blesses thee that thou art God,
That thou art what thou art.*

*Most ancient of all mysteries,
Still at thy throne we lie:
Have mercy now, most merciful,
Most holy Trinity.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

WE beseech thee, O Lord, to have compassion on our
prayers: and graciously to accept the oblations of thy
servants and handmaidens; that those things which each
hath offered to the honour of thy Name may be profitable
unto all for their salvation. Through Jesus Christ our Lord,
who liveth and reigneth with thee and the Holy Spirit, one
God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And
grant that all they that do confess thy holy Name may agree in the
truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness;

and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments

of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

- ✠ The Lord be with you.
- ✠ And with thy spirit.
- ✠ Lift up your hearts.
- ✠ We lift them up unto the Lord.
- ✠ Let us give thanks unto our Lord God.
- ✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus (*ALL*)

HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(*CELEBRANT*)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, “DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME.”

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Our Father,

ALL: Who art in heaven,

Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.

Fraction and Pax

✠ The peace of the Lord be always with you.
✠ And with thy spirit.

The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Communion Antiphon — *Circuibo* (CANTOR)

Psalm 27

*I will offer in his dwelling an oblation with great gladness:
I will sing, and speak praises unto the Lord.*

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT*

THANKSGIVING

Post-Communion Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

OLORD, who hast satisfied us with thy heavenly bounties, grant that we may be cleansed from all our secret faults, and delivered from all the crafts and assaults of our enemies. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

Dismissal

℣ The Lord be with you.

℞ And with thy spirit.

℣ Depart in peace.

℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

℣ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made

that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

DEVOTIONS AFTER MASS

Angelus

℣️ The Angel of the Lord brought tidings to Mary.

℟️ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

℣️ Behold the handmaid of the Lord.

℟️ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∇ And the Word was made flesh.

℞ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∇ Pray for us, O holy Mother of God.

℞ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ☩ and Passion,
we may be brought unto the glory of his Resurrection.

Through the same Christ our Lord.

℞ Amen.

Postlude (11 A.M. ONLY)

Toccata on 'O filii et filiae'

Lynnwood Farnam

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.
Rest eternal grant unto her, O Lord!*

VACCINE HELP: Are you currently eligible to receive a COVID-19 vaccine, but need assistance to set up an appointment to get it? If you need to make a vaccine appointment, or know of someone in need, and meet eligibility requirements, please contact Father Hannam (stbartsanglican@gmail.com).

CHILDREN & FAMILIES SERVICES: S. Bart's hosts occasional online services for children and families. If you have children at home and your family is not already on the list to receive updates and invitations regarding these, please let the office know at stbartsanglican@gmail.com.

FOOD BANK SUMMER CLOSURE: The S. Bart's Food Bank is now closed for the summer. We will open again in early September, details TBA. *During July and August we encourage those needing Food Bank services to visit the Allan Gardens Food Bank, which operates out of S. Luke's United Church (353 Sherbourne Street; southeast corner of Sherbourne and Carlton), and is open Thursdays and Fridays from 12:30 p.m. until 3:00 p.m.*

BREAKFAST PROGRAMME SUMMER HOURS & CLOSURE DATES: Please note that the Breakfast Programme will be closed on Thursday, 5 August. Beginning 8 July and until 9 September, summer hours are in effect with doors opening at 5:15 a.m. and closing at 6:45 a.m.

IF YOU LOVE S. BART'S, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

DAILY OFFICES: Each week S. Bart's live-streams mid-week Offices via YouTube and Zoom. The YouTube links are posted to our website each week. The invitation links for Zoom sessions are only available via our e-news list.

AUGUSTINE’S CONFESSIONS STUDY: Our group study of Augustine’s *Confessions* continues to take place Wednesday evenings from 7:00 till 9:00 p.m. via Zoom. Email stbartsanglican@gmail.com to be added to the weekly invitation. Further details are available at stbartstoronto.ca/augustine.

FINANCIAL DONATIONS TO S. BART’S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here’s how:
 1. *Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.*
 2. *Select the account that you would like funds transferred from.*
 3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew’s Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here’s how:
 1. *Login to your PayPal account.*
 2. *Select “Send.”*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select “Send Money Now.”*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 11 July:** *We pray today for The Episcopal Church in the Philippines.*
- **Monday, 12 July:** *The Diocese of Cuernavaca – La Iglesia Anglicana de Mexico*

- **Tuesday, 13 July:** *The Diocese of Cuttack – The (united) Church of North India*
- **Wednesday, 14 July:** *The Diocese of Cyangugu – Eglise Anglicane du Rwanda*
- **Thursday, 15 July:** *The Diocese of Cyprus and the Gulf – The Episcopal Church in Jerusalem & The Middle East*
- **Friday, 16 July:** *The Diocese of Daejeon – The Anglican Church of Korea*
- **Saturday, 17 July:** *The Diocese of North Dakota – The Episcopal Church (VI (6) Province)*

ARCHBISHOP MACDONALD: For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified by the pandemic.
- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.
- For the gifts of prudence and wisdom as plans and preparations are made for the next meeting of the Sacred Circle this July.

DIOCESAN CYCLE OF PRAYER:

- **TODAY: Sunday, 11 July:** Mission to Seafarers
- **Monday, 12 July:** *S. John, Craighurst*
- **Tuesday, 13 July:** *S. Luke, Creemore*
- **Wednesday, 14 July:** *S. Margaret, Barrie*
- **Thursday, 15 July:** *S. Paul, Innisfil*
- **Friday, 16 July:** *S. Paul, Midhurst*
- **Saturday, 17 July:** *Trinity Church, Barrie*

ABSENT BROTHERS & SISTERS: Sam Hodgkins-Sumner, Anne White

THE SICK AND THOSE IN NEED: SUN: Anastasia, Andrew, Annika, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **TUE:** Robert Buckland Sr., Matthew & Jackie

Clemens, Carol, Coline, Cathy Cooke, Rose Cooke, Petronella Cormier, Kimberley Curtis, David; | **WED:** Joan Doig, Elaine, Elise, Jo-Anne Goyder, Hanna, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, Joy, Audrey Kern, Seraphina Lee, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sam, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, David Upton, Helen Wai, Wayne

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Anders, John Anderson (*priest*), Ben, Jacob Bright, Carl, the Crossgill family (Mellville, Muriel, and Michelle), Dave and family, Donovan Dawkins, Diane, Sr Elizabeth, *SLG*, Ellen, Dionne Gobern, Grace, James Harris, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Deborah McGinnis, George North, Roxann Prince, Sara Pietrowski, Alexis Ramos, Valerie Sermé, Rachel Smith, Susan, Denise VanDelft, Donna Vieira

DEPARTED: Maria Guida

DEVOTIONAL VIGNETTE

THE SOUL CANNOT KNOW PEACE unless she prays for her enemies. The soul that has learned from God's grace to pray, feels love and compassion for every created thing — and in particular for mankind, for whom the Lord suffered on the Cross, and His soul was heavy for every one of us.

The Lord taught me to love my enemies. Without the grace of God we cannot love our enemies. Only the Holy Spirit teaches love; and then even devils arouse our pity because they have fallen from good, and lost humility in God.

I beseech you, put this to the test. When a man affronts you or brings dishonor on your head, or takes what is yours, or persecutes the Church, then pray to

the Lord, saying: “O Lord, we are all Thy creatures. Have pity on Thy servants and turn their hearts to repentance,” and you will be aware of grace in your soul. To begin with, constrain your heart to love enemies, and the Lord, seeing your good will, will help you in all things, and experience itself will show you the way. But the man who thinks with malice of his enemies has not God’s love within him, and does not know God.

If you will pray for your enemies, peace will come to you; but when you can love your enemies — know that a great measure of the grace of God dwells in you, though I do not say perfect grace as yet, but sufficient for salvation. Whereas if you revile your enemies, it means there is an evil spirit living in you and bringing evil thoughts into your heart, for, in the words of the Lord, out of the heart proceed evil thoughts — or good thoughts.

The good man thinks to himself in this way: Everyone who has strayed from the truth brings destruction on himself and is therefore to be pitied. But, of course, the man who has not learned the love of the Holy Spirit will not pray for his enemies. The man who has learned love from the Holy Spirit sorrows all his life over those who are not made whole, and sheds abundant tears for the people, and the grace of God gives him strength to love his enemies.

Understand me. It is so simple. People who do not know God, or who go against Him, are to be pitied; the heart sorrows for them and the eye weeps. Both paradise and torment are clearly visible to us: We know this through the Holy Spirit. And did not the Lord Himself say, “The kingdom of God is within you”? Thus eternal life has its beginning here in this life; and it is here also that we sow the seeds of eternal torment. Where there is pride there cannot be grace, and if we lose grace we also lose both love of God and assurance in prayer. The soul is then tormented by evil thoughts and does not understand that she must humble herself and love her enemies, for there is no other way to please God.

— *St. Silouan the Athonite (1866-1938)*

REPORT ON PARISH GIVING

FINANCIAL: 2021 Actual to 30 June: \$56,338
 2021 Budget to 30 June: \$62,500
 (2020 Actual to 30 June: \$47,540)

*To date this year we have a budget shortfall of \$6,162.
Please keep in mind that the fiscal wellbeing of our
Parish relies not only on generous giving, but on regular
giving.*

POETRY CORNER

THIS TABLE

by Malcolm Guite

The centuries have settled on this table
Deepened the grain beneath a clean white cloth
Which bears afresh our changing elements.
Year after year of prayer, in hope and trouble,
Were poured out here and blessed and broken, both
In aching absence and in absent presence.
This table too the earth herself has given
And human hands have made. Where candle-flame
At corners burns and turns the air to light
The oak once held its branches up to heaven,
Blessing the elements which it became,
Rooting the dew and rain, branching the light.
Because another tree can bear, unbearable,
For us, the weight of Love, so can this table.

THROUGH THE WEEK

Please note that the Food Bank is now closed until September.

Monday, 12 July	<i>Feria</i>
Tuesday, 13 July	<i>Feria</i> 7:00 a.m. Morning Prayer (<i>Church Closed, Stream via YouTube</i>) 12:30 p.m. Low Mass (<i>Church Open, No Registration Required</i>) 5:30 p.m. Evening Prayer (<i>Church Closed, Live on Zoom - subscribe for invite</i>)
Wednesday, 14 July	<i>Feria</i> 7:00 a.m. Morning Prayer & Litany (<i>Church Closed, Stream via YouTube</i>) 7:45 a.m. Low Mass (<i>Church Open, No Registration Required</i>) 5:30 p.m. Evening Prayer (<i>Church Closed, Live on Zoom - subscribe for invite</i>) 7:00 p.m. Augustine's Confessions Study (<i>Church Closed, Live on Zoom - email Fr. Hannam to join</i>)
Thursday, 15 July	<i>S. Swithun, Bishop and Confessor</i> 5:30 a.m. Breakfast Ministry (Doors open at 5:15 a.m., till 6:45 a.m.) 7:00 a.m. Morning Prayer (<i>Church Closed, Stream via YouTube</i>) 12:30 p.m. Low Mass (<i>Church Open, No Registration Required</i>) 5:30 p.m. Evening Prayer (<i>Church Closed, Live on Zoom - subscribe for invite</i>)
Friday, 16 July	<i>Feria</i> 7:00 a.m. Morning Prayer & Litany (<i>Church Closed, Stream via YouTube</i>) 12:30 p.m. Low Mass (<i>Church Open, No Registration Required</i>) 5:30 p.m. Evening Prayer (<i>Church Closed, Live on Zoom - subscribe for invite</i>)
Saturday, 17 July	<i>Our Lady on Saturday</i> 11:00 a.m. Low Mass (<i>Church Open, No Registration Required</i>) <i>Please note that Saturday Vespers is not being offered at present</i>
Sunday, 18 July	<i>THE SEVENTH SUNDAY AFTER TRINITY</i> 9:00 a.m. Low Mass (<i>Church Open, Register Online</i>) 11:00 a.m. Low Mass (<i>Church Open, Register Online or Stream via YouTube</i>)

