

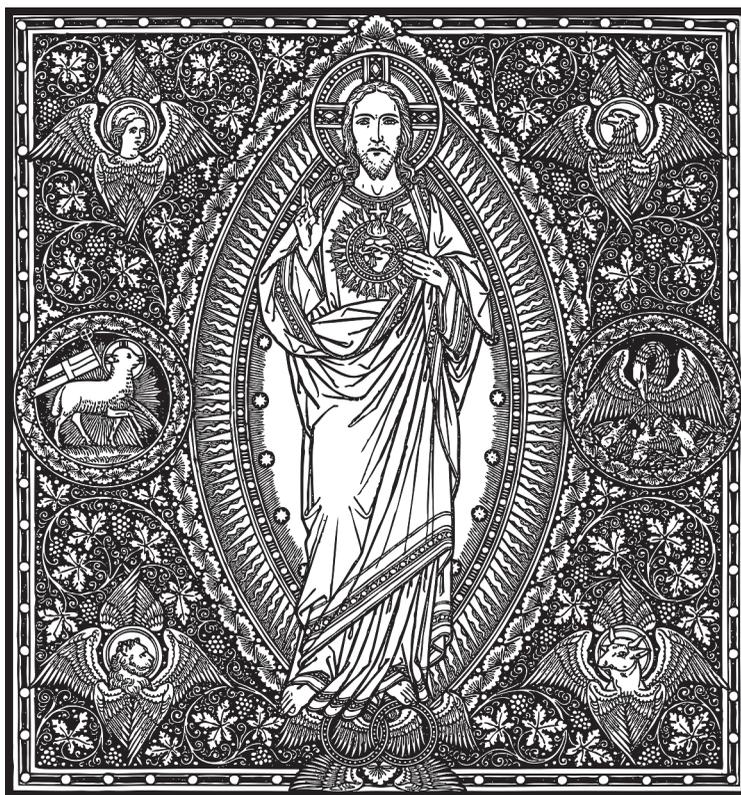
The Sacred Heart of Jesus

Sung Mass

Friday 11 June 2021

6:00 p.m.

STREAMED ONLINE: LEARN MORE AT STBARTSTORONTO.CA/MEDIA



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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Welcome to S. Bart's, Regent Park!

After we have contemplated the Eucharist, a gift crowning all the gifts of the love of Jesus for men, the Church invites us to give direct consideration to the love of the Sacred Heart of Jesus, the source and cause of all His gifts. We may call the Feast of the Sacred Heart of Jesus the feast of His love for us. "Behold this Heart which has so loved men," the Church says to us today, showing us that it is truly "in the Heart of Christ, wounded by our sins, that God has deigned to get us the infinite treasures of His love" (cf. Collect). Today's liturgy inspired with this thought, reviews the immense benefits we owe to the love of Christ and sings a hymn in praise of His love. "Cogitationes cordis ejus," chants the Introit of the Mass: "The thoughts of His Heart" – the Heart of Jesus – "are to all generations: to deliver them from death, to feed them in time of famine." The Heart of Jesus is always in search of souls to save, to free from the snares of sin, to wash in His Blood, to feed with His Body. The Heart of Jesus is always living in the Eucharist to satisfy the hunger of all who long for Him, to welcome and console all those who, disillusioned by the vicissitudes of life, take refuge in Him, seeking peace and refreshment. Jesus Himself is our support on the hard road of life. "Take up My yoke upon you and learn of Me, because I am meek and humble of heart, and you shall find rest for your souls, Alleluia." It is impossible to eliminate sorrow from our life; yet if we live for Jesus we can suffer in peace and find in the Heart of Jesus repose for our weary soul.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for every Day of the Liturgical Year, pp. 603-4.

CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTORS
Katherine Hill, BMus, MA
Jesse Billett

ORGANIST
Sebastian Moreno, MA, CRCCO

Sung Mass

Prelude Fugue in G minor, K. 154

W.A. Mozart

DEVOTIONS BEFORE MASS

Angelus

∞ The Angel of the Lord brought tidings to Mary.

℟ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ Behold the handmaid of the Lord.

℟ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ And the Word was made flesh.

℟ And dwelt among us.

Hail Mary, full of grace, the Lord is with thee;
blessed art thou among women,
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,
now and at the hour of our death.*

∞ Pray for us, O holy Mother of God.

℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;
that as we have known the Incarnation of thy Son Jesus Christ
by the message of an angel, so by his Cross ✠ and Passion,
we may be brought unto the glory of his Resurrection.

Through the same Christ our Lord.

℟ Amen.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Cogitationes*

Psalm 33

(CANTOR) (PLEASE KNEEL)

✠ The thoughts of his Heart
are from generation to generation:
to deliver their soul from death
and to free them in the time of dearth.
Rejoice in the Lord, O ye righteous:
For it becometh well the just to be thankful.
Glory be to the Father, and to the Son,
and to the Holy Ghost:
As it was in the beginning, is now, and ever shall be,
world without end. Amen.

CELEBRANT: Our Father,
Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,

As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil. Amen.

Almighty God,
unto whom all hearts be open,
all desires known, and from whom no secrets are hid:
Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit,
that we may perfectly love thee,
and worthily magnify thy holy Name;
through Christ our Lord.

℟ Amen.

The Summary of the Law

CELEBRANT: Our Lord Jesus Christ said:

Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind,
and with all thy strength.

This is the first and great commandment

And the second is like unto it:

Thou shalt love thy neighbour as thyself.

On these two commandments

hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (*CANTOR*) *Missa Kyrie Deus Sempiternae — Mode iv*

Kyrie eleison. Lord, have mercy upon us.

Christe eleison. Christ, have mercy upon us.

Kyrie eleison. Lord, have mercy upon us.

Gloria in Excelsis (ALL) (PLEASE STAND)

Missa de Angelis

Celebrant *People*

Glo-ry be to God_ on high, And in earth_ peace, good will to - wards_ men.

Choir *People* *Choir* *People*

We praise_ thee,_ We_ bless___ thee, We wor - ship_ thee, We glo-ri-fy_ thee,

Choir *People*

We give thanks to_ thee, for thy_ great glo- ry, O Lord God, hea-ven-ly King,

Choir

God the Fa - ther Al - migh - ty. O Lord, the on - ly be got ten Son, Je - su_ Christ;

People

O Lord_ God,___ Lamb of God,___ Son of the___ Fa - ther,

Choir

That tak - est a - way the sin_ of the world, have mer - cy up - on us.

People

Thou that tak - est a - way_ the sin of the world, re - ceive our___ prayer.

Choir

Thou that sit - test at the right hand of God the Fa - ther, have mer - cy up - on us.

People *Choir*

For thou on - ly art___ Ho - ly; Thou on - ly___ art___ the___ Lord;

All

Thou on - ly,___ O Christ, with the Ho - ly Ghost, art___ most___ high



The Collect

- ∞ The Lord be with you.
℞ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

O GOD, who hast suffered the Heart of thy Son to be wounded by our sins and in that very Heart hast bestowed on us the abundant riches of thy love: grant that the devout homage of our hearts which we render unto him may of thy mercy be deemed a recompense, acceptable in thy sight. Through the same Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

THE LITURGY OF THE WORD

The Epistle: Ephesians 3: 8 (*PLEASE BE SEATED*)

The Epistle is written in the third chapter of the Epistle of Paul the Apostle to the Ephesians, beginning at the eighth verse.

BRETHREN: Unto me, who am less than the least of all saints, is this grace given, that I should preach among the Gentiles the unsearchable riches of Christ; and to make all men see what is the fellowship of the mystery, which from the beginning of the world hath been hid in God, who created all things by Jesus Christ: to the intent that now unto the principalities and powers in heavenly places might be known by the church the manifold wisdom of God, according to the eternal purpose which he purposed in Christ Jesus our Lord: in whom we have boldness and access with confidence

by the faith of him. Wherefore I desire that ye faint not at my tribulations for you, which is your glory. For this cause I bow my knees unto the Father of our Lord Jesus Christ, of whom the whole family in heaven and earth is named, that he would grant you, according to the riches of his glory, to be strengthened with might by his Spirit in the inner man; that Christ may dwell in your hearts by faith; that ye, being rooted and grounded in love, may be able to comprehend with all saints what is the breadth, and length, and depth, and height; and to know the love of Christ, which passeth knowledge, that ye might be filled with all the fulness of God.

Here endeth the Epistle.

Gradual — *Dulcis et rectus*

Psalm 25

(CANTOR)

*Gracious and righteous is the Lord,
therefore will he teach sinners in the way.
Them that are meek shall he guide in judgement,
and such as are gentle, them shall he learn his way.*

Alleluia — *Tollite*

S. Matthew 11

(CANTOR)

*Alleluia, alleluia. Take my yoke upon you and learn of me,
for I am lowly in heart: And ye shall find rest unto your souls. Alleluia.*

The Holy Gospel: S. John 19:31 (PLEASE STAND)

✠ The Lord be with you.

✠ And with thy spirit.

✠ The Holy Gospel is written in the nineteenth chapter of the Gospel according to S. John, beginning at the thirty-first verse.

✠ Glory be to thee, O Lord.

AT that time: The Jews, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs: but one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe. For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. And again another scripture saith, They shall look on him whom they pierced.

℞ Praise be to thee, O Christ.

Creed (ALL)

Missa de Angelis

Celebrant *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
 the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
 God of God; Light of Light; Ve-ry God of Ve - ry God; Be-got-ten, not made;
 Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:



Who for us men, and for our sal va - tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was_ cru - ci - fied, al - so for_ us, un - der Pon - tius Pi - late.



He suf - fer - èd, and was bu - ri - èd. And the third day he rose a - gain



ac - cord - ing to the Scrip - tures, And as - cend - ed in - to hea - ven,



And sit - teth on the right hand of the Fa - ther.



And he shall come a - gain with glo - ry to judge both the quick and the dead:



Whose king - dom shall have no end. And I be - lieve in the Ho - ly Ghost,



The Lord, The Gi - ver of Life, Who pro - ceed - eth from the Fa - ther and the Son,



Who with the Fa - ther and the Son to - ge - ther is wor - ship - pèd, and glo - ri - fi - èd,

Who spake by the Pro - phets. And I be-lieve One, Ho - ly, Ca - tho - lic,
 and A-po-sto-lic Church. I ac-know-ledge one_ Bap - tism for the re-mis-sion of sins.
 And I look for the Re-sur-rec-tion of_ the dead, And the_ life of the world to_ come.
 A - - - - - men.

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
 ✠ And with thy spirit.
 Let us pray. (PLEASE KNEEL)

Offertory Antiphon — Improperium (CANTOR)

Psalm 69

*Thy rebuke hath broken my heart, and I am full of heaviness:
 I looked for some to have pity upon me, but there was no man,
 Neither found I any to comfort me.*

Offertory Motet

O Heart, thou ark which holds the law *Southern Harmony (1835)*

*O Heart, thou ark which holds the law,
 Not of the servitude of old,
 But that from which we pardon draw,
 And grace, and mercies manifold.*

*Heart, thou inviolable shrine:
Where God's new covenant has lain;
Temple than Salem's more divine;
Veil, better than its veil in twain.*

*With such a wound as must appear,
Love willed that thou should'st wounded be,
That we might all the wounds revere,
Which love doth bear invisibly.*

*'Neath love's own symbol, suffering twice,
Things mystical and bloody both,
Christ, as a priest, in sacrifice
To Heav'n uplifted, nothing loath.*

*Who would not love for love repay?
What man, redeemed, could love refuse,
To this Heart, or herein for ay,
His Tabernacle fail to choose?*

*All glory be to thee, O Lord,
Who from thy Heart all grace outpour:
With Father and with Spirit blest
In every age, forevermore. Amen.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

REGARD, we beseech thee, O Lord, the ineffable charity
of the Heart of thy beloved Son: that the gift which we
offer may be acceptable unto thee, and avail for the expiation

of our offences. Through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE KNEEL*)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

R̄ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,

Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.
If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

- ∞ The Lord be with you.
- ℞ And with thy spirit.
- ∞ Lift up your hearts.
- ℞ We lift them up unto the Lord.
- ∞ Let us give thanks unto our Lord God.
- ℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

WHO didst will that a soldier's spear
should pierce thine only begotten Son
as he hung upon the Cross: that his heart
which containeth all the riches of divine goodness
might be opened to pour forth on us
showers of mercy and of grace;
and that as his Heart once pierced
doth ever burn with love towards us,
so it should remain a haven of rest for the godly,
and for the patient an open refuge of salvation.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

✠ *Benedictus qui venit
in nomine Domini.
Hosanna in excelsis.*

Missa Kyrie Deus Sempiternae — Mode iv

Holy, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant | *All*

O UR Father,- who art in heaven,- Hallowed be thy
Name,- Thy kingdom come,- Thy will be done, on earth-
as it is in heaven.- Give us this day our daily bread;-
And forgive us our trespasses,- As we forgive them that
trespass against us;- And lead us not into temptation,-
But deliver us from e-vil.- For thine is the kingdom,- the
power, and the glory,- For ever and e-ver.- Amen.-

Fraction and Pax

✠ The peace of the Lord be always with you.
✠ And with thy spirit.

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

*Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

Missa Kyrie Deus Sempiternae — Mode iv

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
have mercy upon us.

O Lamb of God,
that takest away the sin of the world,
grant us thy peace.

Communion Antiphon —

Unus militum (CANTOR)

S. John 19

*One of the soldiers with a spear pierced his side:
And forthwith came there-out blood and water.*

AN ACT OF SPIRITUAL COMMUNION
FOR THOSE JOINING ONLINE:

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

IN Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

The Last Gospel: S. John 1:1 (PLEASE STAND)

℣ The Lord be with you.

℟ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (ALL KNEEL) AND THE WORD WAS MADE FLESH (ALL RISE), and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟ Thanks be to God.

DEVOTIONS AFTER MASS

An Act of Consecration
of the Human Race to the Sacred Heart of Jesus

*THE SACRED MINISTERS RETIRE TO THE SEDELIA, REMOVE THE MASS VESTMENTS,
AND RETURNING TO THE FOOT OF THE ALTAR, SAY WITH THE PEOPLE, ALL KNEELING:*

CELEBRANT: Most sweet Jesus,

ALL: Redeemer of the human race,
look down upon us humbly prostrate before Thine Altar.
We are Thine, and Thine we wish to be;
but to be more surely united with Thee,
behold, each one of us freely consecrates himself today
to Thy Most Sacred Heart.
Many indeed have never known Thee;
many, too, despising Thy precepts have rejected Thee.
Have mercy on them all, most merciful Jesus,
and draw them to Thy Sacred Heart.
Be Thou King, O Lord, not only of the faithful
who have never forsaken Thee,
but also of the prodigal sons who have abandoned Thee;
grant that they may quickly return to their Father's house,
lest they perish of wretchedness and hunger.
Be Thou King of those whom heresy holds in error
or discord keeps aloof;
call them back to the harbour of truth and the unity of faith,
so that soon there may be but one flock and one Shepherd.
Grant, O Lord, to Thy Church assurance of freedom
and immunity from harm;
give tranquillity of order unto all nations;
make the earth resound from pole to pole with one cry:
Praise to the Divine Heart that wrought our salvation;
to It be honour and glory for ever and ever. Amen.

Postlude Toccata Secunda

Johann Ernst Eberlin