

# The First Sunday after Trinity

(In the Octave of Corpus Christi)

Sunday 6 June 2021

11:00 a.m.

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“THERE IS A GREAT GULF FIXED”



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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# *Welcome to S. Bart's, Regent Park!*

We're so happy to have you worshipping with us this morning!  
You'll find both the Order for Mass and the Weekly Notices in this booklet.

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*CELEBRANT & PREACHER*

The Rev'd Dr Walter Hannam,  
*Vicar, S. Bartholomew's*

*CANTORS*

Katherine Hill, BMus, MA  
Jared Tomlinson

*ORGANIST*

Sebastian Moreno, MA, CRCCO

# Sung Mass

Prelude Elegy in F minor, Op. 55. No. 3

Alexandre Guilmant

## DEVOTIONS BEFORE MASS

### Asperges

*Cantor* *All*

Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :

thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*

*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*

Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*

As it was in the be-gin-ning, is now, and ev-ver shall be :

world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*

℣ O Lord, show thy mercy upon us.  
℟ And grant us thy salvation.  
℣ O Lord, hear our prayer.  
℟ And let our cry come unto thee.  
℣ The Lord be with you.  
℟ And with thy spirit.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God: and vouchsafe to send thy holy Angel from heaven; to guard and cherish, to protect and visit, and to defend all who dwell in this thy holy habitation. Through Christ our Lord.

℟ Amen.

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

Introit — *Domine, in tua misericordia*

*Psalm 13*

(CANTOR) (PLEASE KNEEL)

✠ O Lord my God, in thy loving kindness and mercy  
have I trusted;  
and my heart is joyful in thy salvation:  
I will sing unto the Lord,  
because he hath dealt so lovingly with me.  
How long wilt thou forget me, O Lord, for ever:  
How long wilt thou hide thy face from me?  
Glory be to the Father, and to the Son,  
and to the Holy Ghost:  
As it was in the beginning, is now, and ever shall be,  
world without end. Amen.

*CELEBRANT:* Our Father,  
Who art in heaven,  
Hallowed be thy Name,  
Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil. Amen.

Almighty God,  
unto whom all hearts be open,  
all desires known, and from whom no secrets are hid:  
Cleanse the thoughts of our hearts  
by the inspiration of thy Holy Spirit,  
that we may perfectly love thee,  
and worthily magnify thy holy Name;  
through Christ our Lord.

℞ Amen.

## The Summary of the Law

*CELEBRANT:* Our Lord Jesus Christ said:  
Hear O Israel, The Lord our God is one Lord;  
and thou shalt love the Lord thy God with all thy heart,  
and with all thy soul, and with all thy mind,  
and with all thy strength.  
This is the first and great commandment  
And the second is like unto it:  
Thou shalt love thy neighbour as thyself.  
On these two commandments  
hang all the Law and the Prophets.

ALL: Lord, have mercy upon us,  
and write both these thy laws in our hearts, we beseech thee.

Kyrie Eleison (CANTOR)                      *Missa Kyrie Deus Sempiternae — Mode iv*

*Kyrie eleison.*                      Lord, have mercy upon us.

*Christe eleison.*                      Christ, have mercy upon us.

*Kyrie eleison.*                      Lord, have mercy upon us.

Gloria in Excelsis (ALL) (PLEASE STAND)                      *Missa de Angelis*



*Celebrant*                      *People*  
Glo-ry be to God on high, And in earth peace, good will to - wards men.

*Choir*                      *People*                      *Choir*                      *People*  
We praise thee, We bless thee, We wor - ship thee, We glo-ri - fy thee,

*Choir*                      *People*  
We give thanks to thee, for thy great glo - ry, O Lord God, hea - ven - ly King,

*Choir*  
God the Fa - ther Al - migh - ty. O Lord, the on - ly be got ten Son, Je - su - Christ;

*People*  
O Lord God, Lamb of God, Son of the Fa - ther,

*Choir*  
That tak - est a - way the sin of the world, have mer - cy up - on us.

*People*  
Thou that tak - est a - way the sin of the world, re - ceive our prayer.

*Choir*  
 Thou that sit-test at the right hand of God the Fa - ther, have mer-cy up - on us.

*People* For thou on - ly art Ho - ly; *Choir* Thou on - ly art the Lord;

*All* Thou on - ly, O Christ, with the Ho-ly Ghost, art most high  
 in the glo-ry of God the Fa - ther. A - - men.

## The Collects

- ✠ The Lord be with you.  
 ✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**O** GOD, the strength of all them that put their trust in thee: Mercifully accept our prayers; and because through the weakness of our mortal nature we can do no good thing without thee, grant us the help of thy grace, that in keeping of thy commandments we may please thee both in will and deed. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

**O** GOD, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever

know within ourselves the fruit of thy redemption. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

## THE LITURGY OF THE WORD

The Epistle: 1 S. John 4:7 (*PLEASE BE SEATED*)

The Epistle is written in the fourth chapter of the First Epistle General of John, beginning at the seventh verse.

**B**ELOVED, let us love one another: for love is of God, and every one that loveth is born of God, and knoweth God. He that loveth not knoweth not God; for God is love. In this was manifested the love of God towards us, because that God sent his only-begotten Son into the world, that we might live through him. Herein is love, not that we loved God, but that he loved us, and sent his Son to be the propitiation for our sins. Beloved, if God so loved us, we ought also to love one another. No man hath seen God at any time. If we love one another, God dwelleth in us, and his love is perfected in us. Hereby know we that we dwell in him, and he in us; because he hath given us of his Spirit. And we have seen, and do testify, that the Father sent the Son to be the Saviour of the world. Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God. And we have known and believed the love that God hath to us. God is love; and he that dwelleth in love dwelleth in God, and God in him. Herein is our love made perfect, that we may have boldness in the day of judgement; because as he is, so are we in this world. There is no fear in love; but perfect love casteth out fear; because fear hath torment: he that feareth is not made perfect in love. We love him, because he first loved us. If a man say, I love God, and hateth his brother, he is a liar: for he that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?

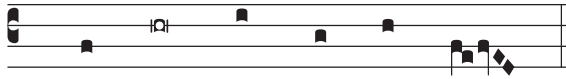


And this commandment have we from him, that he who loveth God love his brother also.

Here endeth the Lesson.

**Gradual** — *Ego dixi*

*Psalm 91*



CANTOR: I said, Lord, be merciful unto me: \*

ALL: HEAL my soul, for I have sin-**nèd** a-**gainst** thëe.

CANTOR: Blessèd is he that considereth the poor and needy: \*

ALL: THE Lord shall deliver him in the **time** of trou-**blë**.

**Alleluia** — *Verba mea*

*Psalm 41*

CANTOR: Alleluia.



ALL: Al-le-lu-ia.

CANTOR: Ponder my words, O Lord:



ALL: Consider my medita-tion.- Al-le-lu-ia.

**The Holy Gospel: S. Luke 16:19** (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

✠ The Holy Gospel is written in the sixteenth chapter of the Gospel according to S. Luke, beginning at the nineteenth verse.

℞ Glory be to thee, O Lord.

AND Jesus spake a parable unto them, saying, There was a certain rich man, which was clothed in purple and fine linen, and fared sumptuously every day. And there was a certain beggar named Lazarus, which was laid at his gate full of sores, and desiring to be fed with the crumbs which fell from the rich man's table: moreover the dogs came and licked his sores. And it came to pass, that the beggar died, and was carried by the angels into Abraham's bosom. The rich man also died, and was buried: and in hell he lift up his eyes, being in torments, and seeth Abraham afar off, and Lazarus in his bosom. And he cried and said, Father Abraham, have mercy on me, and send Lazarus, that he may dip the tip of his finger in water, and cool my tongue; for I am tormented in this flame. But Abraham said, Son, remember that thou in thy life-time receivedst thy good things, and likewise Lazarus evil things; but now he is comforted, and thou art tormented. And besides all this, between us and you there is a great gulf fixed: so that they who would pass from hence to you cannot; neither can they pass to us, that would come from thence. Then he said, I pray thee therefore, father, that thou wouldest send him to my father's house: for I have five brethren; that he may testify unto them, lest they also come into this place of torment. Abraham saith unto him, They have Moses and the prophets; let them hear them. And he said, Nay, father Abraham; but if one went unto them from the dead, they will repent. And he said unto him, If they hear not Moses and the prophets, neither will they be persuaded, though one rose from the dead.

℞ Praise be to thee, O Christ.

Creed (ALL)

*Missa de Angelis*

*Celebrant* *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,

and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,  
 the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore. all worlds;  
 God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not\_\_made;  
 Be-ing of one sub-stance with the Fa - ther; Through whom all\_\_ things were made:  
 Who for us men, and for our sal va-tion, came down from hea ven,

*ALL KNEEL AS THE CHOIR SINGS:*

AND WAS INCARNATE BY THE HOLY GHOST  
 OF THE VIRGIN MARY, AND WAS MADE MAN:

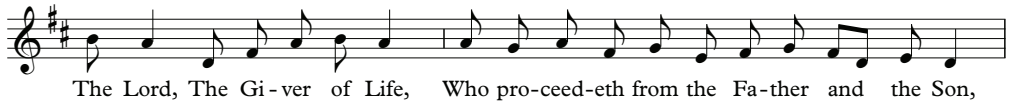
And was\_\_ cru - ci-fied, al - so for\_\_ us, un-der Pon-tius Pi - late.  
 He suf-fer - èd, and was bu - ri - èd. And the third day he rose a - gain  
 ac-cord-ing to the Scrip - tures, And as-cend-ed in - to hea - ven,  
 And sit - teth on the right hand of the Fa - ther.



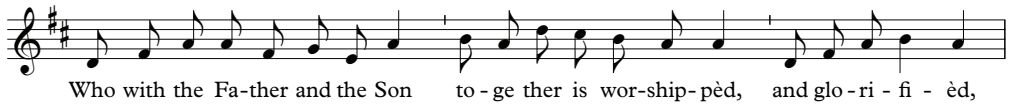
And he shall come a - gain with glo - ry to judge both the quick and the dead:



Whose king-dom shall have no end. And I be-lieve in the Ho - ly Ghost,



The Lord, The Gi-ver of Life, Who pro-ceed-eth from the Fa-ther and the Son,



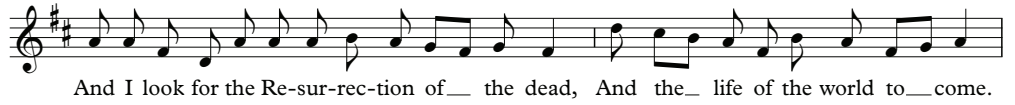
Who with the Fa-ther and the Son to - ge ther is wor-ship-pèd, and glo-ri - fi - èd,



Who spake by the Pro - phets. And I be-lieve One, Ho - ly, Ca - tho - lic,



and A-po-sto-lic Church. I ac-know-ledge one. Bap - tism for the re-mis-sion of sins.



And I look for the Re-sur-rec-tion of the dead, And the life of the world to come.



A - - - - - men.

## Sermon: The Father Vicar

# THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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## OFFERTORY

✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray. (PLEASE KNEEL)

**Offertory Antiphon** — *Intende voci* (CANTOR)

*Psalm 5*

*O hearken thou unto the voice of my calling, my King and my God:  
For unto thee will I make my prayer.*

## Offertory Motet

Victim Divine, thy grace we claim

*Robert King (1709)*

*Victim Divine, thy grace we claim,  
While thus thy precious Death we show;  
Once offered up, a spotless Lamb,  
In thy great temple here below,  
Thou didst for all mankind atone,  
And standest now before the throne.*

*Thou standest in the holiest place,  
As now for guilty sinners slain;  
Thy Blood of sprinkling speaks and prays,  
All prevalent for helpless man;  
Thy Blood is still our ransom found,  
And spreads salvation all around.*

*We need not now go up to heav'n,  
To bring the long-sought Saviour down;  
Thou art to all already giv'n,  
Thou dost e'en now thy banquet crown:  
To every faithful soul appear,  
And show thy real Presence here. Alleluia. Amen.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

*CELEBRANT:* Pray, brethren, that this my sacrifice, and yours,  
may be acceptable to God the Father Almighty.

*PEOPLE:* The Lord receive this Sacrifice at thy hands,  
to the praise and glory of his Name, both to our benefit,  
and that of all his holy Church.

Secrets (Prayers over the Gifts)

**W**E beseech thee, O Lord, graciously to accept this  
our sacrifice which we offer unto thee: that the same  
may effectually avail for our succour unto everlasting life.  
Through Jesus Christ our Lord, who liveth and reigneth with  
thee and the Holy Spirit, one God, world without end.

℞ Amen.

**W**E beseech thee, O Lord, that as we in these our  
oblations do show forth in a mystery the unity and  
concord of thy Church: so thou wouldest ever mercifully  
bestow upon her these thy blessings. Through Jesus Christ  
our Lord, who liveth and reigneth with thee and the Holy  
Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

**A**LMIGHTY and everliving God, who by thy holy Apostle hast  
taught us to make prayers and supplications, and to give thanks,  
for all men: We humbly beseech thee most mercifully to accept our  
alms and oblations, and to receive these our prayers, which we offer  
unto thy Divine Majesty; beseeching thee to inspire continually the  
universal Church with the spirit of truth, unity, and concord: And  
grant that all they that do confess thy holy Name may agree in the  
truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,

and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*Almighty God,*

*ALL:* Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess  
our manifold sins and wickedness,  
Which we from time to time  
most grievously have committed,  
By thought, word, and deed,  
Against thy Divine Majesty.  
We do earnestly repent,  
And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake,  
Forgive us all that is past;  
And grant that we may ever hereafter  
Serve and please thee In newness of life,  
To the honour and glory of thy Name;  
Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance  
and true faith turn unto him:  
Have mercy upon you;  
✠ pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness;  
and bring you to everlasting life;



through Jesus Christ our Lord.

℟ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,  
to the end that all that believe in him should not perish,  
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,  
that Christ Jesus came into the world to save sinners.

*1 Timothy 1:15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,  
Jesus Christ the righteous;  
and he is the propitiation for our sins. *1 S. John 2:1,2*

## CONSECRATION AND OBLATION

Sursum Corda and Preface

℣ The Lord be with you.

℟ And with thy spirit.

℣ Lift up your hearts.

℟ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℟ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty,  
that we should at all times, and in all places  
give thanks unto thee, O Lord, Holy Father,

Almighty, Everlasting God,  
Creator and Preserver of all things.

**B**ECAUSE with thou didst give Jesus Christ  
thine only Son, to be born for us;  
who, by the operation of the Holy Spirit, was made very man  
of the substance of the Virgin Mary his mother;  
and that without spot of sin, to make us clean from all sin.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name;  
evermore praising thee and saying:

Sanctus and Benedictus

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

✠ *Benedictus qui venit  
in nomine Domini.  
Hosanna in excelsis.*

*Missa Kyrie Deus Sempiternae — Mode iv*

Holy, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

✠ Blessed is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.

## CANON OF THE MASS

(CELEBRANT)

**B**LESSING and glory and thanksgiving be unto thee Almighty  
God, our heavenly Father, who of thy tender mercy didst give  
thine only Son Jesus Christ to take our nature upon him, and to  
suffer death upon the Cross for our redemption; who made there,  
by his one oblation of himself once offered, a full, perfect, and  
sufficient sacrifice, oblation, and satisfaction, for the sins of the

whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by

whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

## COMMUNION OF THE FAITHFUL

Pater Noster

*Solemn Tone*

*CELEBRANT:* Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant*      *All*

**O** UR Father,- who art in heaven,- Hallowed be thy  
Name,- Thy kingdom come,- Thy will be done, on earth-  
as it is in heaven.- Give us this day our daily bread;-  
And forgive us our trespasses,- As we forgive them that  
trespass against us;- And lead us not into temptation,-  
But deliver us from e-vil.- For thine is the kingdom,- the  
power, and the glory,- For ever and e-ver.- Amen.-

## Fraction and Pax

✠ The peace of the Lord be always with you.  
✠ And with thy spirit.

## The Prayer of Humble Access

*CELEBRANT:* We do not presume  
*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness,  
But in thy manifold and great mercies.  
We are not worthy  
So much as to gather up the crumbs under thy Table.  
But thou art the same Lord,  
Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ,  
And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him,  
And he in us. Amen.

## Agnus Dei

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
miserere nobis.*

*Agnus Dei,  
qui tollis peccata mundi,  
dona nobis pacem.*

## *Missa Kyrie Deus Sempiternae — Mode iv*

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sin of the world,  
have mercy upon us.

O Lamb of God,  
that takest away the sin of the world,  
grant us thy peace.

Communion Antiphon —

*Narrabo omnia* (CANTOR)

*Psalm 9*

*I will speak of all thy marvellous works;*

*I will be glad, and rejoice in thee:*

*Yea, my songs will I make of thy Name, O most Highest.*

---

AN ACT OF SPIRITUAL COMMUNION  
FOR THOSE JOINING ONLINE:

*THE PRAYER BOOK TEACHES US (P. 584) THAT WE DO EAT AND DRINK  
THE BODY AND BLOOD OF OUR SAVIOUR CHRIST PROFITABLY TO OUR SOULS' HEALTH,  
ALTHOUGH WE DO NOT RECEIVE THE SACRAMENT WITH OUR MOUTHS.*

**I**N Union, dear Lord, with the faithful at every altar of thy Church where thy blessed Body and Blood are being offered to the Father, I desire to offer thee praise and thanksgiving. I believe that thou art truly present in the Holy Sacrament. And since I cannot now receive thee sacramentally, I beseech thee to come spiritually into my heart. I unite myself unto thee, and embrace thee with all the affections of my soul. Let me never be separated from thee. Let me live and die in thy love. Amen.

Come Lord Jesus, dwell in thy servant in the fullness of thy strength, in the perfection of thy ways, and in the holiness of thy spirit, and rule over every hostile power in the might of thy Spirit, and to the glory of thy Father. Amen.

May the Body and Blood of our Lord Jesus Christ preserve my body and soul unto everlasting life. Amen.

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*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL:* Lord, I am not worthy  
that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

## THANKSGIVING

### Post-Communion Collects

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

**O**LORD, who hast vouchsafed to fulfil us with thy wondrous bounty: grant, we beseech thee, that we receiving these gifts of our redemption may never cease from showing forth thy praises. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Let us pray.

**G**RANT, we beseech thee, O Lord, that we who in these outward tokens have been made partakers of thy most precious Body and Blood: may after this life be replenished with the fruition of the glorious Godhead. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Blessing *(CELEBRANT)*

**T**HE peace of God, which passeth all understanding,  
keep your hearts and minds in the knowledge and love of  
God, and of his Son Jesus Christ our Lord: And the blessing  
of God Almighty, the Father, the Son, and the Holy Ghost, be  
amongst you and remain with you always.

℞ Amen.

Dismissal *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.



∞ De-part in peace.



℞ Thanks be to God.

The Last Gospel: S. John 1:1 *(PLEASE STAND)*

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and  
the Word was God. The same was in the beginning with God. All  
things were made by him: and without him was not any thing made  
that was made: in him was life, and the life was the light of men: and  
the light shineth in darkness, and the darkness comprehended it not.  
There was a man sent from God, whose name was John. The same  
came for a witness, to bear witness of the light, that all men through



him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℟️ Thanks be to God.

## DEVOTIONS AFTER MASS

Angelus *(AFTER 11 O'CLOCK MASS ONLY)*

℣️ The Angel of the Lord brought tidings to Mary.

℟️ And she conceived by the Holy Ghost.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

℣️ Behold the handmaid of the Lord.

℟️ Be it unto me according to thy word.

Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.

*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∿ And the Word was made flesh.  
℟ And dwelt among us.  
Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
*Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.*

∿ Pray for us, O holy Mother of God.  
℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ☩ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

℟ Amen.

**Postlude** Toccata No. 1

*George Muffat*

# WEEKLY NOTICES

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*The Sanctuary Lamp burns for the repose of the soul of Susan Johnson.  
Rest eternal grant unto her, O Lord!*

**VACCINE HELP:** Are you currently eligible to receive a COVID-19 vaccine, but need assistance to set up an appointment to get it? If you need to make a vaccine appointment, or know of someone in need, and meet eligibility requirements, please contact Father Hannam (stbartsanglican@gmail.com).

**IF YOU LOVE S. BART'S,** please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

**DAILY OFFICES:** Each week S. Bart's live-streams mid-week Offices via YouTube and Zoom. The YouTube links are posted to our website each week. The invitation links for Zoom sessions are only available via our e-news list.

**AUGUSTINE'S CONFESSIONS STUDY:** Our group study of Augustine's *Confessions* continues to take place Wednesday evenings from 7:00 till 9:00 p.m. via Zoom. Email stbartsanglican@gmail.com to be added to the weekly invitation. Further details are available at [stbartstoronto.ca/augustine](http://stbartstoronto.ca/augustine).

## **FINANCIAL DONATIONS TO S. BART'S:**

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email [stbartstoronto@outlook.com](mailto:stbartstoronto@outlook.com) to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
  1. Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.
  2. Select the account that you would like funds transferred from.
  3. Enter the amount that you would like to send.
  4. Add recipient, St. Bartholomew's Anglican Church.

5. Add email address, *stbartstoronto@outlook.com*.
- You may also send a donation via **PayPal**. Here's how:
  1. Login to your PayPal account.
  2. Select "Send."
  3. Insert the email address: *stbartstoronto@outlook.com*
  4. Enter the amount that you would like to send.
  5. Confirm the details.
  6. Select "Send Money Now."

## INTERCESSIONS

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### ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 6 June:** *We pray today for The Church of the Province of Myanmar (Burma).*
- **Monday, 7 June:** *The Diocese of East Carolina – The Episcopal Church (IV (4) Province)*
- **Tuesday, 8 June:** *The Diocese of North Carolina – The Episcopal Church (IV (4) Province)*
- **Wednesday, 9 June:** *The Diocese of South Carolina – The Episcopal Church (IV (4) Province)*
- **Thursday, 10 June:** *The Diocese of Upper South Carolina – The Episcopal Church (IV (4) Province)*
- **Friday, 11 June:** *The Diocese of Western North Carolina – The Episcopal Church (IV (4) Province)*
- **Saturday, 12 June:** *The Diocese of Cashel Ferns & Ossory – The Church of Ireland (Dublin Province)*

**ARCHBISHOP MACDONALD:** For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada:

- Particularly we are asked to pray for discernment and help as the Indigenous Church deals with growing tension and stress in Indigenous communities, both urban and reserve, related to age-old issues amplified

by the pandemic.

- That communities may respond in many ways to the increased levels of death.
- That the need for pastoral and sacramental leadership in indigenous communities may be met.
- For the gifts of prudence and wisdom as plans and preparations are made for the next meeting of the Sacred Circle this July.

#### **DIOCESAN CYCLE OF PRAYER:**

- **TODAY: Sunday, 6 June:** Scarborough Deanery
- **Monday, 7 June:** *The Clergy of the Diocese of Toronto*
- **Tuesday, 8 June:** *The Lay Leaders of the Diocese*
- **Wednesday, 9 June:** *S. Margaret Tamil Congregation*
- **Thursday, 10 June:** *S. Michael the Archangel*
- **Friday, 11 June:** *S. Ninian, Scarborough*
- **Saturday, 12 June:** *S. Paul, L'Amoreaux*

**ABSENT BROTHERS & SISTERS:** Sam Hodgkins-Sumner, Anne White

**THE SICK AND THOSE IN NEED: SUN:** Anastasia, Andrew, Annika, Austin, George Barkhouse, Kristen Bauggue, Shannon Bauggue, Ronald Bentley, Frances Brittain; | **TUE:** Robert Buckland Sr., Matthew & Jackie Clemens, Carol, Coline, Cathy Cooke, Rose Cooke, Petronella Cormier, Kimberley Curtis, David; | **WED:** Joan Doig, Elaine, Elise, Jo-Anne Goyder, Hanna, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy; | **THU:** Joanna, Joy, Audrey Kern, Seraphina Lee, Rhonda Lewis, Jeanine Luba, Mariah, Merle, Micah, Alan Newell; | **FRI:** Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Patricia Rittaca, Sam, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, David Upton, Helen Wai, Wayne

*Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.*

**DAILY INTERCESSIONS:** Anders, John Anderson (*priest*), Ben, Jacob Bright, Carl, the Crossgill family (Mellville, Muriel, and Michelle), Dave and

family, Donovan Dawkins, Diane, Sr Elizabeth, SLG, Ellen, Dionne Gobern, Grace, James Harris, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Deborah McGinnis, George North, Roxann Prince, Valerie Sermé, Rachel Smith, Susan, Denise VanDelft

**DEPARTED:** John Kenneth Muir (year's mind)

## POETRY CORNER

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### “LOVE (1)”

*by George Herbert (1593-1633)*

Immortal Love, author of this great frame,  
Sprung from that beauty which can never fade,  
How hath man parcel'd out Thy glorious name,  
And thrown it on that dust which Thou hast made,  
While mortal love doth all the title gain!  
Which siding with Invention, they together  
Bear all the sway, possessing heart and brain,  
(Thy workmanship) and give Thee share in neither.  
Wit fancies beauty, beauty raiseth wit;  
The world is theirs, they two play out the game,  
Thou standing by: and though Thy glorious name  
Wrought our deliverance from th' infernal pit,  
Who sings Thy praise? Only a scarf or glove  
Doth warm our hands, and make them write of love.

# REPORT ON PARISH GIVING

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**FINANCIAL:**

2021 Actual to 31 May: \$48,204

2021 Budget to 31 May: \$52,083

(2020 Actual to 31 May: \$39,304)

*To date this year we have a budget shortfall of \$3,879. Though this is an improvement over last year, please keep in mind that the fiscal wellbeing of our Parish relies not only on generous giving, but on regular giving.*

# THROUGH THE WEEK

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**Monday, 7 June** *In the Octave of Corpus Christi*

**10:00 a.m.** Food Bank (till 11:30 a.m.)

**Tuesday, 8 June** *In the Octave of Corpus Christi*

**7:00 a.m.** Morning Prayer (*Church Closed, Stream via YouTube*)

**5:30 p.m.** Evening Prayer (*Church Closed, Live on Zoom - subscribe for invite*)

**Wednesday, 9 June** *In the Octave of Corpus Christi (com. S. Columba, Ab.)*

**7:00 a.m.** Morning Prayer & Litany (*Church Closed, Stream via YouTube*)

**7:45 a.m.** Low Mass (*Church Open, Pre-Register Online*)

**5:30 p.m.** Evening Prayer (*Church Closed, Live on Zoom - subscribe for invite*)

**7:00 p.m.** Augustine's Confessions Study  
(*Church Closed, Live on Zoom - email Fr. Hannam to join*)

**Thursday, 10 June** *The Octave Day of Corpus Christi*

**6:00 a.m.** Breakfast Ministry (Doors open at 5:15 a.m., till 7:30 a.m.)

**7:00 a.m.** Morning Prayer (*Church Closed, Stream via YouTube*)

**9:30 a.m.** Food Bank (till 11:00 a.m.)

**12:30 p.m.** Low Mass (*Church Open, Pre-Register Online*)

**5:30 p.m.** Evening Prayer (*Church Closed, Live on Zoom - subscribe for invite*)

**Friday, 11 June** *THE SACRED HEART OF OUR LORD JESUS CHRIST*

**7:00 a.m.** Morning Prayer & Litany (*Church Closed, Stream via YouTube*)

**5:30 p.m.** Evening Prayer (*Church Closed, Live on Zoom - subscribe for invite*)

**6:00 p.m.** Sung Mass (*Church Closed, Stream via YouTube*)

**Saturday, 12 June** *S. BARNABAS THE APOSTLE (transferred; com. Octave of the Sacred Heart)*

**11:00 a.m.** Low Mass (*Church Open, Pre-Register Online*)

*Please note that Saturday Vespers is not being offered at present*

**Sunday, 13 June** *TRINITY II (com. Octave of the Sacred Heart)*

**11:00 a.m.** Low Mass (*Church Closed, Stream via YouTube*)