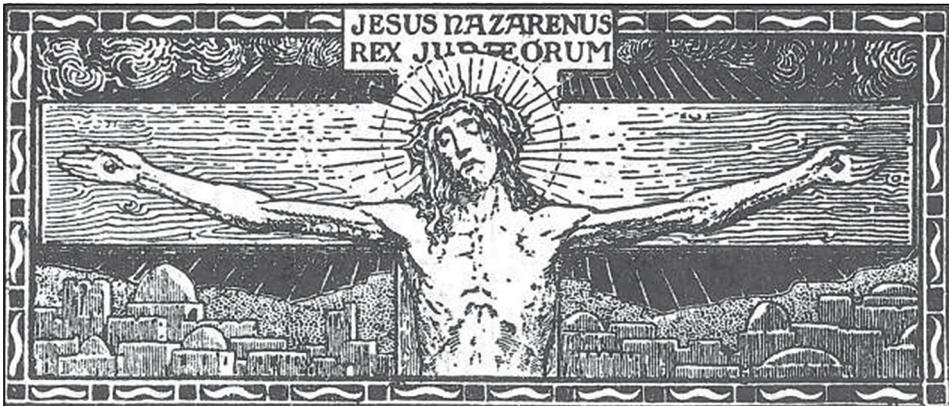


# Good Friday

The Solemn Liturgy

Friday 2 April 2021

ONLINE WORSHIP: [STBARTSTORONTO.CA/MEDIA](http://STBARTSTORONTO.CA/MEDIA)



“JESUS OF NAZARETH THE KING OF THE JEWS”



S. Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

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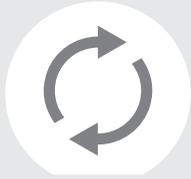
S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL  
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# At the Entrance and In the Church



**Sanitize** your hands before entering and leaving.



**Follow** the arrows and **maintain** a 2m distance from others.

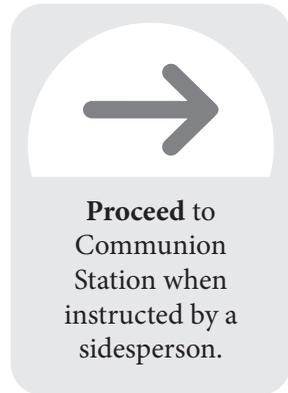


**Follow** the usher's instructions and **occupy** assigned seating only.

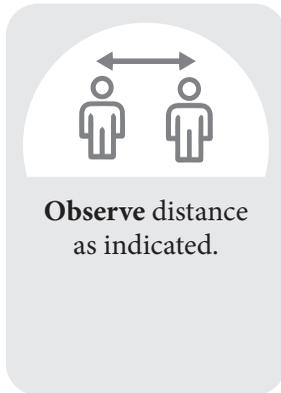


**Wear** a mask at all times.

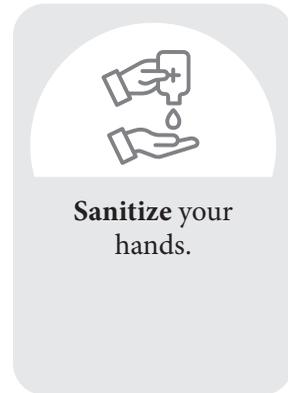
# During Communion



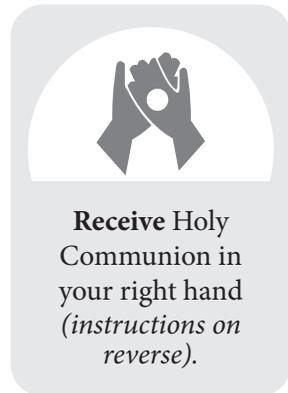
**Proceed** to Communion Station when instructed by a sidesperson.



**Observe** distance as indicated.



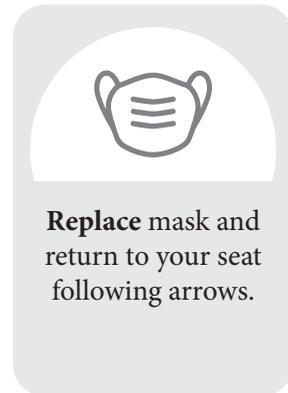
**Sanitize** your hands.



**Receive** Holy Communion in your right hand (*instructions on reverse*).



**Proceed** to Lady Chapel to make your Communion (*instructions on reverse*).



**Replace** mask and return to your seat following arrows.

# Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

## Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

## These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

# *Welcome to S. Bart's, Regent Park!*

*Good Friday is the day which invites us more than any other to “enter into the thicket of the trials and pains... of the Son of God.” (S. John of the Cross, Spiritual Cantic, 35, 9), and not only with the abstract consideration of the mind, but also with the practical disposition of the will to accept suffering voluntarily, in order to unite and assimilate ourselves to the Crucified. By suffering with Him, we shall understand His sufferings better and have a better comprehension of His love for us, for “the purest suffering brings with it the most intimate and the purest understanding” (ibid., 36, 12); and “no one feels more deeply in his heart the passion of Christ than one who has suffered something similar” (Imitation of Christ, II, 12, 4). With these dispositions let us accompany our Lord during his last day on earth.*

*- Father Gabriel of S. Mary Magdalen, O.C.D.*

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CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,  
Vicar, S. Bartholomew's

CANTORS

Katherine Hill, BMus, MA  
Jared Tomlinson

# Good Friday

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*PLEASE OBSERVE A REVERENT SILENCE BEFORE THE SERVICE BEGINS,  
AND ENSURE THAT CELL PHONES ARE TURNED OFF DURING THE LITURGY.*

*PLEASE STAND AS THE CELEBRANT AND SERVERS ENTER.*

## THE FIRST PART OF THE LITURGY: THE SYNAXIS

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*PLEASE KNEEL WITH THE SERVERS  
AS THE CELEBRANT PROSTRATES HIMSELF BEFORE THE ALTAR.*

*PLEASE BE SEATED AS THE LECTOR READS THE FIRST LESSON.*

The First Lesson: Hosea 5: 15b - 6:6

**T**HUS saith the Lord: In their affliction they will seek me early: Come, and let us return unto the Lord: for he hath torn, and he will heal us; he hath smitten, and he will bind us up. After two days will he revive us: in the third day he will raise us up, and we shall live in his sight. Then shall we know, if we follow on to know the Lord: his going forth is prepared as the morning; and he shall come unto us as the rain, as the latter and former rain unto the earth. O Ephraim, what shall I do unto thee? O Judah, what shall I do unto thee? for your goodness is as a morning cloud, and as the early dew it goeth away. Therefore have I hewed them by the prophets; I have slain them by the words of my mouth: and thy judgments are as the light that goeth forth. For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

Tract (*CELEBRANT*)

*Habakkuk 3: 2, 3*

*O Lord, I have heard thy speech, and was afraid:  
I have considered thy works, and was confounded.*

*O Lord, revive thy work in the midst of the years.  
In the midst of the years make it known.  
In the time of confusion of my soul:  
In wrath, remember mercy.  
God came from Teman:  
And his Holy One from the thick woods of the mountain.  
His glory covered the heavens:  
And the earth was full of his praise.*

Let us pray. *PLEASE STAND.*

Let us bow the knee. *PLEASE KNEEL.*

℟ Arise. *PLEASE STAND.*

**A**LMIGHTY God, we beseech thee graciously to behold  
this thy family, for which our Lord Jesus Christ was  
contented to be betrayed, and given up into the hands of  
wicked men, and to suffer death upon the cross; who now  
liveth and reigneth with thee and the Holy Spirit, ever one  
God, world without end.

℟ Amen.

Let us pray. *PLEASE STAND.*

Let us bow the knee. *PLEASE KNEEL.*

℟ Arise. *PLEASE STAND.*

**A**LMIGHTY and everlasting God, by whose Spirit the  
whole body of the Church is governed and sanctified:  
Receive our supplications and prayers, which we offer before  
thee for all estates of men in thy holy Church, that every  
member of the same, in his vocation and ministry, may truly  
and godly serve thee; through our Lord and Saviour Jesus  
Christ, who liveth and reigneth with thee and the Holy Spirit,  
one God, world without end.

℟ Amen.

## The Epistle: Hebrews 10: 1-25

THE law of Moses, having as it were a shadow of good things which were to come, but not the very image of those things, can never with those sacrifices which they offered continually, year by year, make the comers thereunto perfect; for then would they not have ceased to be offered? since the worshippers, once they had been purified, should have had no more consciousness of sins. But in those sacrifices a remembrance of sins is made over again every year. For it is not possible that the blood of bulls and of goats should take away sins. Wherefore, when he cometh into the world, he saith,

*Sacrifice and offering thou wouldest not,*

*But a body hast thou prepared me:*

*In burnt-offerings and sacrifices for sin thou hast had no pleasure:*

*Then said I, Lo, I come*

*(In the volume of the book it is written of me)*

*To do thy will, O God.*

Above when he said, Sacrifice and offering and burnt-offerings and offering for sin thou wouldest not, neither hadst pleasure therein, (which are offered according to the law;) then said he, Lo, I come to do thy will, O God: he taketh away the first, that he may establish the second. By the which will we are sanctified, through the offering of the body of Jesus Christ once for all. And every priest standeth daily in his ministry offering many times those same sacrifices which can never take away sins; but this man, after he had offered one sacrifice for sins for ever, sat down at the right hand of God, waiting from henceforth till his enemies be made his footstool. For by one single offering he hath perfected for ever those who are sanctified; whereof the Holy Spirit also is a witness to us. For after saying,

*This is the covenant that I will make with them*

*After those days, saith the Lord,*

*I will put my laws into their hearts,*

*And in their minds will I write them; then saith he,  
And their sins and iniquities will I remember no more.*

Now where remission of these is, there is no more offering for sin. Having therefore, brethren, boldness to enter into the holiest by the blood of Jesus, by a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh; and having an High Priest over the house of God: let us draw near with a true heart, in full assurance of faith, having our hearts sprinkled from an evil conscience, and our bodies washed with pure water. Let us hold fast the profession of our faith without wavering; (for he is faithful that promised;) and let us consider one another to provoke unto love, and to good works; not forsaking the assembling of ourselves together, as the manner of some is; but exhorting one another: and so much the more, as ye see the day approaching.

Tract (CELEBRANT)

*Psalm 140: 1-9, 13*

*Deliver me, O Lord, from the evil man:  
And preserve me from the wicked man.  
Who imagine mischief in their heart:  
And stir up strife all the day long.  
They have sharpened their tongues like a serpent:  
Adder's poison is under their lips.  
Keep me, O Lord, from the hands of the ungodly:  
Preserve me from the wicked men,  
who are purposed to overthrow my go-ings.  
The proud have laid a snare for me,  
and spread a net abroad with cords:  
Yea, and set traps in my way.  
I said unto the Lord, Thou art my God:  
Hear the voice of my prayers, O Lord.  
O Lord God, thou strength of my health:  
Thou hast covered my head in the day of battle.*

*Let not the ungodly have his desire, O Lord:  
Let not his mischievous imagination prosper,  
lest they be too proud.  
Let the mischief of their own lips fall upon the head of them:  
That compass me about.  
The righteous also shall give thanks unto thy Name:  
And the just shall continue in thy sight.*

The Passion Gospel: S. John 18: 33 *(PLEASE STAND)*

*(THE PASSION GOSPEL IS READ BY THE CELEBRANT)*

The Passion of our Lord Jesus Christ, according to John.

**T**HEN Pilate entered into the judgement-hall again, and called Jesus, and said unto him, Art thou the King of the Jews? Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now my kingdom is not from hence. Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king: to this end was I born and came into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. Pilate saith unto him, What is truth?

And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all; but ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber.

Then Pilate therefore took Jesus, and scourged him. And the soldiers platted a crown of thorns, and put it on his head, and they put on him a purple robe, and came unto him, and said, Hail, King of the

Jews: and they smote him with their hands. Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. When Pilate therefore heard that saying, he was the more afraid; and went again into the judgement-hall, and saith into Jesus, Whence art thou? But Jesus gave him no answer. Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgement-seat, in a place that is called the Pavement, but in the Hebrew, Gabbatha. And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar. Then delivered he him therefore unto them to be crucified: and they took Jesus, and led him away.

And he, bearing his cross, went forth into a place called the place of a skull, which is called in the Hebrew, Golgotha: where they crucified him, and two other with him, on either side one, and Jesus in the midst. And Pilate wrote a title, and put it on the cross; and the writing was, JESUS OF NAZARETH THE KING OF THE JEWS.

This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin. Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am the King of the Jews. Pilate answered, What I have written, I have written. Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. They said therefore among themselves, Let us not rend it, but cast lots for it, whose It shall be: that the Scripture might be fulfilled, which saith,

*They parted my raiment among them,  
And for my vesture they did cast lots.*

These things therefore the soldiers did. Now there stood by the cross of Jesus, his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son. Then saith he to the disciple, Behold thy mother. And from that hour that disciple took her unto his own home. After this, Jesus, knowing that all things were now accomplished, that the Scripture might be fulfilled, saith, I thirst. Now there was set a vessel full of vinegar: and they filled a sponge with vinegar, and put it upon hyssop, and put it to his mouth. When Jesus therefore had received the vinegar, he said, It is finished: and he bowed his head, and gave up the ghost.

*ALL KNEEL, THEN STAND WITH THE CELEBRANT.*

The Holy Gospel: S. John 19: 21 (*PLEASE STAND*)

The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that sabbath day was an high day,) besought Pilate that their legs might be broken, and that they might be taken away. Then came the soldiers, and brake the legs of the first, and of the other which was crucified

with him. But when they came to Jesus, and saw that he was dead already, they brake not his legs. But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water. And he that saw it bare record, and his record is true. And he knoweth that he saith true, that ye might believe. For these things were done that the Scripture should be fulfilled, A bone of him shall not be broken. And again another Scripture saith, They shall look on him whom they pierced.

## THE SECOND PART OF THE LITURGY: THE SOLEMN COLLECTS

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*PLEASE REMAIN STANDING AS THE CELEBRANT READS THE COLLECTS.*

**D**EARLY beloved brethren, let us pray for the holy Church of God: that the Lord our God may vouchsafe to preserve it throughout all the world in unity, peace and safety: making subject unto it all principalities and powers: and that he may grant unto us to dwell in such quiet and tranquility that we may duly show forth the glory of God the Father Almighty.

℟ Amen.

Let us pray. *PLEASE REMAIN STANDING.*

Let us bow the knee. *PLEASE KNEEL IN A MOMENT OF SILENT PRAYER.*

℟ Arise. *PLEASE STAND.*

**A**LMIGHTY and everlasting God, who hast in Christ made manifest thy glory unto all mankind: we beseech thee that thou wouldest preserve those things which of thy mercy thou has created; that thy Church being spread abroad through all the world may steadfastly abide in the confession of thy holy Name, through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

**L**ET us pray likewise for Andrew our Bishop: that like as the Lord our God hath appointed him to the office of a bishopric, so he may preserve him in all peace and safety for the governance of the holy people of God.

℟ Amen.

Let us pray. *PLEASE REMAIN STANDING.*

Let us bow the knee. *PLEASE KNEEL IN A MOMENT OF SILENT PRAYER.*

℟ Arise. *PLEASE STAND.*

**A**LMIGHTY and everlasting God, in whose counsels all things are established: we beseech thee to have respect unto our prayers and to defend thy servant who hath been chosen to be our Bishop; that the Christian people which acknowledgeth thee to be its creator and guide may so prosper by his care that it may continually bring forth with increase the fruits of its profession. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

**L**ET us pray likewise for all Bishops, Priests and Deacons; for all Subdeacons, Acolytes, Exorcists, Readers, Doorkeepers, Confessors, Virgins and Widows: and for all the elect people of God.

℟ Amen.

Let us pray. *PLEASE REMAIN STANDING.*

Let us bow the knee. *PLEASE KNEEL IN A MOMENT OF SILENT PRAYER.*

℟ Arise. *PLEASE STAND.*

**A**LMIGHTY and everlasting God, by whose spirit the whole body of the Church is governed and sanctified: receive our supplications and prayers which we offer before thee for all estates of men in thy holy Church; that every

member of the same in his vocation and ministry may truly and godly serve thee. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the same Holy Spirit, ever one God, world without end.

℟ Amen.

**L**ET us pray likewise for our most Christian sovereign Elizabeth: that the Lord our God may make subject unto her all the peoples that delight in war to the preservation of our perpetual peace.

℟ Amen.

Let us pray. *PLEASE REMAIN STANDING.*

Let us bow the knee. *PLEASE KNEEL IN A MOMENT OF SILENT PRAYER.*

℟ Arise. *PLEASE STAND.*

**A**LMIGHTY and everlasting God, in whose hand is the dominion of all things, and the governance of all kingdoms: look down in mercy on this country; that the nations which trust in the fury of their violence, may be quelled by the defence of thine almighty power. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

**L**ET us pray likewise for all them that are catechumens: that the Lord our God may open the ears of their hearts that they may enter in at the gate of his mercy; that by the washing of regeneration they may obtain the remission of all their sins, and be found faithful servants of Christ Jesus our Lord.

℟ Amen.

Let us pray. *PLEASE REMAIN STANDING.*

Let us bow the knee. *PLEASE KNEEL IN A MOMENT OF SILENT PRAYER.*

℟ Arise. *PLEASE STAND.*

**A**LMIGHTY and everlasting God, who dost ever increase thy Church with the abundance of a new generation: we beseech thee that thou wouldest multiply in faith and understanding them that are being taught in thy holy word; that being renewed in the water of Baptism, they may be numbered among the sons of thine adoption. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

**D**EARLY God, beloved brethren, let us pray likewise to God the Father Almighty, that he would vouchsafe to cleanse the world from all false doctrine: to deliver it from pestilence and famine: to open all prisons: and to set free them that are in captivity: granting unto pilgrims a safe return: to the sick healing: and to them that travel by sea to attain unto the haven that they desire.

℟ Amen.

Let us pray. *PLEASE REMAIN STANDING.*

Let us bow the knee. *PLEASE KNEEL IN A MOMENT OF SILENT PRAYER.*

℟ Arise. *PLEASE STAND.*

**A**LMIGHTY and everlasting God, the comforter of them that mourn, the strength of all them that travail: we beseech thee to hear the prayers of them that in any necessity make their supplications unto thee: that in all their troubles and adversities they may rejoice in the present succour of thy loving-kindness, through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

**L**ET us pray likewise for all them that are in heresy and schism: that the Lord our God may deliver them from all false doctrines, and vouchsafe to restore them to their holy mother the Catholic and Apostolic Church.

℟ Amen.

Let us pray. *PLEASE REMAIN STANDING.*

Let us bow the knee. *PLEASE KNEEL IN A MOMENT OF SILENT PRAYER.*

℟ Arise. *PLEASE STAND.*

**A**LMIGHTY and everlasting God, who wouldst not that any should perish, but rather that they should be saved: we beseech thee mercifully to look upon them that are deceived by the crafts of the devil; that the hearts of them which have gone astray may be delivered from their perversities and restored to the way of truth and to the unity of thy holy Church, through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

**L**ET us pray likewise for the nations: that God Almighty may take away the iniquity of their hearts; that they may turn away from their idols to the true and living God and to his only-begotten Son Jesus Christ our Lord and God.

℟ Amen.

Let us pray. *PLEASE REMAIN STANDING.*

Let us bow the knee. *PLEASE KNEEL IN A MOMENT OF SILENT PRAYER.*

℟ Arise. *PLEASE STAND.*

**A**LMIGHTY and everlasting God, who desirest not the death of a sinner but rather that he should turn from his wickedness and live: mercifully accept our prayers; that the nations being delivered from the worship of idols may

be united to thy holy Church to the honour and glory of thy Name. Through Jesus Christ, thy Son, our Lord, who liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

℟ Amen.

*PLEASE REMAIN STANDING.*

## THE THIRD PART OF THE LITURGY: THE VENERATION OF THE CROSS

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*THE CELEBRANT RETURNS TO THE SACRISTY TO REMOVE HIS COPE AND RETURNS WITH THE CRUCIFIX. HE COMES TO STAND ON THE PAVEMENT AT THE EPISTLE SIDE OF THE ALTAR AND, TURNING TO THE PEOPLE, UNCOVERS THE TOP OF THE CRUCIFIX, RAISES IT A LITTLE, AND SAYS:*

*CELEBRANT:* Behold, the wood of the Cross  
whereon was hung the world's salvation.

*PEOPLE:* O come, let us worship.

*ALL KNEEL FOR A MOMENT IN ADORATION OF THE HOLY CROSS.*

*THE CELEBRANT THEN GOES UP TO THE EPISTLE HORN OF THE ALTAR AND, AGAIN TURNING TO THE PEOPLE, UNCOVERS THE RIGHT ARM OF THE CRUCIFIX, LIFTS IT A LITTLE, AND SAYS:*

*CELEBRANT:* Behold, the wood of the Cross  
whereon was hung the world's salvation.

*PEOPLE:* O come, let us worship.

*ALL KNEEL IN ADORATION.*

*THE CELEBRANT THEN GOES TO THE GOSPEL HORN OF THE ALTAR, TURNS TO THE PEOPLE, REMOVES THE VEIL, LIFTS THE CRUCIFIX A LITTLE, AND AGAIN SAYS:*

*CELEBRANT:* Behold, the wood of the Cross  
whereon was hung the world's salvation.

*PEOPLE:* O come, let us worship.

*THE PEOPLE KNEEL IN ADORATION OF THE HOLY CROSS.*

*DUE TO COVID PROTOCOLS THERE WILL BE ONLY CORPORATE VENERATION,  
NO INDIVIDUAL VENERATION, OF THE CROSS THIS YEAR.*

## **The Reproaches**

*LEADER:* O my people, what have I done unto thee?  
Or wherein have I wearied thee? Answer me!  
Because I brought thee forth from the land of Egypt:  
thou hast prepared a Cross for thy Saviour.

*LEADER:* Holy God,

*PEOPLE:* Holy God,

*LEADER:* Holy, mighty,

*PEOPLE:* Holy, mighty,

*LEADER:* Holy and immortal, have mercy upon us.

*PEOPLE:* Holy and immortal, have mercy upon us.

*LEADER:* Because I led thee through the desert forty years,  
and fed thee with manna,  
and brought thee into a land exceeding good:  
thou hast prepared a Cross for thy Saviour.

*LEADER:* Holy God,

*PEOPLE:* Holy God,

*LEADER:* Holy, mighty,

*PEOPLE:* Holy, mighty,

*LEADER:* Holy and immortal, have mercy upon us.

*PEOPLE:* Holy and immortal, have mercy upon us.

*LEADER:* What more could I have done for thee that I have not done?  
I did plant thee, my vineyard, exceeding fair:  
and thou art become very bitter unto me:  
for vinegar thou gavest to quench my thirst:  
and hast with a spear the side of thy Saviour.

*LEADER:* Holy God,

*PEOPLE:* Holy God,

*LEADER:* Holy, mighty,

*PEOPLE:* Holy, mighty,

*LEADER:* Holy and immortal, have mercy upon us.

*PEOPLE:* Holy and immortal, have mercy upon us.

*LEADER:* I did scourge Egypt with her firstborn for thy sake:  
and thou hast scourged me and delivered me up.

*PEOPLE:* O my people, what have I done unto thee?  
Or wherein have I wearied thee? Answer me!

*LEADER:* I led thee out of Egypt, drowning Pharaoh in the Red Sea:  
and thou hast delivered me unto the chief priests.

*PEOPLE:* O my people, what have I done unto thee?  
Or wherein have I wearied thee? Answer me!

*LEADER:* I opened the sea before thee:  
and thou hast opened my side with a spear.

*PEOPLE:* O my people, what have I done unto thee?  
Or wherein have I wearied thee? Answer me!

*LEADER:* I went before thee in a pillar of cloud:  
and thou hast led me into the judgement hall of Pilate.

*PEOPLE:* O my people, what have I done unto thee?  
Or wherein have I wearied thee? Answer me!

LEADER: I fed thee with manna in the desert:  
and thou hast stricken me with blows and scourges.

PEOPLE: O my people, what have I done unto thee?  
Or wherein have I wearied thee? Answer me!

LEADER: I gave thee to drink of the water of salvation from the rock:  
and thou hast given me gall and vinegar to drink.

PEOPLE: O my people, what have I done unto thee?  
Or wherein have I wearied thee? Answer me!

LEADER: For thee I smote the kings of the Canaanites:  
and thou hast smitten my head with a reed.

PEOPLE: O my people, what have I done unto thee?  
Or wherein have I wearied thee? Answer me!

LEADER: I gave thee a royal sceptre:  
and thou hast given unto my head a crown of thorns.

PEOPLE: O my people, what have I done unto thee?  
Or wherein have I wearied thee? Answer me!

LEADER: I exalted thee with great power:  
and thou hast hanged me upon the gibbet of the Cross.

PEOPLE: O my people, what have I done unto thee?  
Or wherein have I wearied thee? Answer me!

### **Antiphon —**

*Crucem tuam adoramus* (CANTOR) *Psalm 67 – Tone IV. 4.*

*We venerate thy Cross, O Lord, and praise and glorify thy holy Resurrection:  
for by virtue of the Cross joy hath come to the whole world.*

*God be merciful unto us and bless us:*

*And show the light of his countenance, and be merciful unto us.*

*We venerate thy Cross, O Lord, and praise and glorify thy holy Resurrection:  
for by virtue of the Cross joy hath come to the whole world.*

# THE FOURTH PART OF THE LITURGY: THE COMMUNION

(COMMONLY CALLED THE MASS OF THE PRESANCTIFIED)

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*THE REPROACHES CONCLUDED, THE CELEBRANT AND SERVERS PREPARE  
THE ALTAR FOR THE MASS OF THE PRESANCTIFIED.  
AS THE CELEBRANT RETRIEVES THE BLESSED SACRAMENT FROM THE ALTAR OF REPOSE,  
THE CANTOR SINGS THE FOLLOWING ANTIPHONS.*

**Antiphon** — *Adoremus te* (CANTOR)

*We adore thee, O Christ, and we bless thee, because by thy Cross  
thou hast redeemed the world.*

**Antiphon** — *Per lignum* (CANTOR)

*As by a tree we were brought into bondage, so by the cross  
we have been delivered; by the fruit of a tree were we beguiled,  
by the Son of God have we been redeemed.*

**Antiphon** — *Salvator mundi* (CANTOR)

*O Saviour of the world, be our salvation: thou who by thy cross  
and precious blood hast redeemed us, come to our aid, O our God,  
we entreat thee.*

*HAVING ARRIVED AT THE ALTAR THE CELEBRANT TAKES THE LAVABO.  
TURNING TO THE PEOPLE, THE CELEBRANT SAYS:*

**P**RAY, brethren, that my sacrifice and yours may be  
acceptable to God the Father Almighty.

*TO WHICH NO RESPONSE IS MADE.*

# COMMUNION OF PRIEST AND PEOPLE

## Pater Noster

*CELEBRANT:* As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*PEOPLE:* Our Father, who art in heaven,  
Hallowed be thy Name, Thy kingdom come,  
Thy will be done, on earth as it is in heaven.  
Give us this day our daily bread;  
And forgive us our trespasses,  
As we forgive them that trespass against us;  
And lead us not into temptation,  
But deliver us from evil.

*CELEBRANT:* Deliver us, O Lord, we beseech thee, from all evils,  
past, present, and to come: and at the intercession  
of the blessed and glorious ever Virgin Mary, Mother of God,  
with thy blessed Apostles, Peter and Paul, and with Andrew,  
and all thy Saints, graciously grant us peace in our days:  
that by thine availing mercy, we may ever both be free  
from sin and safe from all distress. Through the same Jesus  
Christ, thy Son, our Lord: Who liveth and reigneth with thee,  
in the unity of the Holy Ghost, ever one God,  
world without end.

℞ Amen.

## Confession and Absolution

**Y**E that do truly and earnestly repent you of your sins,  
and are in love and charity with your neighbours,  
and intend to lead the new life, following the commandments  
of God, and walking from henceforth in his holy ways:

Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

*CELEBRANT:* Almighty God,

*ALL:* Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

*CELEBRANT:* Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

℟ Amen.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,  
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:*

*ALL: Lord, I am not worthy  
that thou shouldst come under my roof,  
but speak the word only, and my soul shall be healed.*

*DURING THE DISTRIBUTION OF COMMUNION THE CANTORS SING PSALM 22.*

*ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION. THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST. SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU. THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'*

*WHEN ALL HAVE RECEIVED COMMUNION, THE CELEBRANT CLEANSSES HIS HANDS.*

*THE CELEBRANT AND SERVERS RETIRE TO THE SACRISTY IN SILENCE.*

*THE PEOPLE LEAVE IN SILENCE.*