

Maundy Thursday

Mass of the Last Supper, Stripping of the Altars,
Procession to the Altar of Repose

Thursday 1 April 2021

ONLINE WORSHIP: STBARTSTORONTO.CA/MEDIA



“WHEN HE HAD GIVEN THANKS, HE BRAKE IT AND SAID: TAKE, EAT.”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

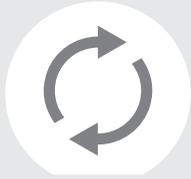
S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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At the Entrance and In the Church



Sanitize your hands before entering and leaving.



Follow the arrows and **maintain** a 2m distance from others.



Follow the usher's instructions and **occupy** assigned seating only.



Wear a mask at all times.

During Communion



Proceed to Communion Station when instructed by a sidesperson.



Observe distance as indicated.



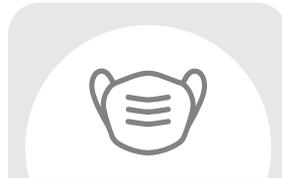
Sanitize your hands.



Receive Holy Communion in your right hand (*instructions on reverse*).



Proceed to Lady Chapel to make your Communion (*instructions on reverse*).



Replace mask and return to your seat following arrows.

Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

Welcome to S. Bart's, Regent Park!

The Church, which commemorates throughout the year in the Holy Eucharist all the mysteries of our Lord's life, today lays special stress on the institution of that Sacrament and of the Priesthood. This Mass carries out more than any other the command of Christ to His priests to renew the Last Supper, during which He instituted His immortal presence among us at the very moment His death was being plotted. The Church, setting aside her mourning to-day, celebrates the Holy Sacrifice with joy. The crucifix is covered with a white veil, her ministers are vested in white, and the bells are rung at the Gloria in Excelsis. They are not rung again until Holy Saturday.

After the Mass the Altar is stripped in order to show that the Holy Sacrifice is interrupted and will not be offered again to God until Holy Saturday. The priest therefore has consecrated two hosts, for, on Good Friday the Church refrains from renewing on the altar the Sacrifice of Calvary. On this Holy Thursday, let us receive from the priest's hands that Holy Victim who offers Himself upon the altar, and in this holy manner fulfil our Easter duty.

- Dom Gaspar LeFebvre O.S.B.

CELEBRANT & PREACHER

The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR

Katherine Hill, BMus, MA

ORGANIST

Sebastian Moreno, MA, CRCCO

Maundy Thursday

Prelude — IV. Méditation (Suite Médiévale)

Jean Langlais

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

*THE CELEBRANT AND SERVERS ENTER IN SILENCE.
WHEN THE CELEBRANT HAS ARRIVED AT THE ALTAR THE INTROIT IS BEGUN.*

Introit — *Nos autem*

Galatians 6:14

(CANTOR) (PLEASE KNEEL)

✠ But as for us, it behoveth us to glory in the cross of our
Lord Jesus Christ,
in whom is our salvation, our life, and resurrection,
by whom we were saved, and obtained our freedom.
✠ God be merciful unto us, and bless us:
And show us the light of his countenance,
and be merciful unto us.

Kyrie Eleison

*Kyrie eleison. Kyrie eleison. Kyrie eleison.
Christe eleison. Christe eleison. Christe eleison.
Kyrie eleison. Kyrie eleison. Kyrie eleison.*

Gloria in Excelsis (PLEASE STAND)

CELEBRANT: Glory be to God on high,

*AT THIS POINT THE ORGAN WILL SOUND AND BELLS SHALL BE RUNG,
AFTER WHICH THE ORGAN AND BELLS WILL BE SILENT
UNTIL THE FIRST MASS OF EASTER.*

ALL: and in earth peace, good will towards men.
We praise thee, we bless thee, we worship thee,
we glorify thee, we give thanks to thee for thy great glory,
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;
O Lord God, Lamb of God, Son of the Father,
that takest away the sin of the world, have mercy upon us.
Thou that takest away the sin of the world, receive our prayer.
Thou that sittest at the right hand of God the Father,
have mercy upon us.

For thou only art holy; thou only art the Lord;
thou only, O Christ, with the Holy Ghost,
art ✠ most high in the glory of God the Father. Amen.

The Collect

☩ The Lord be with you.

☩ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

O GOD, who in a wonderful sacrament hast left unto us
a memorial of thy passion: Grant us so to reverence
the holy mysteries of thy Body and Blood, that we may ever
know within ourselves the fruit of thy redemption; who livest
and reignest with the Father in the unity of the Holy Ghost,
one God, world without end.

☩ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 11: 23-29 (*PLEASE BE SEATED*)

The Epistle is written in the eleventh chapter of the First Epistle of Paul the Apostle to the Corinthians, beginning at the twenty-third verse.

BRETHREN, I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new covenant in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily eateth and drinketh condemnation to himself, not discerning the Lord's body.

Here endeth the Epistle.

Gradual (*CANTOR*)

Philippians 2:8

*Christ became obedient for our sakes unto death,
even the death of the cross.*

*✠ Wherefore God also hath highly exalted him,
and given him the Name which is above every name.*

The Holy Gospel: S. John 13:1-15 (*PLEASE STAND*)

✠ The Lord be with you.

✠ And with thy spirit.

✠ The Holy Gospel is written in the thirteenth chapter of the Gospel according to S. John, beginning at the first verse.
℞ Glory be to thee, O Lord.

BEFORE before the feast of the passover, when Jesus knew that this hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; he riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you.

℞ Praise be to thee, O Christ.

Creed

CELEBRANT: I believe in one God

ALL: the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us men and for our salvation
came down from heaven,

(ALL KNEEL) And was incarnate by the Holy Ghost
of the Virgin Mary, And was made man, *(ALL RISE)*
And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son
together is worshipped and glorified,
Who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the ✠ Life of the world to come. Amen.

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon (CANTOR)

Psalm 118: 16, 17

*The right hand of the Lord hath the pre-eminence,
the right hand of the Lord bringeth mighty things to pass:
I shall not die, but live, and declare the works of the Lord.*

Offertory Motet — Coenantibus illis
(CANTOR)

S. Matthew 26:26, Mode v

*At the last supper, Jesus took bread, and blessed it, and brake it,
and gave it to his disciples, and said: Take, eat; this is my body.*

Orate Fratres (CELEBRANT) (PLEASE KNEEL)

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

GRANT, we beseech thee, O Lord, holy Father, almighty, everlasting God: that he may render our sacrifice acceptable in thy sight, who as on this day commanded his disciples saying to do this in remembrance of himself, even Jesus Christ thy Son our Lord: who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church (*CELEBRANT*) (*PLEASE KNEEL*)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due

reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time

most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;
✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.
℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;

and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

- ✠ The Lord be with you.
- ✠ And with thy spirit.
- ✠ Lift up your hearts.
- ✠ We lift them up unto the Lord.
- ✠ Let us give thanks unto our Lord God.
- ✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

FOR the redemption of the world
by the death and passion of our Saviour Christ,
both God and Man; who did humble himself,
even to the death upon the Cross for us sinners,
who lay in darkness and the shadow of death;
that he might make us the children of God,
and exalt us to everlasting life.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus *(ALL)*

HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to take our nature upon him, and to
suffer death upon the Cross for our redemption; who made there,
by his one oblation of himself once offered, a full, perfect, and
sufficient sacrifice, oblation, and satisfaction, for the sins of the
whole world; and did institute, and in his holy Gospel command us
to continue, a perpetual memorial of that his precious death, until
his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant
that we receiving these thy creatures of bread and wine, according to
thy Son our Saviour Jesus Christ's holy institution, in remembrance
of his death and passion, may be partakers of his most blessed Body
and Blood;

Who, in the same night that he was betrayed, *that is, on this very
night*, took Bread; and, when he had given thanks, he brake it; and

gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

R̄ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Our Father,
ALL: Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.

Fraction and Pax

✠ The peace of the Lord be always with you.
✠ And with thy spirit.

The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,
But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,

And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Communion Antiphon (CANTOR)

S. John 13: 12, 15

*The Lord Jesus, after that he had supped with his disciples,
and had washed their feet, said unto them:*

Know ye what I your Lord and Master have done to you?

I have given you an example,

that ye should do as I have done unto you.

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

Communion Motet (CANTOR)

Ego sum panis vitæ

S. John 6:48-51, Mode vii

I am the bread of life:

your fathers did eat manna in the desert, and did perish.

This is bread come down from heaven,

and whosoever should eat of it, shall live, and not die.

I am the living bread, which came down from heaven:

if any man eat of this bread, he shall live forever.

This is bread come down from heaven,

and whosoever should eat of it, shall live, and not die.

THANKSGIVING

Post-Communion Collect

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (PLEASE KNEEL)

OLORD our God, who hast refreshed us with this life-giving sustenance: we beseech thee that we, who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

Blessing (PLEASE KNEEL) (CELEBRANT)

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

✠ Amen.

Dismissal

- ✠ The Lord be with you.
- ℟ And with thy spirit.
- ✠ Depart in peace:
- ℟ Thanks be to God.

The Last Gospel: John 1:1 *(PLEASE REMAIN STANDING)*

- ✠ The Lord be with you.
- ℟ And with thy spirit.
- ✠ The beginning of the Holy Gospel according to John.
- ℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

- ℟ Thanks be to God.

THE PROCESSION TO THE ALTAR OF REPOSE AND STRIPPING OF THE ALTAR

WHEN THE MASS HAS ENDED THE CELEBRANT GOES TO THE ALTAR
AND RETRIEVES THE MOST HOLY SACRAMENT.
AS HE TURNS TO PROCESS TO THE ALTAR OF REPOSE, THE CANTOR SINGS:

English Hymnal N° 326 (CANTOR)

Of the glorious Body telling

Mode viii

*Pange, lingua, gloriosi
Corporis mysterium,
Sanguinisque pretiosi,
quem in mundi pretium
fructus ventris generosi
Rex effudit Gentium.*

Of the glorious Body telling,
O my tongue, its mysteries sing,
And the Blood, all price excelling,
Which the world's eternal King,
In a noble womb once dwelling,
Shed for this world's ransoming.

*Nobis datus, nobis natus
ex intacta Virgine,
et in mundo conversatus,
sparso verbi semine,
sui moras incolatus
miro clausit ordine.*

Given for us, for us descending,
Of a Virgin to proceed,
Man with man in converse blending,
Scattered he the Gospel seed,
Till his sojourn drew to ending,
Which he closed in wondrous deed.

*In supremae nocte cenae
recumbens cum fratribus
observata lege plene
cibus in legalibus,
cibum turbae duodenae
se dat suis manibus.*

At the last great Supper lying
Circled by his brethren's band,
Meekly with the law complying,
First he finished its command,
Then, immortal Food supplying,
Gave himself with his own hand.

*Verbum caro, panem verum
verbo carnem efficit:*

Word made Flesh, by word he maketh
Very bread his Flesh to be;

fitque sanguis Christi merum, Man in wine Christ's Blood partaketh:
et si sensus deficit, And if senses fail to see,
ad firmandum cor sincerum Faith alone the true heart waketh
sola fides sufficit. To behold the mystery.

WHEN THE SACRAMENT HAS BEEN PLACED ON THE ALTAR AND THE CELEBRANT
 HAS LAID INCENSE IN THE THURIBLE, THE CANTOR SINGS:
 THEREFORE WE BEFORE HIM BENDING, ETC.

Tantum ergo Sacramentum Therefore we, before him bending,
veneremur cernui: This great Sacrament revere;
et antiquum documentum Types and shadows have their ending,
novo cedat ritui: For the newer rite is here;
praestet fides supplementum Faith, our outward sense befriending,
sensuum defectui. Makes the inward vision clear.

Genitori, Genitoque Glory let us give, and blessing
laus et iubilatio, To the Father, and the Son;
salus, honor, virtus quoque Honour, might, and praise addressing,
sit et benedictio: While eternal ages run;
procedenti ab utroque Ever too his love confessing,
compar sit laudatio. Amen. Who, from both, with both is one. Amen.

ALL KNEEL IN SILENT ADORATION OF THE MOST HOLY SACRAMENT FOR A SPACE.
 THE SANCTUARY PARTY RETURN TO THE SACRISTY WHERE THE CELEBRANT CHANGES
 INTO PURPLE STOLE.

THEN BEGINS THE STRIPPING OF THE ALTAR.

THE CELEBRANT, STANDING BEFORE THE ALTAR, SAYS:

CELEBRANT: They part my garments among them,
 and cast lots upon my vesture.

LEADER: My God, my God, why hast thou forsaken me, *
and art so far from my help, and from the words of my complaint?

PEOPLE: O my God, I cry in the day-time, but thou hearest not; *
and in the night-season also I take no rest.

LEADER: And thou continuest holy, *
O thou worship of Israel.

PEOPLE: Our fathers trusted in thee; *
they trusted in thee, and thou didst deliver them.

LEADER: They called upon thee, and were saved; *
they put their trust in thee, and were not confounded.

PEOPLE: But as for me, I am a worm and no man; *
a very scorn of men, and the outcast of the people.

LEADER: All they that see me laugh me to scorn; *
they shoot out their lips, and shake their heads,

PEOPLE: Saying, 'He trusted in God, that he would deliver him; *
let him deliver him, if he delighteth in him.'

LEADER: But thou art he that took me from the womb; *
thou wast my hope, when I hanged yet upon my mother's breasts.

PEOPLE: I have been left unto thee ever since I was born; *
thou art my God even from my mother's womb.

LEADER: O go not from me, for trouble is hard at hand, *
and there is none to help me.

PEOPLE: Many oxen are come about me; *
strong bulls of Bashan close me in on every side.

LEADER: They gape upon me with their mouths, *
as it were a ramping and a roaring lion.

PEOPLE: I am poured out like water, and all my bones are out of joint; *
my heart also in the midst of my body is even like melting wax.

LEADER: My strength is dried up like a potsherd, and my tongue cleaveth
to my gums, *
and thou bringest me into the dust of death.

PEOPLE: For many dogs are come about me, *
and the council of the wicked layeth siege against me.

LEADER: They pierced my hands and my feet; I may count all my bones: *
they stand staring and looking upon me.

PEOPLE: They part my garments among them, *
and cast lots upon my vesture.

LEADER: But be not thou far from me, O Lord; *
thou art my succour, haste thee to help me.

PEOPLE: Deliver my soul from the sword, *
and my life from the power of the dog.

LEADER: Save me from the Lion's mouth; *
thou hast heard me also from among the horns of the wild oxen.

PEOPLE: I will declare thy Name unto my brethren; *
in the midst of the congregation will I praise thee.

LEADER: O praise the Lord, ye that fear him: *
magnify him, all ye of the seed of Jacob,
and stand in awe of him, all ye seed of Israel.

PEOPLE: For he hath not despised nor abhorred the low estate of the poor; *
he hath not hid his face from him;
but when he called unto him he heard him.

LEADER: Of thee cometh my praise in the great congregation; *
my vows will I perform in the sight of them that fear him.

PEOPLE: The poor shall eat and be satisfied;
they that seek after the Lord shall praise him; *
may your heart live for ever.

LEADER: All the ends of the world shall remember,
and be turned unto the Lord; *
and all the kindreds of the nations shall worship before him.

PEOPLE: For the kingdom is the Lord's *
and he is the Governor among the nations.

LEADER: Surely to him shall all the proud of the earth bow down; *
and before him shall kneel all that go down into the dust,
and he that cannot keep his soul alive.

LEADER: Their posterity shall serve him; *
it shall be told of the Lord unto a generation yet to come.

PEOPLE: And men shall declare his righteousness *
unto a people that shall be born, that he hath done it.

WHEN THE ALTAR HAS BEEN STRIPPED, THE CELEBRANT REPEATS THE ANTIPHON.

CELEBRANT: They part my garments among them,
and cast lots upon my vesture.

*THEN BEGINS EVENSONG OF MAUNDY THURSDAY.
THOSE WHO WISH TO LEAVE AT THIS POINT MAY DO SO QUIETLY.
EVENSONG TAKES APPROXIMATELY TWELVE MINUTES.*

EVENSONG OF MAUNDY THURSDAY

Psalm 116 — *Dilexi, quoniam*

- LEADER:* My delight is in the Lord, /
because he hath heard the voice of my prayer;
- ALL:* Because he hath inclined his ear unto me, /
therefore will I call upon him as long as I live.
- LEADER:* The cords of death compassed me round about, /
and the pains of hell gat hold upon me.
- ALL:* I found trouble and heaviness,
and I called upon the Name of the Lord: /
'O Lord, I beseech thee, deliver my soul.'
- LEADER:* Gracious is the Lord, and righteous; /
yea, our God is merciful.
- ALL:* The Lord preserveth the simple: /
I was in misery and he helped me.
- LEADER:* Turn again then unto thy rest, O my soul; /
for the Lord hath dealt bountifully with thee.
- ALL:* For thou hast delivered my soul from death, /
mine eyes from tears, and my feet from falling.
- LEADER:* I will walk before the Lord /
in the land of the living.
- ALL:* I trusted even when I spake; but I was sore troubled: /
I said in my haste, 'All men are liars.'
- LEADER:* What reward shall I give unto the Lord /
for all the benefits that he hath done unto me?
- ALL:* I will take the cup of salvation, /
and call upon the Name of the Lord.
- LEADER:* I will pay my vows unto the Lord /
in the presence of all his people.

ALL: Right dear in the sight of the Lord /
is the death of his saints.

LEADER: Behold, O Lord, how that I am thy servant: /
I am thy servant and the son of thy handmaid;
thou hast broken my bonds in sunder.

ALL: I will offer to thee the sacrifice of thanksgiving, /
and will call upon the Name of the Lord.

LEADER: I will pay my vows unto the Lord /
in the presence of all his people;

ALL: Even in the courts of the Lord's house, /
and in the midst of thee, O Jerusalem. Praise the Lord.

Psalm 117 — *Laudate Dominum*

LEADER: O praise the Lord, all ye nations: /
laud him, all ye peoples.

ALL: For his merciful kindness is ever more and more towards us: /
and the truth of the Lord endureth for ever. Praise the Lord.

The First Lesson: Lamentations 3:1-33

The first lesson is written in the Lamentations of Jeremiah, in the third chapter, beginning at the first verse.

IAM the man that hath seen affliction by the rod of his wrath. He hath led me, and brought me into darkness, but not into light. Surely against me is he turned; he turneth his hand against me all the day. My flesh and my skin hath he made old; he hath broken my bones. He hath builded against me, and compassed me with gall and travail. He hath set me in dark places, as they that be dead of old. He hath hedged me about, that I cannot get out: he hath made my chain heavy. Also when I cry and shout, he shutteth out my prayer. He hath inclosed my ways with hewn stone, he hath made my paths crooked. He was unto me as a bear lying in wait, and as a

lion in secret places. He hath turned aside my ways, and pulled me in pieces: he hath made me desolate. He hath bent his bow, and set me as a mark for the arrow. He hath caused the arrows of his quiver to enter into my reins. I was a derision to all my people; and their song all the day. He hath filled me with bitterness, he hath made me drunken with wormwood. He hath also broken my teeth with gravel stones, he hath covered me with ashes. And thou hast removed my soul far off from peace: I forgot prosperity. And I said, My strength and my hope is perished from the Lord: remembering mine affliction and my misery, the wormwood and the gall. My soul hath them still in remembrance, and is humbled in me.

This I recall to my mind, therefore have I hope. It is of the Lord's mercies that we are not consumed, because his compassions fail not. They are new every morning: great is thy faithfulness. The Lord is my portion, saith my soul; therefore will I hope in him. The Lord is good unto them that wait for him, to the soul that seeketh him. It is good that a man should both hope and quietly wait for the salvation of the Lord. It is good for a man that he bear the yoke in his youth. He sitteth alone and keepeth silence, because he hath borne it upon him. He putteth his mouth in the dust; if so be there may be hope. He giveth his cheek to him that smiteth him: he is filled full with reproach. For the Lord will not cast off for ever: but though he cause grief, yet will he have compassion according to the multitude of his mercies. For he doth not afflict willingly nor grieve the children of men.

Here endeth the First Lesson.

Canticle — *Magnificat*

LEADER: My soul doth magnify the Lord, /

ALL: and my spirit hath rejoiced in God my Saviour.
For he hath regarded /

the lowliness of his handmaiden.
For behold, from henceforth /
all generations shall call me blessed.
For he that is mighty hath magnified me; /
and holy is his Name.
And his mercy is on them that fear him /
throughout all generations.
He hath showed strength with his arm; /
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, /
and hath exalted the humble and meek.
He hath filled the hungry with good things; /
and the rich he hath sent empty away.
He remembering his mercy /
hath holpen his servant Israel;
As he promised to our forefathers, /
Abraham and his seed for ever.

The Second Lesson: S. John 13:1-35

The second lesson is written in the Gospel according to S. John, in the thirteenth chapter, beginning at the first verse.

NOW before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him; Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; he riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was

girded. Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. For he knew who should betray him; therefore said he, Ye are not all clean. So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you? Ye call me Master and Lord: and ye say well; for so I am. If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. For I have given you an example, that ye should do as I have done to you. Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. If ye know these things, happy are ye if ye do them.

I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me.

When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. Then the disciples looked one on another, doubting of whom he spake. Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. He then lying on Jesus' breast saith unto him, Lord, who is it? Jesus answered, He it

is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. Now no man at the table knew for what intent he spake this unto him. For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. He then having received the sop went immediately out: and it was night.

Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another. By this shall all men know that ye are my disciples, if ye have love one to another.

Here endeth the Second Lesson.

Canticle — *Nunc Dimittis*

LEADER: Lord, now lettest thou thy servant depart in peace, /

ALL: according to thy word.

For mine eyes have seen thy salvation, /
which thou hast prepared before the face of all people;
To be a light to lighten the Gentiles, /
and to be the glory of thy people Israel.

Antiphon

OFFICIANT: Christ, for our sake, became obedient unto death.

OFFICIANT: Our Father,

ALL: Who art in heaven,
Hallowed be thy Name,
Thy kingdom come,
Thy will be done, on earth as it is in heaven.
Give us this day our daily bread;
And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation,
But deliver us from evil.
For thine is the kingdom, the power, and the glory,
For ever and ever. Amen.

Psalm 51 — *Miserere mei, Deus*

LEADER: Have mercy upon me, O God, after thy great goodness; /

ALL: according to the multitude of thy mercies do away mine offences.

Wash me thoroughly from my wickedness, /
and cleanse me from my sin.

For I acknowledge my faults, /
and my sin is ever before me.

Against thee only have I sinned,
and done that which is evil in thy sight; /
that thou mightest be justified when thou speakest,
and clear when thou dost judge.

Behold, I was brought forth in wickedness, /
and in sin hath my mother conceived me.

But lo, thou requirest truth in the inward parts, /
and shalt make me to understand wisdom secretly.

Thou shalt purge me with hyssop, and I shall be clean; /
thou shalt wash me, and I shall be whiter than snow.

Thou shalt make me hear of joy and gladness, /
that the bones which thou hast broken may rejoice.

Turn thy face from my sins, /
and put out all my misdeeds.
Make me a clean heart, O God, /
and renew a right spirit within me.
Cast me not away from thy presence, /
and take not thy holy spirit from me.
O give me the comfort of thy help again, /
and stablish me with a free spirit.
Then shall I teach thy ways unto the wicked, /
and sinners shall be converted unto thee.
Deliver me from blood-guiltiness, O God,
 thou that art the God of my salvation; /
and my tongue shall sing of thy righteousness.
O Lord, open thou my lips, /
and my mouth shall show forth thy praise.
For thou desirest no sacrifice, else would I give it; /
but thou delightest not in burnt offerings.
The sacrifice of God is a troubled spirit: /
a broken and contrite heart, O God, shalt thou not despise.
O be favourable and gracious unto Sion; /
build thou the walls of Jerusalem.
Then shalt thou be pleased with the sacrifices of righteousness,
 with the burnt offerings and oblations; /
then shall they offer young bullocks upon thine altar.

The Collect

ALMIGHTY God, we beseech thee graciously to behold
this thy family, for which our Lord Jesus Christ was
contented to be betrayed, and given up into the hands of
wicked men, and to suffer death upon the cross; *(ENDING READ)*

SILENTLY BY THE OFFICIANT) who now liveth and reigneth with thee and the Holy Spirit, ever one God, world without end.

ALL LEAVE IN SILENCE.

