

Palm Sunday

Sunday 28 March 2021

9:00 a.m. | 11:00 a.m.

STREAMED ONLINE
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“HOSANNA TO THE SON OF DAVID!
BLESSED IS HE THAT COMETH IN THE NAME OF THE LORD!”



S. Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

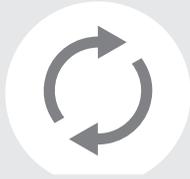
S. BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH S. JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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At the Entrance and In the Church



Sanitize your hands before entering and leaving.



Follow the arrows and **maintain** a 2m distance from others.

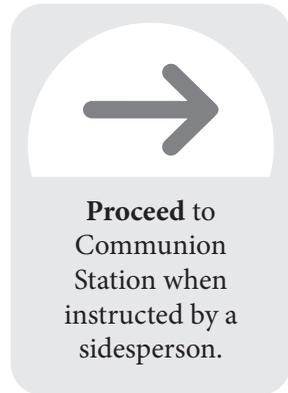


Follow the usher's instructions and **occupy** assigned seating only.

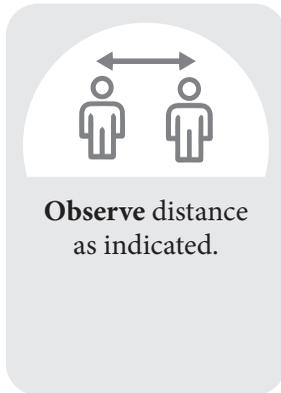


Wear a mask at all times.

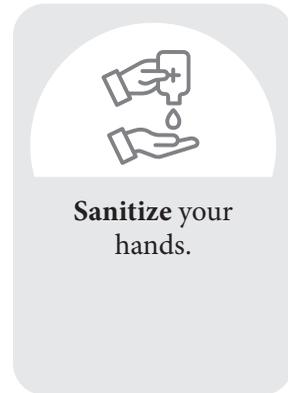
During Communion



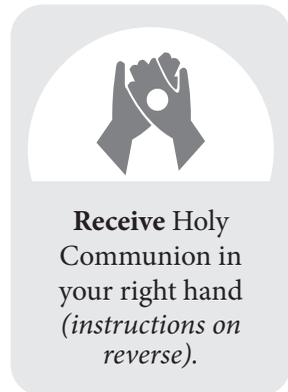
Proceed to Communion Station when instructed by a sidesperson.



Observe distance as indicated.



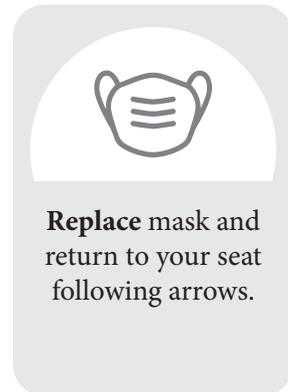
Sanitize your hands.



Receive Holy Communion in your right hand (*instructions on reverse*).



Proceed to Lady Chapel to make your Communion (*instructions on reverse*).



Replace mask and return to your seat following arrows.

Receiving Holy Communion in Time of Pandemic

Remain 2 metres from the celebrant as he says the words of administration ('The Body of Christ etc.'). Respond 'Amen' and step forward to the first Communion Station.

Then follow the 6 basic steps:

1. With washed (i.e., sanitized) hands,
2. place your **right hand** (symbol of Christ) over your left hand
3. in the **shape of a Cross**.
4. Receive the Sacred Host in **your right hand** with desire and charity, and retire to the second Communion Station in the Lady Chapel.
5. Lifting your hands slightly, remove one side of your mask, lower your face, and consume the Host **directly in your mouth** (no grabbing necessary!).
6. Check your hand to make sure nothing of the Host is left behind, and replace your mask.

These steps are laid out by various ancient saints.

1. 'All the men who desire to communicate wash their hands, and all the woman present clean linen, when they receive Holy Communion' (*S. Caesarius of Arles*).
2. 'Place your left hand as a throne **beneath your right**, as befits one who is about to receive the King' (*S. Cyril*).
3. 'Let us draw near to it with an ardent desire, and with our hands held in **the form of the Cross** let us receive the body of the Crucified One' (*S. John of Damascus*).
4. 'Having received It **into his hand**, he asked whether they were all in charity with him, and had no complaint against him, nor any quarrel or grudge' (*Venerable Bede*).
5. 'So then, after having carefully hallowed your eyes by the touch of the holy body, partake of It' (*S. Cyril*).
6. 'Giving heed lest you lose any portion thereof; for whatever you lose, it is evidently a loss to you as it were from one of your own members' (*S. Cyril*).

Welcome to S. Bart's, Regent Park!

We're so happy to have you worshipping in-person with us this morning!

Please take time before the service begins to review the instructions on receiving Communion during the pandemic (previous page).

You'll find both the Order for Mass and the Weekly Notices in this booklet.

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CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam,
Vicar, S. Bartholomew's

CANTOR
Katherine Hill, BMUS, MA

Low Mass

Prelude Ah! Holy Jesus “Herliebster Jesu”

Johannes Brahms

THE ALTAR PARTY ENTERS IN SILENCE.

PALM SUNDAY CEREMONIES

Antiphon — *Hosanna Filio David*
(CANTOR)

S. Matthew 21:9, Mode vii

Hosanna to the son of David:

Blessed is he that cometh in the Name of the Lord.

O King of Israel: Hosanna in the highest.

THE BLESSING OF THE BRANCHES

*THE PEOPLE HOLD THEIR PALM BRANCHES IN THEIR HANDS
TO BE BLESSED BY THE PRIEST.*

✠ The Lord be with you.

✠ And with thy spirit.

Let us pray. (*THE PEOPLE KNEEL*)

BL ✠ ESS, O Lord, we pray thee, these branches of palm and olive: and grant, that as thy people outwardly with their bodies do worship thee, so inwardly in their souls they may serve thee with pure devotion, that they may be victorious over the assaults of the enemy, and cleave steadfastly unto all good works. Through Jesus Christ, our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

✠ Amen.

AS THE FOLLOWING ANTIPHONS ARE BEING SUNG, THE CELEBRANT SETS INCENSE IN THE THURIBLE, PROCEEDS TO THE CHANCEL STEPS, AND THRICE SPRINKLES THE PALM BRANCHES WITH HOLY WATER, SAYING THE ANTIPHON ASPERGES: HE THEN THRICE INCENSES THEM.

Antiphon — *Pueri Hebræorum* (CANTOR) *Mode i*

*The children of the Hebrews, bearing branches of olive,
went out to meet the Lord, crying out and saying,
Hosanna in the highest.*

Antiphon — *Pueri Hebræorum* (CANTOR) *Mode i*

*The children of the Hebrews spread their garments in the way
and cried out, saying, Hosanna to the son of David:
blessed is he that cometh in the Name of the Lord.*

The Palm Gospel: S. Matthew 21:1-9 (PLEASE STAND)

WHEN ALL THIS HAS BEEN DONE, THE CELEBRANT SHALL READ THE GOSPEL
IN THE CUSTOMARY MANNER.

∞ The Lord be with you.

∞ And with thy spirit.

✠ The Continuation of the Holy Gospel according to Matthew.

∞ Glory be to thee, O Lord.

AT that time: When they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee, meek, and sitting upon

an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them; and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David; Blessed is he that cometh in the Name of the Lord.

℟̄ Praise be to thee, O Christ.

AS THE PRIEST WASHES HIS HANDS AND CHANGES INTO THE MASS VESTMENTS,
THE FOLLOWING ANTIPHON IS SUNG.

Antiphon — *Occurunt turbæ* (CANTOR)

Mode viii

The multitudes with flowers and with palms go forth to meet the Redeemer: and render worthy homage to the triumphant conqueror: the Gentiles with their lips proclaim the Son of God: and in the praise of Christ their voices thunder through the skies, Hosanna.

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit — *Domine, ne longe* (CANTOR) (PLEASE KNEEL) *Psalm 22:19,21*

✠ O Lord, remove not thy succour afar from me;
have respect to my defence, and hear me:
deliver me from the mouth of the lion;
yea, from the horns of the unicorns
hast thou regarded my cry.

℣. My God, my God, look upon me;
why hast thou forsaken me:

And art so far from my health,
and from the words of my complaint.

Kyrie Eleison

Kyrie eleison. *Kyrie eleison.* Kyrie eleison.
Christe eleison. Christe eleison. *Christe eleison.*
Kyrie eleison. *Kyrie eleison.* Kyrie eleison.

The Collect

℣ The Lord be with you.
℟ And with thy spirit.

Let us pray. (*PLEASE KNEEL*)

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: Philippians 2:5 (*PLEASE BE SEATED*)

The Epistle is written in the second chapter of the Epistle of Paul the Apostle to the Philippians, beginning at the fifth verse.

LET this mind be in you, which was also in Christ Jesus: who, being in the form of God, counted it not a prize to be equal to

God, but emptied himself, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him the name which is above every name (*ALL GENUFLECT*); that at the Name of Jesus every knee should bow (*ALL RISE*), of things in heaven, and things in earth, and things under the earth; and that every tongue should confess JESUS CHRIST IS LORD, to the glory of God the Father.

Here endeth the Epistle.

Gradual — *Tenuisti* (*CELEBRANT*)

Psalm 73

*Thou hast holden me by my right hand:
thou shalt guide me with thy counsel;
and after that receive me with glory.
Truly God is loving unto Israel,
even unto such as are of a clean heart.
Nevertheless my feet were almost gone,
my treadings had well-nigh slipped.
And why? I was grieved at the wicked;
I do also see the ungodly in such prosperity.*

Tract — *Deus, Deus meus* (*CELEBRANT*)

Psalm 22

*My God, my God, look upon me:
Why hast thou forsaken me?
And art so far from my health,
And from the words of my complaint?
O my God, I cry in the daytime, but thou hearest not:
And in the night season also I take no rest.
And thou continuest holy:
O thou worship of Israel.*

*Our fathers hoped in thee:
They trusted in thee, and thou didst deliver them.
They called upon thee, and were not confounded.
But as for me, I am a worm, and no man:
A very scorn of men, and the outcast of the people.
All they that see me laugh me to scorn:
They shoot out their lips, and shake their heads, saying;
He trusted in God, that he would deliver him:
Let him deliver him if he will have him.
They stand staring and looking upon me:
They part my garments among them, and cast lots upon my vesture.
Save me from the lion's mouth:
Thou hast heard me also from among the horns of the unicorns.
O praise the Lord, ye that fear him:
Magnify him, all ye of the seed of Jacob.
They shall be counted unto the Lord for a generation:
They shall come, and the heavens shall declare his righteousness.
Unto a people that shall be born:
Whom the Lord hath made.*

The Passion: S. Matthew 27:1 (*PLEASE STAND*)

The Passion of Our Lord Jesus Christ according to Matthew.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went

and hanged himself And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremiah the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potter's field, as the Lord appointed me.)

And Jesus stood before the governor; and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then saith Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word, insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgement seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing,

but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

And as they came out they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots, that it might be fulfilled, which was spoken by the Prophet: They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself: if thou be the Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others, himself he cannot save: if he be the

King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, *Eli, Eli, lama sabachthani?* that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, gave up the ghost. (*ALL GENUFLECT AND THEN RISE*)

The Holy Gospel: S. Matthew 27:51 (*PLEASE REMAIN STANDING*)

And behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying, Truly this was the Son of God.

Creed

CELEBRANT: I believe in one God

ALL: the Father Almighty,
Maker of heaven and earth,
And of all things visible and invisible:

And in one Lord Jesus Christ, the only-begotten Son of God,
Begotten of the Father before all worlds;
God, of God; Light, of Light; Very God, of very God;
Begotten, not made; Being of one substance with the Father;
Through whom all things were made:
Who for us men and for our salvation
came down from heaven,

(ALL KNEEL) And was incarnate by the Holy Ghost
of the Virgin Mary, And was made man, *(ALL RISE)*
And was crucified also for us under Pontius Pilate.
He suffered and was buried,
And the third day he rose again according to the Scriptures,
And ascended into heaven,
And sitteth on the right hand of the Father.
And he shall come again with glory
to judge both the quick and the dead:
Whose kingdom shall have no end.

And I believe in the Holy Ghost, The Lord, The Giver of Life,
Who proceedeth from the Father and the Son,
Who with the Father and the Son
together is worshipped and glorified,
Who spake by the Prophets.
And I believe One, Holy, Catholic, and Apostolic Church.
I acknowledge one Baptism for the remission of sins.
And I look for the Resurrection of the dead,
And the ✠ Life of the world to come. Amen.

Sermon: The Father Vicar

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

✠ The Lord be with you.
✠ And with thy spirit.
Let us pray. (PLEASE KNEEL)

Offertory Antiphon — *Improperium* (CANTOR)

Psalm 69

*Thy rebuke hath broken my heart, I am full of heaviness:
I looked for some to have pity on me, but there was no man.
Neither found I any to comfort me; they gave me gall to eat,
and when I was thirsty they gave me vinegar to drink.*

Offertory Motet (CANTOR)

Alas, and did my Saviour bleed *Urania Psalm Collection (1760)*

*Alas, and did my Saviour bleed,
And did my Sovereign die.
Would he devote that Sacred Head
For such a worm as I?

Was it for crimes that I have done
He groaned upon the Tree?
Amazing pity! Grace unknown!
And love beyond degree!

Well might the sun in darkness hide,
And shut its glories in,
When God, the mighty maker, died
For his own creature's sin.

Thus might I hide my blushing face
While his dear cross appears;*

*Dissolve my heart in thankfulness
And melt mine eyes to tears.
But drops of tears can ne'er repay
The debt of love I owe.
Here, Lord, I give myself away:
'Tis all that I can do.*

Orate Fratres *(CELEBRANT) (PLEASE KNEEL)*

CELEBRANT: Pray, brethren, that this my sacrifice, and yours,
may be acceptable to God the Father Almighty.

PEOPLE: The Lord receive this Sacrifice at thy hands,
to the praise and glory of his Name, both to our benefit,
and that of all his holy Church.

Secret (Prayer over the Gifts)

GRANT, we beseech thee, Almighty God: that these gifts
which we offer in the sight of thy divine majesty, may
obtain for us grace to serve thee in this life with all godliness,
and bring us in the end to everlasting felicity. Through Jesus
Christ our Lord, who liveth and reigneth with thee and the
Holy Spirit, one God, world without end.

℞ Amen.

Prayer for the Catholic Church *(CELEBRANT) (PLEASE KNEEL)*

ALMIGHTY and everliving God, who by thy holy Apostle hast
taught us to make prayers and supplications, and to give thanks,
for all men: We humbly beseech thee most mercifully to accept our
alms and oblations, and to receive these our prayers, which we offer
unto thy Divine Majesty; beseeching thee to inspire continually the
universal Church with the spirit of truth, unity, and concord: And
grant that all they that do confess thy holy Name may agree in the

truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Andrew our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We ✠ remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℞ Amen.

Confession and Absolution

YE that do truly and earnestly repent you of your sins,
and are in love and charity with your neighbours,
and intend to lead the new life, following the commandments
of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament
to your comfort; and make your humble confession
to Almighty God, meekly kneeling upon your knees.

Almighty God,

ALL: Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess
our manifold sins and wickedness,
Which we from time to time
most grievously have committed,
By thought, word, and deed,
Against thy Divine Majesty.
We do earnestly repent,
And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake,
Forgive us all that is past;
And grant that we may ever hereafter
Serve and please thee In newness of life,
To the honour and glory of thy Name;
Through Jesus Christ our Lord. Amen.

CELEBRANT: Almighty God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins
to all them that with hearty repentance
and true faith turn unto him:
Have mercy upon you;

✠ pardon and deliver you from all your sins;
confirm and strengthen you in all goodness;
and bring you to everlasting life;
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *S. Matthew 11:28*

God so loved the world, that he gave his only-begotten Son,
to the end that all that believe in him should not perish,
but have eternal life. *S. John 3:16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received,
that Christ Jesus came into the world to save sinners.

1 Timothy 1:15

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father,
Jesus Christ the righteous;
and he is the propitiation for our sins. *1 S. John 2:1,2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

℣ The Lord be with you.

℞ And with thy spirit.

℣ Lift up your hearts.

℞ We lift them up unto the Lord.

℣ Let us give thanks unto our Lord God.

℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty,
that we should at all times, and in all places
give thanks unto thee, O Lord, Holy Father,
Almighty, Everlasting God,
Creator and Preserver of all things.

FOR the redemption of the world by the death and passion
of our Saviour Christ, both God and Man; who did hum-
ble himself, even to the death upon the Cross for us sinners,
who lay in darkness and the shadow of death; that he might
make us the children of God, and exalt us to everlasting life.

THEREFORE with Angels and Archangels,
and with all the company of heaven,
we laud and magnify thy glorious Name;
evermore praising thee and saying:

Sanctus and Benedictus *(ALL)*

HOLY, Holy, Holy, Lord God of hosts,
Heaven and earth are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

(CELEBRANT)

BLESSING and glory and thanksgiving be unto thee Almighty
God, our heavenly Father, who of thy tender mercy didst give
thine only Son Jesus Christ to take our nature upon him, and to
suffer death upon the Cross for our redemption; who made there,
by his one oblation of himself once offered, a full, perfect, and
sufficient sacrifice, oblation, and satisfaction, for the sins of the

whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace

and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

Pater Noster

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Our Father,

ALL: Who art in heaven,

Hallowed be thy Name,

Thy kingdom come,

Thy will be done, on earth as it is in heaven.

Give us this day our daily bread;

And forgive us our trespasses,

As we forgive them that trespass against us;

And lead us not into temptation,

But deliver us from evil.

For thine is the kingdom, the power, and the glory,

For ever and ever. Amen.

Fraction and Pax

℣ The peace of the Lord be always with you.

℞ And with thy spirit.

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness,

But in thy manifold and great mercies.
We are not worthy
So much as to gather up the crumbs under thy Table.
But thou art the same Lord,
Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ,
And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him,
And he in us. Amen.

Agnus Dei

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
have mercy upon us.

O Lamb of God, that takest away the sin of the world,
grant us thy peace.

Communion Antiphon —

Pater, si non potest (CANTOR)

S. Matthew 26

*O my Father, if this cup may not pass away from me,
except I drink it: Thy will be done.*

*THE CELEBRANT TURNS TO SHOW THE BLESSED SACRAMENT,
THE PEOPLE LOOK UP AND MAKE THE SIGN OF THE CROSS.*

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL SAY TOGETHER THREE TIMES, STRIKING THE BREAST AT EACH BEGINNING:

ALL: Lord, I am not worthy
that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

PLEASE SEE THE INSIDE COVER OF THIS LEAFLET FOR DETAILED INSTRUCTIONS
ON RECEIVING COMMUNION DURING COVID-TIDE.

*THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE
SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY'*

*IF YOU WISH TO RECEIVE A BLESSING, PLEASE CROSS YOUR ARMS
ACROSS YOUR CHEST TO INDICATE THIS TO THE CELEBRANT*

THANKSGIVING

Post-Communion Collect

∞ The Lord be with you.

℞ And with thy spirit.

Let us pray. *(PLEASE KNEEL)*

GRANT, O Lord, that by the operation of these thy
mysteries, we may be cleansed from all our sins: and
obtain that which we have asked according to thy will.
Through Jesus Christ our Lord, who liveth and reigneth with
thee and the Holy Spirit, one God, world without end.

℞ Amen.

Blessing *(CELEBRANT)*

THE peace of God, which passeth all understanding,
keep your hearts and minds in the knowledge and love of
God, and of his Son Jesus Christ our Lord: And the blessing
of God Almighty, the Father, the Son, and the Holy Ghost, be
amongst you and remain with you always.

℞ Amen.

Dismissal

- ☩ The Lord be with you.
- ℟ And with thy spirit.
- ☩ Depart in peace:
- ℟ Thanks be to God.

The Last Gospel: John 1:1 *(PLEASE STAND)*

- ☩ The Lord be with you.
- ℟ And with thy spirit.
- ✠ The beginning of the Holy Gospel according to John.
- ℟ Glory be to thee, O Lord.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH *(ALL RISE)*, and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

- ℟ Thanks be to God.

ALL LEAVE IN SILENCE.

WEEKLY NOTICES

*The Sanctuary Lamp burns for the repose of the soul of Mariam Agatha McRae.
Rest eternal grant unto her, O Lord!*

PALM SUNDAY SERVICE FOR CHILDREN & FAMILIES VIA ZOOM TODAY at 3:00 p.m. Please email stbartsanglican@gmail.com if you have not yet received your zoom invitation. Further details at stbartstoronto.ca.

THE ALTAR GUILD is gratefully accepting donations for flowers for the Easter Altars. Please clearly note the designation for your gift. Feel free to contact the office with any questions.

IF YOU LOVE S. BART'S, please take a moment this week to give the parish a five-star review on Google. You may also want to share a line or two about why you choose to make your spiritual home here.

DAILY OFFICES: Each week S. Bart's live-streams mid-week Offices via YouTube and Zoom. The YouTube links are posted to our website each week. The invitation links for Zoom sessions are only available via our e-news list.

AUGUSTINE'S CONFESSIONS STUDY: Our group study of Augustine's *Confessions* continues to take place Wednesday evenings from 7:00 till 9:00 p.m. via Zoom. Email stbartsanglican@gmail.com to be added to the weekly invitation. Further details are available at stbartstoronto.ca/augustine.

FINANCIAL DONATIONS TO S. BART'S:

- Regular Givers are encouraged to take **tithing envelopes** for the coming year. This simplifies our parish counting and helps us to monitor our growth.
- Please consider using **pre-authorized debit** to make your contributions. This helps us in budgeting as well as keeping our cash flow consistent. Email stbartstoronto@outlook.com to request a fillable PDF.
- You may also send a donation via **E-transfer**. Here's how:
 1. Login to your financial institution online or via mobile, and navigate to Interac e-Transfer.
 2. Select the account that you would like funds transferred from.

3. *Enter the amount that you would like to send.*
 4. *Add recipient, St. Bartholomew's Anglican Church.*
 5. *Add email address, stbartstoronto@outlook.com.*
- You may also send a donation via **PayPal**. Here's how:
 1. *Login to your PayPal account.*
 2. *Select "Send."*
 3. *Insert the email address: stbartstoronto@outlook.com*
 4. *Enter the amount that you would like to send.*
 5. *Confirm the details.*
 6. *Select "Send Money Now."*

INTERCESSIONS

ANGLICAN CYCLE OF PRAYER:

- **TODAY: Sunday, 28 March:** *We pray today for Hong Kong Sheng Kung Hui.*
- **Monday, 29 March:** *The Diocese of Bari – The Church of Nigeria (Anglican Communion) (Kaduna Province)*
- **Tuesday, 30 March:** *The Diocese of Baringo – The Anglican Church of Kenya*
- **Wednesday, 31 March:** *The Diocese of Barrackpore – The (united) Church of North India*
- **Thursday, 1 April:** *The Diocese of Bath & Wells – The Church of England (Canterbury Province)*
- **Friday, 2 April:** *The Diocese of Bathurst – The Anglican Church of Australia (New South Wales Province)*
- **Saturday, 3 April:** *The Diocese of Bauchi – The Church of Nigeria (Anglican Communion) (Jos Province)*

ARCHBISHOP MACDONALD: For the intentions of Mark, National Indigenous Anglican Archbishop of the Anglican Church of Canada, and for those upon his heart at this time.

ABSENT BROTHERS & SISTERS: The Manirambona-Birikunzira family, Sam Hodgkins-Sumner, Anne White

THE SICK AND THOSE IN NEED: SUN: Anastasia, Andrew, Austin, George Barkhouse, Ronald Bentley, Frances Brittain, Robert Buckland Sr., Matthew & Jackie Clemens; Patricia Rittaca; | **TUE:** Carol, Coline, Cathy Cooke, Rose Cooke, Petronella Cormier, Kimberley Curtis, David, Joan Doig, Elaine, Elise; | **WED:** Jo-Anne Goyder, Gregorio, Hanna, Heather, Scott Hunter, Jamie, The Jan Family, Jeremy, Joanna, Joy; | **THU:** Audrey Kern, Seraphina Lee, Rhonda Lewis, Jeanine Luba, Mariah, Merle; | **FRI:** Micah, Alan Newell, Nicholas, Dorothy North, Scott Paterson, Elena Prokhorova, John Richards, John Riddell, Sam, Sophie; | **SAT:** Mary Spencer, Gilbert Steen, Taylor, Thomas, David Upton, Helen Wai, Wayne

Please note the vertical bars indicate the Mass at which the preceding group of persons are prayed for by name.

DAILY INTERCESSIONS: Anders, John Anderson (*priest*), Annika, Ben, Jacob Bright, Carl, the Crossgill family (Mellville, Muriel, and Michelle), Dave and family, Donovan Dawkins, Deborah, Diane, Sr Elizabeth, SLG, Ellen, Giorgio, James Harris, Barbara Jackson, Jennifer, Joshua, Judith Mark, Marlyn, Matthew and family, Deborah McGinnis, George North, Valerie Sermé, Rachel Smith, Susan

POETRY CORNER

PALM SUNDAY

by Christina Georgina Rossetti

I lift mine eyes, and see
Thee, tender Lord, in pain upon the tree,
Athirst for my sake and athirst for me.
“Yea, look upon Me there,
Compassed with thorns and bleeding everywhere,
For thy sake bearing all, and glad to bear.”
I lift my heart to pray:
Thou Who didst love me all that darkened day,
Wilt Thou not love me to the end alway?

“Yea, thee My wandering sheep,
Yea, thee My scarlet sinner slow to weep,
Come to Me, I will love thee and will keep.”

Yet am I racked with fear:
Behold the unending outer darkness drear,
Behold the gulf unbridgeable and near!

“Nay, fix thy heart, thine eyes,
Thy hope upon My boundless sacrifice:
Will I lose lightly one so dear-bought prize?”

Ah, Lord; it is not Thou,
Thou that wilt fail; yet woe is me, for how
Shall I endure who half am failing now?

“Nay, weld thy resolute will
To Mine: glance not aside for good or ill:
I love thee; trust Me still and love Me still.”

Yet Thou Thyself hast said,
When Thou shalt sift the living from the dead
Some must depart shamed and uncomforted.

“Judge not before that day:
Trust Me with all thy heart, even tho’ I slay:
Trust Me in love, trust on, love on, and pray.

DEVOTIONAL VIGNETTE

HOLY WEEK BEGINS with the description of the triumphal entrance of Jesus into Jerusalem on the Sunday before His Passion. Jesus, who had always been opposed to any public manifestation and who had fled when the people wanted to make Him their king (cf. John 6:15), allows Himself to be borne in triumph today. Not until now, when He is about to die, does He submit to being publicly acclaimed as the Messiah, because by dying on the cross, He will be in the most complete manner Messiah, Redeemer, King, and Victor. He allows Himself to be recognized as King, but a King who will rain from the Cross, who will triumph and conquer by dying on the Cross. The same exultant crowd that acclaims Him today will curse Him in a few days and lead Him to Calvary; today's triumph will be the vivid prelude to tomorrow's Passion.

Jesus enters the holy city and triumph, but only in order to suffer and die there. Hence, the twofold meaning of the Procession of the Palms: it is not enough to accompany Jesus in his triumph; we must follow Him in His Passion, prepared to share in it by stirring up in ourselves, according to St. Paul's exhortation (Epistle: Phillipians 2:5-11), His sentiments of humility and total immolation, which will bring us, like Him and with Him, "unto death, even to the death of the Cross." The Palms which the priest blesses today have not only a festive significance; they also "represent the victory which Jesus is about to win over the prince of death" (Roman Missal). For us too, they must be symbols of triumph, indicative of the victory to be won in our battle against the evil in ourselves and against the evil which rooms about us. As we receive the blessed palm, let us renew our pledge to conquer with Jesus, but let us not forget that it was on the Cross that He conquered.

- Adapted from Father Gabriel of S. Mary Magdalene, O.C.D.,
Divine Intimacy: Meditations on the Interior Life for Every Day of the Liturgical Year

THROUGH THE WEEK

Monday, 29 March	<i>Monday in Holy Week</i>
	10:00 a.m. Food Bank (till 11:30 a.m.)
Tuesday, 30 March	<i>Tuesday in Holy Week</i>
	7:00 a.m. Morning Prayer (<i>Church Closed, Stream via YouTube</i>)
	12:30 p.m. Low Mass (<i>Church Open, No Registration Required</i>)
	5:30 p.m. Evening Prayer (<i>Church Closed, Live on Zoom - subscribe for invite</i>)
	6:00 p.m. Sorrowful Mysteries of the Rosary (<i>Church Open, Pre-Register Online</i>)
Wednesday, 31 March	<i>Spy Wednesday</i>
	7:00 a.m. Morning Prayer & Litany (<i>Church Closed, Stream via YouTube</i>)
	7:45 a.m. Low Mass (<i>Church Open, No Registration Required</i>)
	5:30 p.m. Evening Prayer (<i>Church Closed, Live on Zoom - subscribe for invite</i>)
	6:00 p.m. Low Mass & Stations of the Cross (<i>Church Open, Pre-Register Online</i>)
Thursday, 1 April	<i>MAUNDY THURSDAY</i>
<i>CONFESSION BY APPOINTMENT</i>	6:00 a.m. Breakfast Ministry (Doors open at 5:15 a.m., till 7:30 a.m.)
	7:00 a.m. Morning Prayer & Ante-Communion (<i>Church Closed, YouTube</i>)
	9:30 a.m. Food Bank (till 11:00 a.m.)
	6:00 p.m. Mass of the Day followed by Evening Prayer (<i>Church Open, Pre-Register or Stream Online</i>)
Friday, 2 April	<i>GOOD FRIDAY</i>
<i>CONFESSION BY APPOINTMENT</i>	8:00 a.m. Morning Prayer & Litany (<i>Church Closed, Stream via YouTube</i>)
	10:30 a.m. Solemn Liturgy of Good Friday (<i>Church Open, Pre-Register or Stream Online</i>)
	5:30 p.m. Evening Prayer (<i>Church Closed, Live on Zoom - subscribe for invite</i>)
Saturday, 3 April	<i>HOLY SATURDAY</i>
<i>CONFESSION BY APPOINTMENT</i>	9:30 a.m. Mattins, Litany, Ante-Communion (<i>Church Closed, YouTube</i>)
	9:00 p.m. The Great Vigil & First Mass of Easter (<i>Church Open, Pre-Register or Stream Online</i>)
	5:00 p.m. Evening Prayer (<i>Church Closed, Live on Zoom - subscribe for invite</i>)
Sunday, 4 April	<i>EASTER DAY</i>
	9:00 a.m. Low Mass (<i>Church Open, Pre-Register Online</i>)
	11:00 a.m. Low Mass (<i>Church Open, Pre-Register Online, or Stream via YouTube</i>)

