

Maundy Thursday

Mass of the Last Supper,
Procession to the Altar of Repose,
and Stripping of the Altars

Thursday, 29 March 2018
6:15 pm



“WHEN HE HAD GIVEN THANKS, HE BRAKE IT AND SAID: TAKE, EAT.”



St Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

ST BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH ST JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

www.stbartstontoronto.ca

Welcome to St Bart's, Regent Park!

The Church, which commemorates throughout the year in the Holy Eucharist all the mysteries of our Lord's life, today lays special stress on the institution of that Sacrament and of the Priesthood. This Mass carries out more than any other the command of Christ to His priests to renew the Last Supper, during which He instituted His immortal presence among us at the very moment His death was being plotted. The Church, setting aside her mourning to-day, celebrates the Holy Sacrifice with joy. The crucifix is covered with a white veil, her ministers are vested in white, and the bells are rung at the Gloria in Excelsis. They are not rung again until Holy Saturday.

After the Mass the Altar is stripped in order to show that the Holy Sacrifice is interrupted and will not be offered again to God until Holy Saturday. The priest therefore has consecrated two hosts, for, on Good Friday the Church refrains from renewing on the altar the Sacrifice of Calvary. On this Holy Thursday, let us receive from the priest's hands that Holy Victim who offers Himself upon the altar, and in this holy manner fulfil our Easter duty.

- Dom Gaspar LeFebvre O.S.B.

CELEBRANT AND PREACHER

The Rt Rev'd Kevin Robertson,
Suffragan Bishop of Toronto, Area Bishop of York-Scarborough

SUNG BY

The Choir of St Bartholomew's

CANTRIX AND CHOIRMASTER

Katherine Hill, BMus, MA

ORGANIST

Sebastian Moreno, BFA, CRCCO

Maundy Thursday

Prelude 5' Preludio from Sonata No. 3

Alexandre Guilmant

THE MASS OF THE CATECHUMENS

*THE CELEBRANT AND SERVERS ENTER IN SILENCE.
WHEN THE CELEBRANT HAS ARRIVED AT THE ALTAR THE INTROIT IS BEGUN.*

THE ENTRANCE RITES

Introit (CANTOR)

Galatians 6:14

*But as for us, it behoveth us to glory in the cross of our Lord Jesus Christ,
in whom is our salvation, our life, and resurrection,
by whom we were saved, and obtained our freedom.*

PSALM 67:1 God be merciful unto us, and bless us:

And show us the light of his countenance, and be merciful unto us.

PLEASE KNEEL.

CELEBRANT: **A**LMIGHTY God, unto whom all hearts be open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord.

✠ Amen.

CELEBRANT: **O**UR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment And the second is like unto it:
Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the Prophets.

PEOPLE: Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.

Kyrie Eleison (CHOIR)

Missa Tribus Vocibus – Christoph Dalitz (1988)

*Kyrie eleison
Christe eleison
Kyrie eleison*

*Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us*

Gloria in Excelsis

Missa de Angelis

Celebrant

Glo - ry be to God_ on high,

AFTER THE CELEBRANT HAS INTONED THE GLORIA THE ORGAN WILL SOUND AND BELLS SHALL BE RUNG, AFTER WHICH THE ORGAN AND BELLS WILL BE SILENT UNTIL THE FIRST MASS OF EASTER.

All *Choir* All

And in earth peace, good will to - wards men. We praise_ thee, We_ bless_ thee,

Choir All *Choir*

We wor - ship_ thee, We glo - ri - fy_ thee, We givethanks to_ thee, for thy_ great glo - ry,

All

O Lord God,_ hea - ven - ly King, God the_ Fa - ther. Al - migh - ty.

Choir All

O Lord, the on - ly be got ten Son, Je - su_ Christ; O Lord_ God,_ Lamb of God,

Choir

Son of the_ Fa - ther, That tak - est a - way the sin_ of the world,

All

have mer - cy up - on us. Thou that tak - est a - way_ the sin of the world,

Choir

re - ceive our_ prayer. Thou that sit - test at the right hand of God the Fa - ther,

All *Choir*

have mer - cy up - on us. For thou on - ly art_ Ho - ly; Thou on - ly_ art_ the_ Lord;

All

Thou on - ly,_ O Christ, with the Ho - ly Ghost, art_ most_ high

in the glo - ry of God the Fa - ther._ A - - - men._

The Collect

∿ The Lord be with you.
✠ And with thy spirit.

Let us pray.

O GOD, who in a wonderful sacrament hast left unto us a memorial of thy passion: Grant us so to reverence the holy mysteries of thy Body and Blood, that we may ever know within ourselves the fruit of thy redemption; who livest and reignest with the Father in the unity of the Holy Ghost, one God, world without end.

✠ Amen.

THE LITURGY OF THE WORD

The Epistle: 1 Corinthians 11: 23-29 (*PLEASE BE SEATED*)

LECTOR: The Epistle is written in the eleventh chapter of the First Epistle of Paul the Apostle to the Corinthians, beginning at the twenty-third verse.

BRETHREN, I have received of the Lord that which also I delivered unto you, That the Lord Jesus, the same night in which he was betrayed, took bread; and when he had given thanks, he brake it, and said, Take, eat; this is my body, which is broken for you: this do in remembrance of me. After the same manner also he took the cup, when he had supped, saying, This cup is the new covenant in my blood: this do ye, as oft as ye drink it, in remembrance of me. For as often as ye eat this bread, and drink this cup, ye do show the Lord's death till he come. Wherefore, whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. But let a man examine himself, and so let him eat of that bread, and drink of that cup. For he that eateth and drinketh unworthily eateth and drinketh condemnation to himself, not discerning the Lord's body.

Gradual (*CANTOR*)

Philippians 2: 8, 9

Christ became obedient for our sakes unto death, even the death of the cross.

∿ *Wherefore God also hath highly exalted him,
and given him the Name which is above every name.*

The Holy Gospel: St John 6:27 (*PLEASE STAND*)

∿ The Lord be with you
✠ And with thy spirit.

The Holy Gospel is written in sixth chapter of the Gospel according to St John, beginning at the twenty-seventh verse.

✠ Glory be to thee, O Lord.

JESUS said, Labour not for the meat which perisheth, but for that meat which endureth unto everlasting life, which the Son of man shall give unto you: for him hath God the Father sealed. Then said they unto him, What shall we do, that we might work the works of God? Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent. They said therefore unto him, What sign showest thou then, that we may see, and believe thee? what dost thou work? Our fathers did eat manna in the desert; as it is written, He gave them bread from heaven to eat. Then Jesus said unto them, Verily, verily I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven. For the bread of God is he which cometh down from heaven, and giveth life unto the world. Then said they unto him, Lord, evermore give us this bread. And Jesus said unto them, I am the bread of life: he that cometh to me shall never hunger; and he that believeth on me shall never thirst.

✠ Praise be to thee, O Christ.

Sermon: The Rt Rev'd Kevin Robertson,
Suffragan Bishop of Toronto, Area Bishop of York-Scarborough

Creed (ALL)

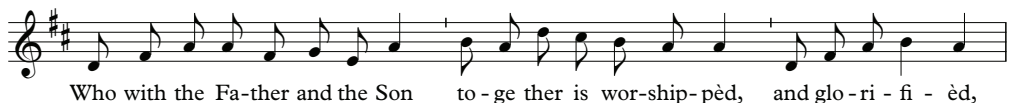
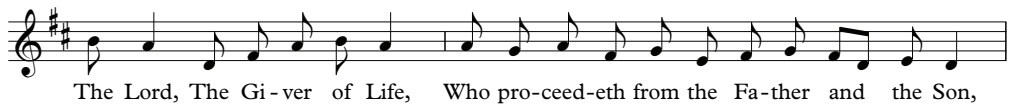
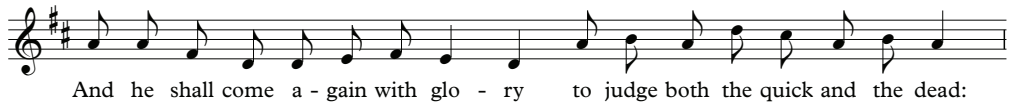
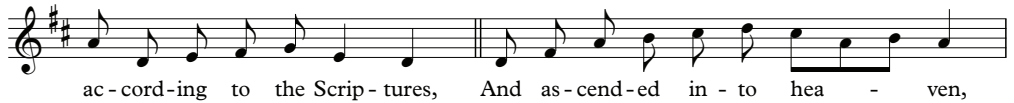
Missa de Angelis

Celebrant *All*

I be-lieve in one God, The Fa-ther Al-migh-ty, Ma-ker of hea-ven and earth,
 and of all things vi - si-ble, and in-vi - si-ble: And in one Lord Je-sus Christ,
 the on-ly be-got-ten Son of God. Be-got-ten of the Fa - ther be - fore all worlds;
 God of God; Light of Light; Ve ry God of Ve - ry God; Be-got-ten, not made;
 Be-ing of one sub-stance with the Fa - ther; Through whom all things were made:
 Who for us men, and for our sal va-tion, came down from hea ven,

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

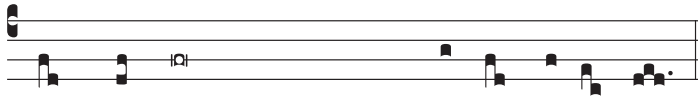
OFFERTORY AND INTERCESSIONS

∞ The Lord be with you.
⌘ And with thy spirit.

Let us pray.

Offertory Antiphon

Psalm 118: 16, 17



CANTORS: The right hand of the Lord hath the pre-eminence,
the right hand of the Lord bringeth mighty things to pass:
ALL: I SHÄLL not die, but live, and declare **the** wörks of the Lörd.

Offertory Motet Victim divine, thy grace we claim

Robert King (1709)

*Victim Divine, thy grace we claim, while thus thy precious death we show;
Once offered up, a spotless Lamb, in thy great temple here below;
Thou did'st for all mankind atone,
And standest now before the throne.*

*Thou standest in the holiest place, as now for guilty sinners slain;
Thy Blood of sprinkling speaks and prays, all-prevalent for helpless man;
Thy Blood is still our ransom found,
And spreads salvation all around.*

*We need not now go up to heav'n to bring the long-sought Saviour down;
Thou art to all already giv'n, thou dost e'en now thy banquet crown:
To every faithful soul appear,
And show thy real presence here.*

English Hymnal N° 324

Song 1 (EH 384)

1 O thou, who at thy Eucharist didst pray
That all thy Church might be for ever one,
Grant us at every Eucharist to say
With longing heart and soul, 'Thy will be done.'
Oh, may we all one Bread, one Body be,
One through this Sacrament of unity.

2 For all thy Church, O Lord, we intercede;
Make thou our sad divisions soon to cease;
Draw us the nearer each to each we plead,
By drawing all to thee, O Prince of Peace:
Thus may we all one Bread, one Body be,
One through this Sacrament of unity.

3 *We pray thee too for wanderers from thy Fold;
O bring them back, good Shepherd of the sheep,
Back to the Faith which Saints believed of old,
Back to the Church which still that Faith doth keep:
Soon may we all one Bread, one Body be,
One through this Sacrament of unity.*

4 *So, Lord, at length when Sacraments shall cease,
We may be one with all thy Church above,
One with thy Saints in one unbroken peace,
One with thy Saints in one unbounded love:
More blessèd still, in peace and love to be
One with the Trinity in Unity.*

Prayer over the Oblations

GRANT, we beseech thee, O Lord, holy Father, almighty, everlasting God: that he may render our sacrifice acceptable in thy sight, who as on this day commanded his disciples, saying: Do this in remembrance of me, even Jesus Christ thy Son our Lord: who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

Prayer for the Catholic Church (CELEBRANT)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to me, thine unworthy servant, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Confession and Absolution

CELEBRANT: **Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

ALL: **A**LMIGHTY God, Father of our Lord Jesus Christ,
Maker of all things, Judge of all men:
We acknowledge and confess our manifold sins and wickedness,
Which we from time to time most grievously have committed,
By thought, word, and deed, Against thy Divine Majesty.
We do earnestly repent, And are heartily sorry for these our misdoings.
Have mercy upon us, most merciful Father;
For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;
And grant that we may ever hereafter Serve and please thee In newness of life,
To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

CELEBRANT: **A**LMIGHTY God, our heavenly Father,
who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him:
Have mercy upon you; pardon and deliver you from all your sins;
confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

℟ Amen.

Hear what comfortable words our Saviour Christ saith
unto all that truly turn to him.

COME unto me all that labour and are heavy laden,
and I will refresh you. *St Matthew 11: 28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *St John 3: 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1: 15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St John 2: 1, 2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

∞ The Lord be with you.
℞ And with thy spirit.
∞ Lift up your hearts.
℞ We lift them up unto the Lord.
∞ Let us give thanks unto our Lord God.
℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

FOR the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.*

*Benedictus ✠ qui venit
in nomine Domini.
Hosanna in excelsis.*

Missa Tribus Vocibus – Christoph Dalitz (1988)

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.

BLESSED ✠ is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

CELEBRANT:

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, *that is, on this very night*, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

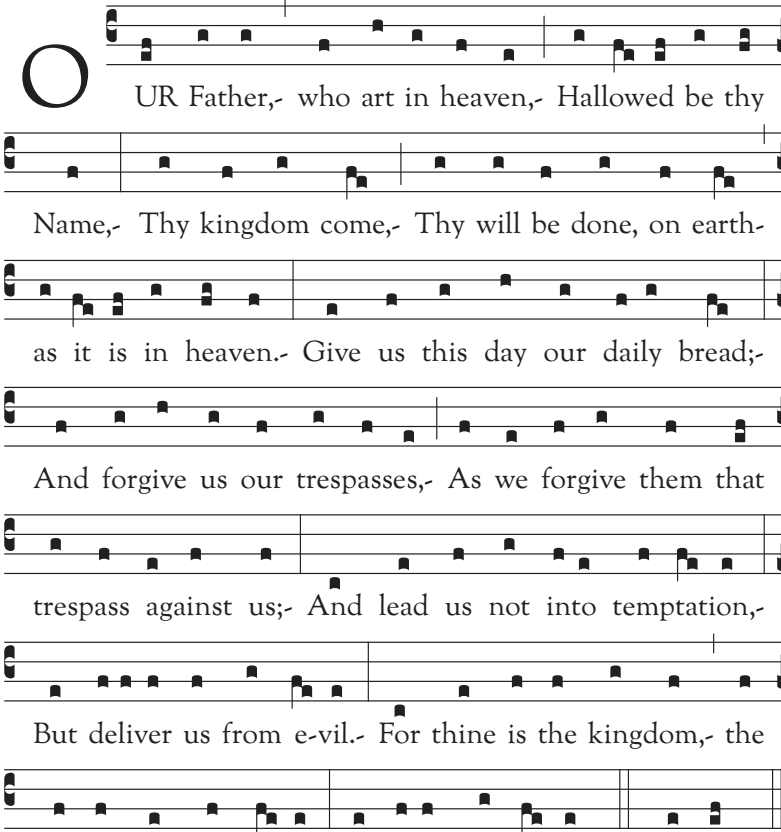
Pater Noster

Solemn Tone

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,


Celebrant | *All*



O UR Father,- who art in heaven,- Hallowed be thy
Name,- Thy kingdom come,- Thy will be done, on earth-
as it is in heaven.- Give us this day our daily bread;-
And forgive us our trespasses,- As we forgive them that
trespass against us;- And lead us not into temptation,-
But deliver us from e-vil.- For thine is the kingdom,- the
power, and the glory,- For ever and e-ver.- Amen.-

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- ⁊ And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and great mercies.
We are not worthy So much as to gather up the crumbs under thy Table.
But thou art the same Lord, Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei (*CHOIR*)

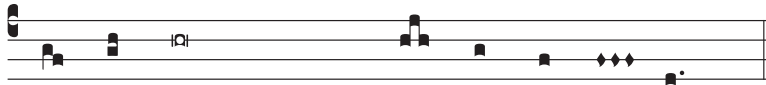
*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
miserere nobis.*

Missa Tribus Vocibus – Christoph Dalitz (1988)

*O Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Lamb of God,
that takest away the sin of the world,
have mercy upon us.*

Communion Antiphon

St John 13: 12, 15



CANTOR: The Lord Jesus, after that he had supped with his disciples,
and had washed their feet, said unto them:

ALL: KNÖW YË what I your Lord and Master have done to you?
I have given you an example, that ye should do as I **håve** done un^tö you.

COMMUNION OF THE PEOPLE

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL: Lord, I am not worthy that thou shouldest come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION. THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST. SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU. *THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

English Hymnal N° 100

Nicht So Traurig

- | | |
|--|--|
| <p>1 <i>Go to dark Gethsemane, Ye that feel the Tempter's power; Your Redeemer's conflict see, Watch with him one bitter hour: Turn not from his griefs away, Learn of Jesus Christ to pray.</i></p> | <p>2 <i>See him at the judgement-hall, Beaten, bound, reviled, arraigned; See him meekly bearing all! Love to man his soul sustained. Shun not suffering, shame, or loss; Learn of Christ to bear the Cross.</i></p> |
| <p>3 <i>Calvary's mournful mountain view; There the Lord of Glory see, Made a sacrifice for you, Dying on the accursed tree. 'It is finished!' hear him cry; Trust in Christ and learn to die.</i></p> | |

THANKSGIVING

Post-Communion Collect

- ∞ The Lord be with you.
℞ And with thy spirit.

Let us pray.

OLORD our God, who hast refreshed us with this life-giving sustenance: we beseech thee that we, who observe this institution in the time of our mortal life, may obtain the benefit thereof in thy gift of immortality; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

- ℞ Amen.

Blessing *(PLEASE KNEEL)*

CELEBRANT:

THE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

- ℞ Amen.

Dismissal (*PLEASE STAND*)

∞ The Lord be with you.

℞ And with thy spirit.

∞ Depart in peace:



Thanks be to God.

The Last Gospel: John 1:1

∞ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. (*ALL KNEEL*) AND THE WORD WAS MADE FLESH, AND DWELT AMONG US, (*ALL RISE*) and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

THE PROCESSION TO THE ALTAR OF REPOSE AND STRIPPING OF THE ALTAR

WHEN THE MASS HAS ENDED THE CELEBRANT GOES TO THE ALTAR AND RETRIEVES THE MOST HOLY SACRAMENT. AS HE TURNS TO PROCESS TO THE ALTAR OF REPOSE, THE CHOIR AND PEOPLE SING:

English Hymnal N° 326 Of the glorious Body telling *Pange Lingua (Mechlin version)*

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| <p>1 <i>Of the glorious Body telling, O my tongue, its mysteries sing, And the Blood, all price excelling, Which the world's eternal King, In a noble womb once dwelling, Shed for this world's ransoming.</i></p> <p>3 <i>At the last great Supper lying Circed by his brethren's band, Meekly with the law complying, First he finished its command, Then, immortal Food supplying, Gave himself with his own hand.</i></p> | <p>2 <i>Given for us, for us descending, Of a Virgin to proceed, Man with man in converse blending, Scattered he the Gospel seed, Till his sojourn drew to ending, Which he closed in wondrous deed.</i></p> <p>4 <i>Word made Flesh, by word he maketh Very bread his Flesh to be; Man in wine Christ's Blood partaketh: And if senses fail to see, Faith alone the true heart waketh To behold the mystery.</i></p> |
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WHEN THE SACRAMENT HAS BEEN PLACED ON THE ALTAR AND THE CELEBRANT HAS LAID INCENSE IN THE THURIBLE, THE CHOIR AND PEOPLE SING: THEREFORE WE BEFORE HIM BENDING, ETC.

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| <p>5 <i>Therefore we, before him bending, This great Sacrament revere; Types and shadows have their ending, For the newer rite is here; Faith, our outward sense befriending, Makes the inward vision clear.</i></p> | <p>6 <i>Glory let us give, and blessing To the Father, and the Son; Honour, might, and praise addressing, While eternal ages run; Ever too his love confessing, Who, from both, with both is one. Amen.</i></p> |
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ALL KNEEL IN SILENT ADORATION OF THE MOST HOLY SACRAMENT FOR A SPACE.

THE SANCTUARY PARTY RETURN TO THE SACRISTY WHERE THE CELEBRANT CHANGES INTO PURPLE STOLE.

THEN BEGINS THE STRIPPING OF THE ALTAR.

THE BISHOP, STANDING BEFORE THE ALTAR, SAYS:

BISHOP: They part my garments among them, and cast lots upon my vesture.

THE PEOPLE RECITE PSALM 22 IN UNISON, REPEATING AS MUCH AS NEEDED
TO COVER THE STRIPPING OF THE ALTAR.

LEADER: My God, my God, why hast thou forsaken me, *
ALL: and art so far from my help, and from the words of my complaint?
O my God, I cry in the day-time, but thou hearest not; *
and in the night-season also I take no rest.
And thou continuest holy, *
O thou worship of Israel.

Our fathers trusted in thee; *
they trusted in thee, and thou didst deliver them.
They called upon thee, and were saved; *
they put their trust in thee, and were not confounded.
But as for me, I am a worm and no man; *
a very scorn of men, and the outcast of the people.
All they that see me laugh me to scorn; *
they shoot out their lips, and shake their heads,
Saying, 'He trusted in God, that he would deliver him; *
let him deliver him, if he delighteth in him.'
But thou art he that took me from the womb; *
thou wast my hope, when I hanged yet upon my mother's breasts.
I have been left unto thee ever since I was born; *
thou art my God even from my mother's womb.
O go not from me, for trouble is hard at hand, *
and there is none to help me.
Many oxen are come about me; *
strong bulls of Bashan close me in on every side.
They gape upon me with their mouths, *
as it were a ramping and a roaring lion.
I am poured out like water, and all my bones are out of joint; *
my heart also in the midst of my body is even like melting wax.
My strength is dried up like a potsherd, and my tongue cleaveth to my gums, *
and thou bringest me into the dust of death.
For many dogs are come about me, *
and the council of the wicked layeth siege against me.
They pierced my hands and my feet; I may count all my bones: *
they stand staring and looking upon me.
They part my garments among them, *
and cast lots upon my vesture.
But be not thou far from me, O Lord; *
thou art my succour, haste thee to help me.
Deliver my soul from the sword, *
and my life from the power of the dog.
Save me from the Lion's mouth; *
thou hast heard me also from among the horns of the wild oxen.
I will declare thy Name unto my brethren; *
in the midst of the congregation will I praise thee.
O praise the Lord, ye that fear him: *
magnify him, all ye of the seed of Jacob, and stand in awe of him,
all ye seed of Israel.
For he hath not despised nor abhorred the low estate of the poor; *
he hath not hid his face from him; but when he called unto him he heard him.
Of thee cometh my praise in the great congregation; *
my vows will I perform in the sight of them that fear him.
The poor shall eat and be satisfied; they that seek after the Lord shall praise him; *
may your heart live for ever.

All the ends of the world shall remember, and be turned unto the Lord; *
and all the kindreds of the nations shall worship before him.
For the kingdom is the Lord's *
and he is the Governor among the nations.
Surely to him shall all the proud of the earth bow down; *
and before him shall kneel all that go down into the dust,
and he that cannot keep his soul alive.
Their posterity shall serve him; *
it shall be told of the Lord unto a generation yet to come.
And men shall declare his righteousness *
unto a people that shall be born, that he hath done it.

WHEN THE ALTAR HAS BEEN STRIPPED, THE BISHOP REPEATS THE ANTIPHON.

BISHOP: They part my garments among them, and cast lots upon my vesture.

THE CELEBRANT AND SERVERS RETIRE TO THE SACRISTY IN SILENCE. THE PEOPLE LEAVE IN SILENCE.

*PLEASE FEEL FREE TO KEEP WATCH WITH OUR LORD PRESENT ON THE ALTAR OF REPOSE.
IN THIS WE ACCEPT HIS INVITATION: "COULD YE NOT WATCH WITH ME ONE HOUR?"
THE WATCH CONTINUES TILL MIDNIGHT AND RESUMES AGAIN AT 8:00 AM.*

THE PASCHAL TRIDUUM *continues tomorrow morning
with the Solemn Liturgy of Good Friday at 10:30 am.*

*Please join us as we enter more deeply
into the Passion and Death of our Lord
and prepare to celebrate his glorious Resurrection!*

FRIDAY, 30 MARCH

GOOD FRIDAY

9:30 - 10:00 AM Confessions

10:00 AM Stations of the Cross

10:30 AM Solemn Liturgy and Mass of the Pre-Sanctified

6:30 PM Procession of Witness

SATURDAY, 31 MARCH

HOLY SATURDAY

9:30 AM Mattins & Litany

11:00 AM - 12:00 PM Confessions

IN THE HOLY NIGHT

9:00 PM The Great Vigil of Easter, followed by the First Mass of Easter

SUNDAY, 1 APRIL

EASTER DAY

10:30 AM Procession, Solemn Mass, and Sermon

FOR FURTHER DETAILS INCLUDING DAILY OFFICE TIMES, PLEASE VISIT STBARTSTORONTO.CA