

Palm Sunday

Sunday 25 March 2018

10:30 am



“HOSANNA TO THE SON OF DAVID!
BLESSED IS HE THAT COMETH IN THE NAME OF THE LORD!”



St Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

ST BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH ST JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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Welcome to St Bart's, Regent Park!

In today's liturgy the twofold point of view from which the Church regards the Cross is expressed in two ceremonies, one marked by joy and the other by sadness. First comes the Blessing and Procession of Palms in which everything overflows with a holy joy which enables us after nineteen centuries to revive the spirit of the magnificent scene of our Lord's triumphal entry into Jerusalem. Then follows the Mass whose chants and lessons relate exclusively to the sorrowful mystery of our Redeemer's Passion. - Dom Gaspar Lefebvre O.S.B.

CELEBRANT AND PREACHER
The Rev'd Dr Walter Hannam

SUNG BY
The Choir of St Bartholomew's

CANTRIX AND CHOIRMASTER
Katherine Hill, BMus, MA

ORGANIST
Sebastian Moreno, BFA, CRCCO

Palm Sunday

Prelude 2'30" Ah! Holy Jesus "*Herliebster Jesu*"

Johannes Brahms

THE ALTAR PARTY ENTERS IN SILENCE.

Asperges

Thou shalt purge me, * O Lord, with hys-sop, and I shall
be clean Thou shalt wash me, and I shall be whi-ter than
snow. *Ps.* Have mer-cy up-on me, O God: * af-ter thy great
good-ness. Thou shalt purge me, &c.

- ∞ O Lord, show thy mercy up-**on** us.
- ℞ And grant us thy salva-**tion**.
- ∞ Oh Lord, hear **our** prayer.
- ℞ And let our cry come un-**to** thee.
- ∞ The Lord be with **you**.
- ℞ And with thy spi-**rit**.

Let us pray.

Graciously hear us, O Lord, holy Father Almighty, everlasting God:
and vouchsafe to send thy holy Angel from heaven; to guard and cherish,
to protect and visit, and to defend all who dwell in this thy holy habitation.
Through Christ our Lord.

℞ Amen.

PALM SUNDAY CEREMONIES AND PROCESSION

Antiphon – *Hosanna Filio David* (CHOIR)

St Matthew 21:9 – mode vii

*Hosanna to the son of David: Blessed is he that cometh in the Name of the Lord.
O King of Israel: Hosanna in the highest.*

BLESSING

∞ The Lord be with you.
℞ And with thy spirit.

Let us pray. (*THE PEOPLE KNEEL*)

BL \times ESS, O Lord, we pray thee, these branches of palm: and grant, that as thy people outwardly with their bodies do worship thee, so inwardly in their souls they may serve thee with pure devotion, that they may be victorious over the assaults of the enemy, and cleave steadfastly unto all good works. Through Jesus Christ, our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℞ Amen.

THE PRAYERS BEING ENDED, THE CELEBRANT SETS INCENSE IN THE THURIBLE, AND THRICE SPRINKLES THE PALM BRANCHES WITH HOLY WATER, SAYING THE ANTIPHON *ASPERGES*: AND THEN THRICE INCENSES THEM. THEN THE SENIOR OF THE CLERGY APPROACHES THE ALTAR, AND FROM HIM THE CELEBRANT RECEIVES A PALM BRANCH. THEN THE CELEBRANT, STANDING IN THE MIDST OF THE ALTAR AND TURNING TO THE PEOPLE, DISTRIBUTES PALM BRANCHES FIRST TO THE SENIOR, FROM WHOM HE HIMSELF RECEIVED; THEN TO THE DEACON AND SUBDEACON, AND TO THE REST OF THE CLERGY, ONE BY ONE IN ORDER, THEN TO THE CHOIR, LASTLY TO THE PEOPLE AT THE ALTAR RAIL: ALL KNEELING AND KISSING THE PALM BRANCH AND THE CELEBRANT'S HAND. AND WHEN THE CELEBRANT BEGINS TO DISTRIBUTE THE PALM BRANCHES THE CHOIR SINGS:

Antiphon – *Pueri Hebræorum* (*CHOIR*)

mode i

The children of the Hebrews, bearing branches of olive, went out to meet the Lord, crying out and saying, Hosanna in the highest.

Psalm 24 (*CHOIR*)

The Palm Gospel: St Matthew 21:1-9

WHEN ALL THIS HAS BEEN DONE, THE DEACON OR CELEBRANT SHALL SING THE GOSPEL IN THE CUSTOMARY MANNER.

∞ The Lord be with you.
℞ And with thy spirit.

The Holy Gospel is written in the twenty-first chapter of the Gospel according to St Matthew, beginning at the first verse.

℞ Glory be to thee, O Lord.

AT that time: When they drew nigh unto Jerusalem, and were come to Bethphage, unto the mount of Olives, then sent Jesus two disciples, saying unto them, Go into the village over against you, and straightway ye shall find an ass tied, and a colt with her: loose them, and bring them unto me. And if any man say aught unto you, ye shall say, The Lord hath need of them; and straightway he will send them. All this was done, that it might be fulfilled which was spoken by the Prophet, saying, Tell ye the daughter of Sion, Behold, thy King cometh unto thee,

meek, and sitting upon an ass, and a colt the foal of an ass. And the disciples went, and did as Jesus commanded them; and brought the ass, and the colt, and put on them their clothes, and they set him thereon. And a very great multitude spread their garments in the way; others cut down branches from the trees, and strawed them in the way. And the multitudes that went before, and that followed, cried, saying, Hosanna to the Son of David; Blessed is he that cometh in the Name of the Lord.

℟ Praise be to thee, O Christ.

THE PALM PROCESSION

℣ Let ✠ us go forth **in** peace.

℟ In the Name of Christ. **A**-men.

Antiphon – *Occurunt turbæ* (CANTOR)

mode viii

*The multitudes with flowers and with palms go forth to meet the Redeemer:
and render worthy homage to the triumphant conqueror:
the Gentiles with their lips proclaim the Son of God:
and in the praise of Christ their voices thunder through the skies, Hosanna.*

Antiphon – *Cum angelis* (CHOIR)

mode vii

*With the angels and the children may we be found faithful,
crying unto the vanquisher of death, Hosanna in the highest.*

Antiphon – *Turba multa* (CANTOR)

mode iv

*A great multitude, that were come together unto the feast, cried out unto the Lord,
Blessed is he that cometh in the Name of the Lord: Hosanna in the highest.*

English Hymnal N° 622 All glory, laud, and honour

St Theodulph

1 All glory, laud, and honour
To thee, Redeemer, King,
To whom the lips of children
Made sweet hosannas ring.

4 The people of the Hebrews
With palms before thee went;
Our praise and prayer and anthems
Before thee we present. ALL GLORY...

2 Thou art the King of Israel,
Thou David's royal Son,
Who in the Lord's name comest,
The King and blessed One. ALL GLORY...

5 To thee before thy passion
They sang their hymns of praise;
To thee now high exalted
Our melody we raise. ALL GLORY...

3 The company of Angels
Are praising thee on high,
And mortal men and all things
Created make reply. ALL GLORY...

6 Thou didst accept their praises,
Accept the prayers we bring,
Who in all good delightest,
Thou good and gracious King. ALL GLORY...

English Hymnal N° 620 Ride on! ride on in majesty

Winchester New

- | | |
|--|---|
| 1 <i>Ride on! ride on in majesty!</i>
<i>Hark, all the tribes hosanna cry;</i>
<i>Thine humble beast pursues his road</i>
<i>With palms and scattered garments strowed.</i> | 3 <i>Ride on! ride on in majesty!</i>
<i>The wingèd squadrons of the sky</i>
<i>Look down with sad and wondering eyes</i>
<i>To see the approaching sacrifice.</i> |
| 2 <i>Ride on! ride on in majesty!</i>
<i>In lowly pomp ride on to die:</i>
<i>O Christ, thy triumphs now begin</i>
<i>O'er captive death and conquered sin.</i> | 4 <i>Ride on! ride on in majesty!</i>
<i>Thy last and fiercest strife is nigh;</i>
<i>The Father, on his sapphire throne,</i>
<i>Expects his own anointed Son.</i> |
| 5 <i>Ride on! ride on in majesty!</i>
<i>In lowly pomp ride on to die;</i>
<i>Bow thy meek head to mortal pain,</i>
<i>Then take, O God, thy power, and reign.</i> | |

AS THE PROCESSION RETURNS, THE CANTORS ENTER THE CHURCH, THE DOORS BEING CLOSED AFTER THEM, AND SING THE FOLLOWING, WHICH IS AT ONCE REPEATED BY THE FAITHFUL OUTSIDE THE CHURCH. THESE LINES ARE REPEATED AS A RESPONSE BETWEEN EACH VERSE OF THE HYMN.

Hymn Gloria, laus et honor

mode i

Glo-ry and laud and ho - nour be to thee, Christ, King and Re-dee - mer :

Chil - dren of ___ old in ___ thy ___ praise swee - test Ho - san - nas did sing.

ALL REPEAT GLORY AND LAUD

CANTORS: Israel's King art thou, O glorious offspring of David:
Thou that comest a Monarch, blest in the Name of the Lord.

ALL REPEAT GLORY AND LAUD

CANTORS: Heaven's bright company thy praises forever are singing:
Man and nature make answer, chanting thy glory below.

ALL REPEAT GLORY AND LAUD

CANTORS: Hebrew crowds now greet thee, with palms in their hands for thy welcome:
We with hymns and glad anthems, now to thy presence draw night.

ALL REPEAT GLORY AND LAUD

CANTORS: Thee before thy Passion, they greeted with praises most joyous:
To our King who reigns on high, raise we our jubilant hymn.

ALL REPEAT GLORY AND LAUD

CANTORS: Thou receivedst their praise, accept the devotion we offer:
Who in goodness delightest, O kind and merciful King.

ALL REPEAT GLORY AND LAUD

Antiphon – Ingrediente (CANTOR)

mode ii

- ℟ *As the Lord was entering into the holy city, the children of the Hebrews foretold the resurrection of life. With branches of palm trees, they cried out, Hosanna in the highest.*
- ℣ *When the people had heard that Jesus was coming to Jerusalem, they went forth to meet him. With branches of palm trees, they cried out, Hosanna in the highest.*

MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit (CANTOR)

Psalm 22: 19, 21

*O Lord, remove not thy succour afar from me;
have respect to my defence, and hear me:
deliver me from the mouth of the lion;
yea, from the horns of the unicorns hast thou regarded my cry.
PSALM 22:1 My God, my God, look upon me; why hast thou forsaken me:
And art so far from my health, and from the words of my complaint.*

PLEASE KNEEL.

CELEBRANT: **O**UR Father who art in heaven, Hallowed be thy Name,
Thy kingdom come, Thy will be done, on earth as it is in heaven.
Give us this day our daily bread; And forgive us our trespasses,
As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

CELEBRANT: **A**LMIGHTY God, unto whom all hearts be open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord.

℟ Amen.

CELEBRANT: **O**UR Lord Jesus Christ said: Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart,
and with all thy soul, and with all thy mind, and with all thy strength.
This is the first and great commandment And the second is like unto it:
Thou shalt love thy neighbour as thyself.

On these two commandments hang all the Law and the Prophets.
PEOPLE: Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.

Kyrie Eleison (CHOIR)

*Kyrie eleison
Christe eleison
Kyrie eleison*

Missa in Dominicis Quadragesimae, mode vi

*Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us*

Collect

∿ The Lord be with you.
℟ And with thy spirit.
Let us pray.

ALMIGHTY and everlasting God, who, of thy tender love towards mankind, hast sent thy Son our Saviour Jesus Christ, to take upon him our flesh, and to suffer death upon the cross, that all mankind should follow the example of his great humility: Mercifully grant, that we may both follow the example of his patience, and also be made partakers of his resurrection; through the same Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

℟ Amen.

THE LITURGY OF THE WORD

The Epistle: Philippians 2:5

LECTOR: The Epistle is written in the second chapter of the Epistle of Paul the Apostle to the Philippians, beginning at the fifth verse.

LET the this mind be in you, which was also in Christ Jesus: who, being in the form of God, counted it not a prize to be equal to God, but emptied himself, and took upon him the form of a servant, and was made in the likeness of men: and being found in fashion as a man, he humbled himself, and became obedient unto death, even the death of the cross. Wherefore God also hath highly exalted him, and given him the name which is above every name; (*ALL GENUFLECT*) that at the Name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth (*ALL RISE*); and that every tongue should confess JESUS CHRIST IS LORD, to the glory of God the Father.

Gradual (CANTOR)

Psalm 73: 22

*Thou hast holden me by my right hand: thou shalt guide me with thy counsel;
and after that receive me with glory.*

*PSALM 73:23 ∿ Truly God is loving unto Israel, even unto such as are of a clean heart.
Nevertheless my feet were almost gone, my treadings had well-nigh slipped.
And why? I was grieved at the wicked; I do also see the ungodly in such prosperity.*



CANTOR: My God, my God, look upon me: *
Why hast thou forsaken me?

ALL: AND ART so far from my **health**, *
And from the words **of** my[^]com-plaint?

CANTOR: O my God, I cry in the daytime, but thou hearest not: *
And in the night season also I take no rest.

ALL: AND THOU continuest **ho**-ly: *
O thou worship **of** Is[^]ra-el.

CANTOR: Our fathers hoped in thee: *
They trusted in thee, and thou didst deliver them.

ALL: THEY CAL-lèd upon thee, and were **hol**-pen: *
They put their trust in thee, and were not **con**-found-ed.

CANTOR: But as for me, I am a worm, and no man: *
A very scorn of men, and the outcast of the people.

ALL: ALL THEY that see me laugh me to **scorn**: *
They shoot out their lips, and shake their **heads**, say-ing;

CANTOR: He trusted in God, that he would deliver him: *
Let him deliver him if he will have him.

ALL: THEY STAND staring and looking up-**on** me: *
They part my garments among them, and cast lots upon **my** ves-ture.

CANTOR: Save me from the lion's mouth: *
Thou hast heard me also from among the horns of the unicorns.

ALL: O PRAISE the Lord, ye that **fear** him: *
Magnify him, all ye of the seed **of** Ja-cob.

CANTOR: They shall be counted unto the Lord for a generation: *
They shall come, and the heavens shall declare his righteousness.

ALL: UN-TO a people that shall be **born**: *
Whom **the** Lord[^]hath made.

The Passion: St Matthew 27:1 (PLEASE STAND)

(THE PASSION GOSPEL IS PERFORMED BY THE GOSPELLERS OF THE PASSION)

The Passion of Our Lord Jesus Christ according to Matthew.

WHEN the morning was come, all the chief priests and elders of the people took counsel against Jesus, to put him to death. And when they had bound him, they led him away, and delivered him to Pontius Pilate the governor. Then Judas who had betrayed him, when he saw that he was condemned, repented himself, and brought again the thirty pieces of silver to the chief priests and elders, saying, I have sinned, in that I have betrayed the innocent blood. And they said, What is that to us? see thou to that. And he cast down the pieces of silver in the temple, and departed, and went and hanged

himself. And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood. And they took counsel, and bought with them the potter's field, to bury strangers in. Wherefore that field was called, The field of blood, unto this day. (Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value, and gave them for the potter's field, as the Lord appointed me.)

And Jesus stood before the governor; and the governor asked him, saying, Art thou the King of the Jews? And Jesus said unto him, Thou sayest. And when he was accused of the chief priests and elders, he answered nothing. Then saith Pilate unto him, Hearest thou not how many things they witness against thee? And he answered him to never a word, insomuch that the governor marvelled greatly. Now at that feast the governor was wont to release unto the people a prisoner, whom they would. And they had then a notable prisoner, called Barabbas. Therefore when they were gathered together, Pilate said unto them, Whom will ye that I release unto you? Barabbas, or Jesus which is called Christ? For he knew that for envy they had delivered him. When he was set down on the judgement seat, his wife sent unto him, saying, Have thou nothing to do with that just man: for I have suffered many things this day in a dream because of him. But the chief priests and elders persuaded the multitude that they should ask Barabbas, and destroy Jesus. The governor answered and said unto them, Whether of the twain will ye that I release unto you? They said, Barabbas. Pilate saith unto them, What shall I do then with Jesus which is called Christ? They all say unto him, Let him be crucified. And the governor said, Why, what evil hath he done? But they cried out the more, saying, Let him be crucified. When Pilate saw that he could prevail nothing, but that rather a tumult was made, he took water, and washed his hands before the multitude, saying, I am innocent of the blood of this just person: see ye to it. Then answered all the people, and said, His blood be on us, and on our children. Then released he Barabbas unto them: and when he had scourged Jesus he delivered him to be crucified.

Then the soldiers of the governor took Jesus into the common hall, and gathered unto him the whole band of soldiers. And they stripped him, and put on him a scarlet robe. And when they had platted a crown of thorns they put it upon his head, and a reed in his right hand: and they bowed the knee before him, and mocked him, saying, Hail, King of the Jews. And they spit upon him, and took the reed, and smote him on the head. And after that they had mocked him they took the robe off from him, and put his own raiment on him, and led him away to crucify him.

And as they came out they found a man of Cyrene, Simon by name; him they compelled to bear his cross. And when they were come unto a place called Golgotha, that is to say, a place of a skull, they gave him vinegar to drink mingled with gall: and when he had tasted thereof, he would not drink. And they crucified him, and parted his garments, casting lots, that it might be fulfilled, which was spoken by the Prophet: They parted my garments among them, and upon my vesture did they cast lots. And sitting down they watched him there; and set up over his head his accusation written, THIS IS JESUS THE KING OF THE JEWS. Then were there two thieves crucified with him; one on the right hand, and another on the left. And they that passed by reviled him, wagging their heads, and saying, Thou that destroyest the temple, and buildest it in three days, save thyself: if thou be the

Son of God, come down from the cross. Likewise also the chief priests mocking him, with the scribes and elders, said, He saved others, himself he cannot save: if he be the King of Israel, let him now come down from the cross, and we will believe him. He trusted in God; let him deliver him now, if he will have him: for he said, I am the Son of God. The thieves also, which were crucified with him, cast the same in his teeth.

Now from the sixth hour there was darkness over all the land unto the ninth hour. And about the ninth hour Jesus cried with a loud voice, saying, *Eli, Eli, lama sabachthani?* that is to say, My God, my God, why hast thou forsaken me? Some of them that stood there, when they heard that, said, This man calleth for Elias. And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink. The rest said, Let be, let us see whether Elias will come to save him. Jesus, when he had cried again with a loud voice, gave up the ghost. *(ALL GENUFLECT AND THEN RISE)*

The Holy Gospel: St Matthew 27:51 *(PLEASE STAND)*

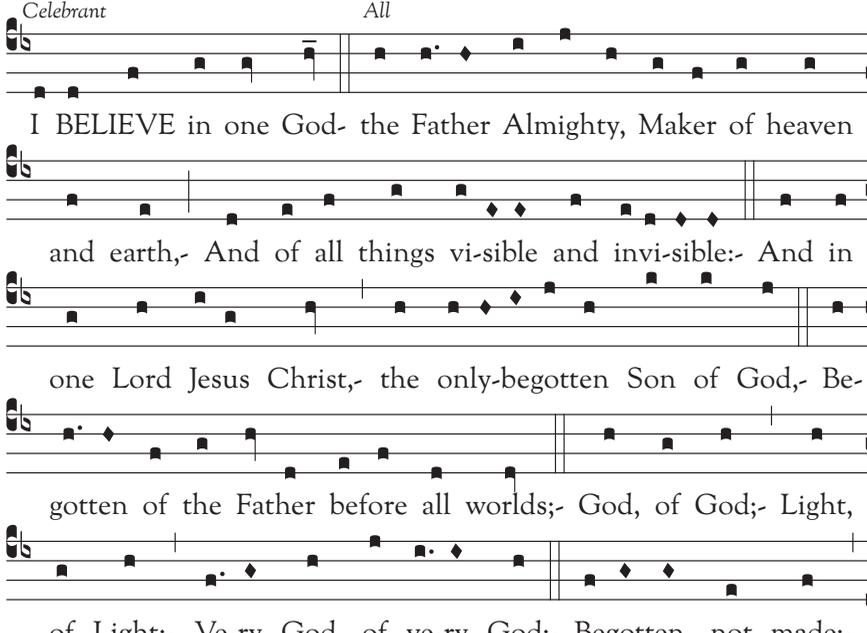
THE PRIEST CENSES THE GOSPEL BOOK AND SINGS THE FOLLOWING IN THE GOSPEL TONE

And behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent, and the graves were opened, and many bodies of saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many. Now when the centurion and they that were with him, watching Jesus, saw the earthquake and those things that were done, they feared greatly, saying, Truly this was the Son of God.

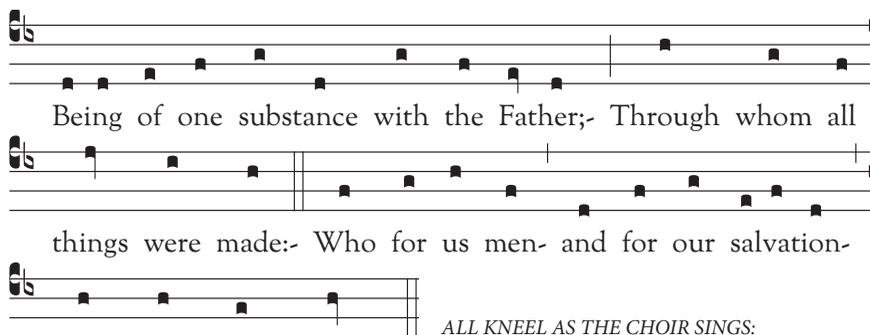
Creed

Missa Simplicior – Merbecke

Celebrant *All*



I BELIEVE in one God- the Father Almighty, Maker of heaven
and earth,- And of all things vi-sible and invi-sible:- And in
one Lord Jesus Christ,- the only-begotten Son of God,- Be-
gotten of the Father before all worlds;- God, of God;- Light,
of Light;- Ve-ry God, of ve-ry God;- Begotten, not made;-

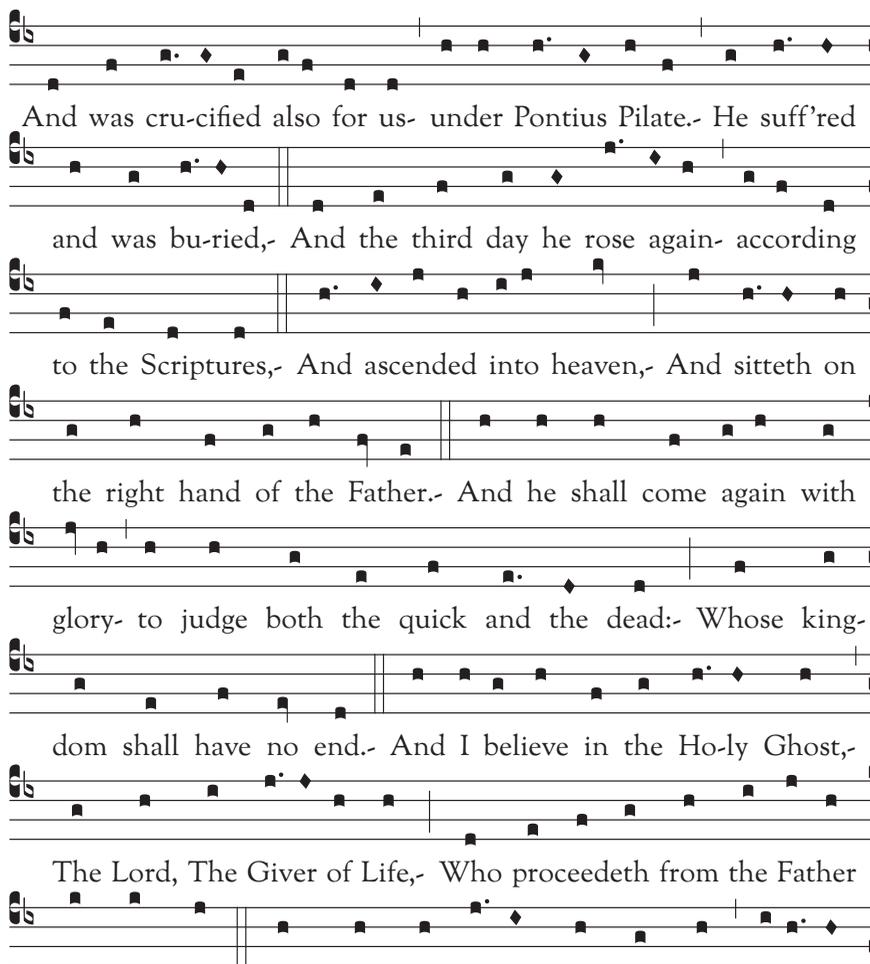


Being of one substance with the Father;- Through whom all
things were made:- Who for us men- and for our salvation-

came down from heaven:-

ALL KNEEL AS THE CHOIR SINGS:

AND WAS INCARNATE BY THE HOLY GHOST
OF THE VIRGIN MARY, AND WAS MADE MAN:



And was cru-cified also for us- under Pontius Pilate.- He suff' red
and was bu-ried,- And the third day he rose again- accord- ing
to the Scrip- tures,- And ascended into heaven,- And sitteth on
the right hand of the Father.- And he shall come again with
glory- to judge both the quick and the dead:- Whose king-
dom shall have no end.- And I believe in the Ho-ly Ghost,-
The Lord, The Giver of Life,- Who proceedeth from the Father
and the Son,- Who with the Father and the Son- together

is worshipped and glo-rified,- Who spake by the Prophets.-

And I believe One, Holy, Catholic, and Apostolic Church. I

acknowledge one Baptism- for the remission of sins.- And I

look for the Resurrection of the dead,- And the Life of the

world to come.- Amen.-

Sermon: The Father Vicar

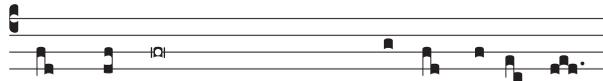
THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

∞ The Lord be with you.
 ∞ And with thy spirit.
 Let us pray.

Offertory Antiphon

Psalm 69: 21, 22



CANTORS: Thy rebuke hath broken my heart, I am full of heaviness:
 I lookèd for some to have pity on me, but there was no man.

ALL: NĚI-THĚR found I any to comfort me; they gave me gall to eat,
 and when I was thirsty they gave me **vi**-ně-gar tō drink.

- | | |
|---|---|
| <p>1 <i>O love, how deep, how broad, how high!
How passing thought and fantasy
That God, the Son of God, should take
Our mortal form for mortals' sake.</i></p> <p>2 <i>He sent no Angel to our race
Of higher or of lower place,
But wore the robe of human frame,
And he himself to this world came.</i></p> <p>3 <i>For us baptized, for us he bore
His holy fast, and hungered sore;
For us temptation sharp he knew;
For us the tempter overthrew.</i></p> | <p>4 <i>For us to wicked men betrayed,
Scourged, mocked, in crown of thorns arrayed;
For us he bore the Cross's death;
For us at length gave up his breath.</i></p> <p>5 <i>For us he rose from death again,
For us he went on high to reign,
For us he sent his Spirit here
To guide, to strengthen, and to cheer.</i></p> <p>6 <i>All honour, laud, and glory be,
O Jesu, Virgin-born, to thee,
All glory, as is ever meet,
To Father and to Paraclete. Amen.</i></p> |
|---|---|

Prayer for the Catholic Church (CELEBRANT)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Colin our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

℟ Amen.

Confession and Absolution

CELEBRANT: **Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways:
Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

ALL: **A**LMIGHTY God, Father of our Lord Jesus Christ, Maker of all things, Judge of all men:
We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

CELEBRANT: **A**LMIGHTY God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

℟ Amen.

Hear what comfortable words our Saviour Christ saith unto all that truly turn to him.

COME unto me all that labour and are heavy laden, and I will refresh you. *St Matthew 11: 28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have eternal life. *St John 3: 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1: 15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the propitiation for our sins. *1 St John 2: 1, 2*

CONSECRATION AND OBLATION

Sursum Corda and Preface

∿ The Lord be with you.
✠ And with thy spirit.
∿ Lift up your hearts.
✠ We lift them up unto the Lord.
∿ Let us give thanks unto our Lord God.
✠ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

FOR the redemption of the world by the death and passion of our Saviour Christ, both God and Man; who did humble himself, even to the death upon the Cross for us sinners, who lay in darkness and the shadow of death; that he might make us the children of God, and exalt us to everlasting life.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus (*CHOIR*)

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.
Benedictus ✠ qui venit
in nomine Domini.
Hosanna in excelsis.*

Missa in Dominicis Quadragesimae, mode v

HOLY, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.
BLESSED ✠ is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CELEBRANT:

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins

of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

℞ Amen.

COMMUNION OF THE FAITHFUL

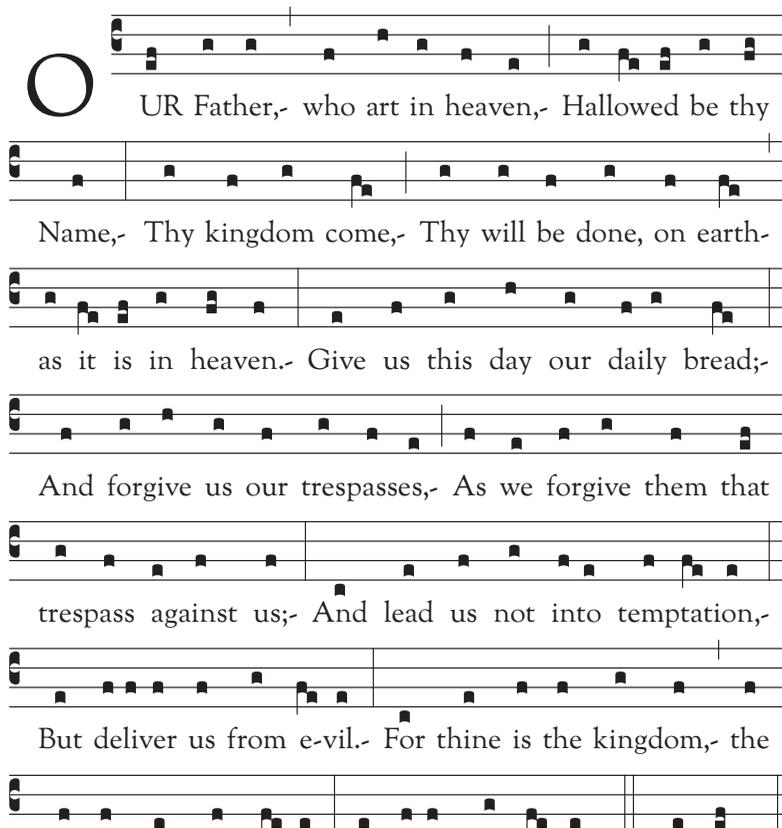
Pater Noster

Solemn Tone

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us, we are bold to say,

Celebrant *All*



OUR Father,- who art in heaven,- Hallowed be thy
Name,- Thy kingdom come,- Thy will be done, on earth-
as it is in heaven.- Give us this day our daily bread;-
And forgive us our trespasses,- As we forgive them that
trespass against us;- And lead us not into temptation,-
But deliver us from e-vil.- For thine is the kingdom,- the
power, and the glory,- For ever and e-ver.- Amen.-

Fraction and Pax

Celebrant



The peace of the Lord be always with you.- ⁊ And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume

ALL: to come to this thy Table, O merciful Lord,

Trusting in our own righteousness, But in thy manifold and great mercies.
We are not worthy So much as to gather up the crumbs under thy Table.
But thou art the same Lord, Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei (CHOIR)

*Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
miserere nobis.
Agnus Dei,
qui tollis peccata mundi,
dona nobis pacem.*

Missa in Dominicis Quadragesimae, mode v

*O Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Lamb of God,
that takest away the sin of the world,
have mercy upon us.
O Lamb of God,
that takest away the sin of the world,
grant us thy peace.*

Communion Antiphon

St Matthew 26: 42



CANTOR: O my Father, if this cup may not pass away from me, except I drink it:

ALL: Thy **will** bē done.

CELEBRANT: Behold the Lamb of God,
behold him that taketh away the sin of the world.

ALL: Lord, I am not worthy that thou shouldst come under my roof,
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION. THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST. SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU. *THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

Lent Prose (CHOIR)

mode vi

REFRAIN

(ALL): Hear us O Lord, have mercy upon us: for we have sinnèd against thee.

IN the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH, *(ALL RISE)* and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

English Hymnal N° 70 Ah, holy Jesu, how hast thou offended

Herzliebster Jesu

- 1 *Ah, holy Jesu, how hast thou offended,
That man to judge thee hath in hate pretended?
By foes derided, by thine own rejected,
O most afflicted.*
- 2 *Who was the guilty? Who brought this upon thee?
Alas, my treason, Jesu, hath undone thee.
'Twas I, Lord Jesu, I it was denied thee:
I crucified thee.*
- 3 *Lo, the good Shepherd for the sheep is offered;
The slave hath sinnèd, and the Son hath suffered;
For man's atonement, while he nothing heedeth,
God intercedeth.*
- 4 *For me, kind Jesu, was thy incarnation,
Thy mortal sorrow, and thy life's oblation;
Thy death of anguish and thy bitter passion,
For my salvation.*
- 5 *Therefore, kind Jesu, since I cannot pay thee,
I do adore thee, and will ever pray thee,
Think on thy pity and thy love unswerving,
Not my deserving.*

ALL LEAVE IN SILENCE.

HOLY WEEK & EASTER

*O Saviour of the world,
who by thy Cross and Precious Blood hast redeemed us;
Save us and help us, we humbly beseech thee, O Lord.*

MONDAY, 26 MARCH

MONDAY IN HOLY WEEK

6:00 PM

Low Mass & Stations of the Cross

MONDAY, 27 MARCH

TUESDAY IN HOLY WEEK

6:00 PM

Low Mass & Sorrowful Mysteries of the Holy Rosary

MONDAY, 28 MARCH

WEDNESDAY IN HOLY WEEK

6:00 PM

Low Mass

9:00 PM

Choral Compline

THURSDAY, 29 MARCH

MAUNDY THURSDAY

6:15 PM

Solemn Mass with Sermon (*Bishop Robertson*), followed by Procession to the Altar of Repose
Watch before the Blessed Sacrament until Midnight (*Altar of Repose in Lady Chapel*)

8:30 - 9:00 PM

Confessions

FRIDAY, 30 MARCH

GOOD FRIDAY

9:30 - 10:00 AM

Confessions

10:00 AM

Stations of the Cross

10:30 AM

Solemn Liturgy and Mass of the Pre-Sanctified

6:30 PM

Procession of Witness

SATURDAY, 31 MARCH

HOLY SATURDAY

9:30 AM

Mattins, Litany, and Ante-Communion

11:00 AM - 12:00 PM

Confessions

IN THE HOLY NIGHT

9:00 PM

The Great Vigil of Easter, followed by the First Mass of Easter

SUNDAY, 1 APRIL

EASTER DAY

10:30 AM

Procession, Solemn Mass, and Sermon (*The Father Vicar*)

FOR FURTHER DETAILS INCLUDING DAILY OFFICE TIMES, PLEASE VISIT STBARTSTORONTO.CA

