

# Trinity Sunday

Procession & Sung Mass

Sunday 11 June 2017

10:30 am



“HOLY, HOLY, HOLY! LORD GOD OF HOSTS!”



St Bartholomew's Anglican Church, Regent Park  
*The Ancient Faith for the Contemporary World*

ST BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH ST JAMES CATHEDRAL  
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

[www.stbartstoronto.ca](http://www.stbartstoronto.ca)



## *Welcome to St Bart's, Regent Park!*

*When we try to pray, what happens? Initially, we experience emptiness, obscurity, distraction. Then perhaps we have a dim awareness that the activity of prayer, which at first we take to be of our making, is actually the activity of Another. We have the sense of being “prayed in”; we realize that on the deepest level it is not we who pray, but God who is praying in us. And God who so prays within us is specifically God the Trinity. We find ourselves caught up into a conversation that is already in progress—a divine conversation, the eternal dialogue of the Trinity. We each hear God the Father saying to us personally, “You are my beloved Son”; we become children in the Son, and through the Spirit we make our own filial response, “Abba, Father.”*

*Such is the significance of the doctrine of the Trinity. God is love—not self-love but mutual, shared love. God is exchange, self-giving, solidarity. If that is indeed what the doctrine of the Trinity is saying, then manifestly it is no mere piece of abstract speculation, devoid of practical content, but something that has startling, revolutionary consequences for our personhood. It is concerned with matters of life and death—of eternal life and eternal death.*

- Extract from The Right Rev'd Professor Kallistos Ware, Metropolitan of Diokleia,  
*“The Human Person as an Icon of the Trinity”*

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CELEBRANT AND PREACHER  
The Rev'd Dr Walter Hannam

SUNG BY  
The Choir of St Bartholomew's

CANTRIX AND CHOIRMASTER  
Katherine Hill, BMus, MA

ORGANIST  
Sebastian Moreno, BFA



# Trinity Sunday

**Prelude** 4' Meditation from Sonata No. 6

*Alexandre Guilmant*

Asperges

*Cantor* *All*



Thou shalt purge me,\* O Lord, with hys-sop, and I shall be clean :



thou shalt wash me, and I shall be whi-ter than snow.

*Cantor* *All*



*Ps. 51.* Have mer-cy up-on me, O God :\* af-ter thy great good-ness.

*Cantor*



Glo-ry be to the Fa-ther, and to the Son, and to the Ho-ly Ghost :\*

*All*



As it was in the be-gin-ning, is now, and ev-ver shall be :



world with-out end. A-men.

*Repeat Antiphon:*  
*Thou shalt purge me...*

- ∅ O Lord, show thy mercy up-**on** us.
- ℞ And grant us thy salva-**tion**.
- ∅ O Lord, hear **our** prayer.
- ℞ And let our cry come un-**to** thee.
- ∅ The Lord be with **you**.
- ℞ And with thy spi-**rit**.

Let us pray.

**G**RACIOUSLY hear us, O Lord, holy Father Almighty, everlasting God:  
and vouchsafe to send thy holy Angel from heaven;  
to guard and cherish, to protect and visit, and to defend all who dwell  
in this thy holy habitation. Through Christ our Lord.

℟ Amen.

## PROCESSION

AS YOU ARE ABLE, PLEASE FOLLOW THE CLERGY AND CHOIR IN PROCESSION.  
PLEASE NOTE THAT A SHORT PAUSE IS OBSERVED AT THE ASTERISKS IN THE QUICUMQUE VULT.

### *Quicumque vult*

Commonly called the Creed of St Athanasius

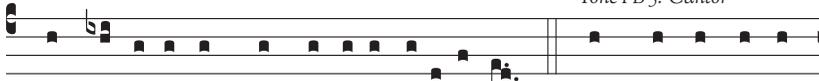
*Tonus Peregrinus A, Tone I B 5, and Tone I B 8.*

*Celebrant* *Choir*

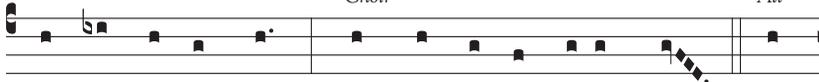
WHOSOEVER would be saved:- \* needeth before all things  
to hold fast the Catholic Faith.- 2 Which Faith except a man  
keep whole and undefil-ed:- \* without doubt he will perish  
eternally.- 3 Now the Cath- o-lic Faith is this: \* that we wor-  
ship one God in Trinity, and the Trinity in Unit-y.- 4 Nei-  
ther confusing the Persons: \* nor dividing the Substance.-  
5 For there is one Person of the Father,- † an- other of the  
Son, \* another of the Holy Ghost.- 6 But the Godhead of the



Father, and of the Son, † and of the Holy Ghost is all one: \*  
*Tone 1 B 5: Cantor*



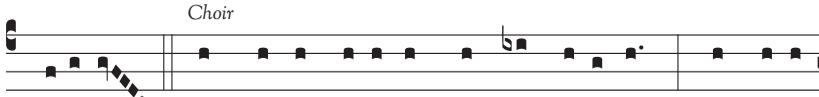
the Glory equal, the Majesty co-eternal. 7 Such as the Father  
*Choir* *All*



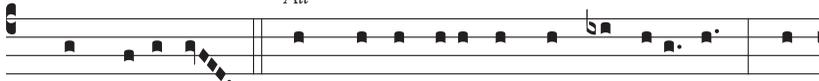
is, such is the Son: \* and such is the Holy Ghost. 8 The



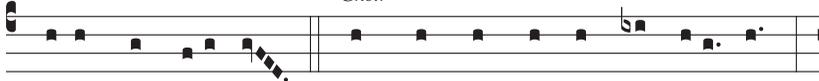
Father uncreated, the Son uncreated: \* the Holy Ghost un-



created. 9 The Father infinite, the Son infinite: \* the Holy  
*All*



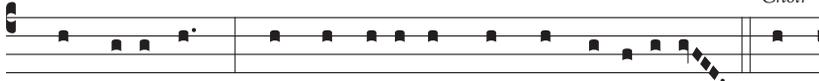
Ghost infinite. 10 The Father eternal: the Son eternal: \* the  
*Choir*



Holy Ghost eternal. 11 And yet there are not three eternals: \*  
*All*



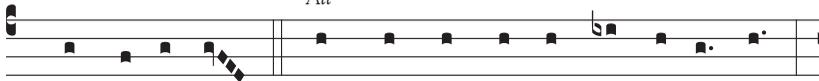
but one eternal. 12 As also there are not three uncreated, nor  
*Choir*



three infinities: \* but one infinite, and one uncreated. 13 So

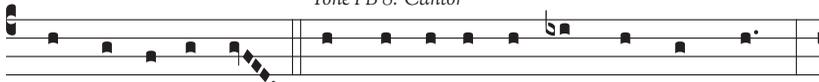


likewise the Father is almighty, the Son almighty: \* the Holy  
*All*

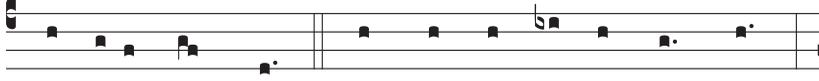


Ghost almighty. 14 And yet there are not three almighties: \*

Tone I B 8: Cantor



but one almighty.- 15 So the Father is God, the Son God: \*  
*Choir* *All*



the Holy Ghost God.- 16 And yet there are not three Gods. \*  
*Choir*



but one God.- 17 So the Father is Lord, the Son Lord: \* the  
*All*



Holy Ghost Lord.- 18 And yet there are not three Lords: \*  
*Choir*



but one Lord.- 19 For like as we are compelled by the Christian



verity:- \* to confess each Person by himself to be both God and  
*All*



Lord.- 20 So are we forbidden by the Catho-lic Reli-gion: \*  
*Tonus Peregrinus: Cantor*



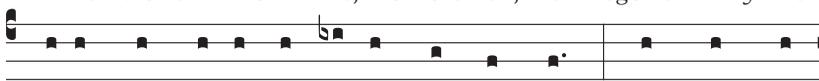
to speak of three Gods or three Lords.- 21 The Father is made  
*Choir* *All*



of none: \* nor created, nor begotten.- 22 The Son is of the  
*Choir*

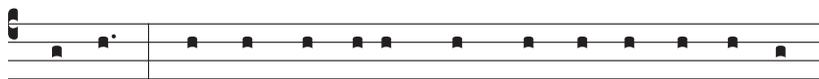


Father alone: \* not made, nor created, but begotten.- 23 The



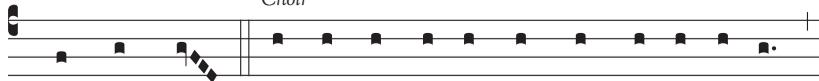
Holy Ghost is of the Father and the Son: \* not made, nor

*All*  
cre- ated, nor begotten, but proceeding.- 24 There is therefore  
*Choir*  
one Father, not three Fathers; † one Son, not three Sons: \*  
*All*  
one Holy Ghost, not three Holy Ghosts.- 25 And in this Trinity  
*Choir*  
there is no before or af-ter:- \* no greater or less.- 26 But all  
three Persons are co-eternal together: \* and co-equal.- 27 So  
that in all ways, as is aforesaid: \* both the Trinity is to be  
*All*  
worshipped in Unity, and the Unity in Trinity.- 28 He there-  
fore that would be saved:- \* let him thus think of the Trini-  
*Tone I B 5: Cantor*  
ty.- 29 FURTHERMORE, it is necessary to eternal salvation: \*  
*Choir*  
that he also believe faithfully the Incarnation of our Lord Je-  
*All*  
sus Christ.- 30 Now the right Faith is that we believe and

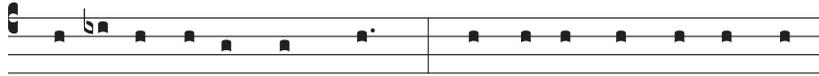


confess: \* that our Lord Jesus Christ, the Son of God, is both

*Choir*



God and Man.- 31 He is God, of the Substance of the Father,-

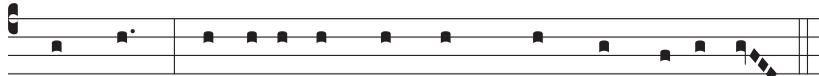


† begotten before the worlds: \* and he is Man, of the Sub-

*All*

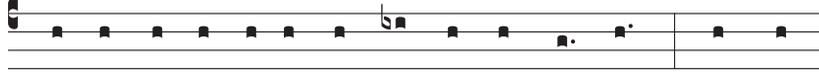


stance of his Mother, born in the world.- 32 Perfect God; per-



fect Man: \* of reasoning soul and human flesh subsisting.-

*Choir*

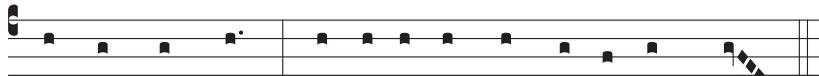


33 Equal to the Father as touching his Godhead: \* less than

*All*

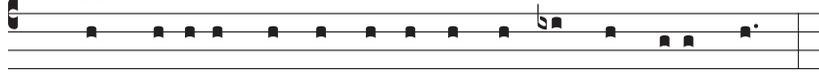


the Father as touching his Manhood.- 34 Who although he



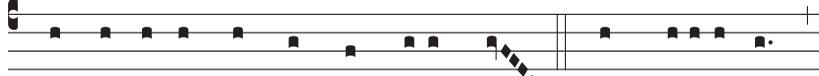
be God and Man: \* yet he is not two, but is one Christ;-

*Choir*



35 One, however, not by conversion of Godhead into flesh: \*

*All*



but by taking of Manhood into God;- 36 One altogether;-



† not by confusion of Substance: \* but by u-nity of Person.-

Tone 1 B 8: Cantor

Choir



37 For as reasoning soul and flesh is one man: \* so God and

*All*



Man is one Christ;- 38 Who suffered for our salvation: \* de-

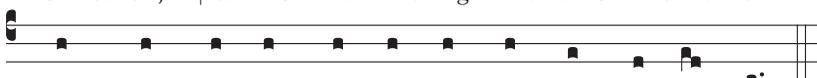
*Choir*



scended into hell, rose again from the dead;- 39 Ascended in-



to heaven,- † sat down at the right hand of the Father: \*



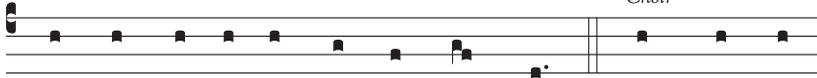
from whence he shall come to judge the quick and the dead.-

*All*

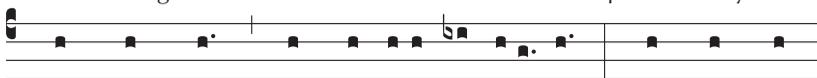


40 At whose coming all men must rise again with their bodies \*

*Choir*



and shall give account for their own deeds.- 41 And they that



have done good- † will go into life eternal: \* they that have



*Cantor*

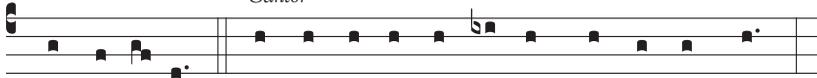
done e-vil into e-ternal fire.- 42 THIS is the Catholic Faith: \*

*All*



which except a man do faithfully and stedfastly believe, he can-

*Cantor*



not be saved.- GLORY be to the Father, and to the Son: \*

All

and to the Holy Ghost;- As it was in the beginning,- † is  
 now, and ever shall be:- \* world without end. A-men.-

### Station at the Crossing

- ∞ Glory be to thee, equal Trinity, one God-**head**.  
 ⌘ Before all time, now and for-**ever**.

Let us pray.

**A**Lmighty God, who hast revealed to thy Church thine eternal Being of glorious majesty and perfect love as one God in Trinity of Persons: Give us grace to continue stedfast in the confession of this faith, who livest and reignest, one God, world without end.

⌘ Amen.

### English Hymnal N° 633 All hail, adorèd Trinity Gonfalon Royal (EH 141/142)

- |  |   |
|--|---|
| <p>1 All hail, adorèd Trinity;<br/>         All hail, eternal Unity;<br/>         O God the Father, God the Son,<br/>         And God the Spirit, ever One:</p> <p>3 Three Persons praise we evermore,<br/>         One only God our hearts adore;<br/>         In thy sweet mercy ever kind<br/>         May we our sure protection find.</p> | <p>2 To thee, upon this holy day,<br/>         We offer up our thankful lay;<br/>         Thou hearest in thy love's great wealth,<br/>         And praising thee is all our health.</p> <p>4 O Trinity! O Unity!<br/>         Be present as we worship thee;<br/>         And with the songs that Angels sing<br/>         Unite the hymns of praise we bring. Amen.</p> |
|--|---|

## THE MASS OF THE CATECHUMENS

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### THE ENTRANCE RITES

#### Introit

*Tobit 12: 6 ; Psalm 8: 1*

ANTIPHON  
 (CANTOR):

*Blessed be the holy Trinity, and the undivided Unity:  
 we will praise and glorify him, because he hath showed his mercy upon us.  
 ∞ O Lord our Governor: How excellent is thy name in all the world.*



heavenly King,- God the Father Almighty.- O Lord, the  
 only-begotten Son, Jesu Christ;- O Lord God, Lamb of  
 God,- Son of the Father,- that takest away the sin of the  
 world, have mercy upon us.- Thou that takest away the  
 sin of the world,- receive our prayer.- Thou that sittest  
 at the right hand of God the Father,- have mercy upon  
 us.- For thou only art holy;- thou only art the Lord;-  
 thou only, O Christ, with the Ho-ly Ghost,- art most  
 high in the glory of God the Father.- Amen.-

## The Collect

✠ The Lord be with you.  
 ✠ And with thy spirit.

Let us pray.

**A**LMIGHTY and everlasting God, who hast given unto us thy servants grace,  
 by the confession of a true faith, to acknowledge the glory of the eternal  
 Trinity, and in the power of the Divine Majesty to worship the Unity:  
 We beseech thee, that this holy faith may evermore be our defence against  
 all adversities; who livest and reignest, one God, world without end.

✠ Amen.

# THE LITURGY OF THE WORD

The Lesson: Revelation 4:1

**A**FTER this I saw, and behold, a door was opened in heaven: and the first voice which I heard was as it were of a trumpet talking with me; which said, Come up hither, and I will show thee things which must be hereafter. And immediately I was in the Spirit; and behold, a throne was set in heaven, and one sat on the throne: and he that sat was to look upon like a jasper and a sardius stone: and a rainbow round about the throne, in sight like unto an emerald. And round about the throne four and twenty seats; and upon the seats I saw four and twenty elders sitting, clothed in white raiment; and on their heads crowns of gold: and out of the throne proceed lightnings and thunderings and voices. And seven lamps of fire burning before the throne, which are the seven spirits of God; and before the throne as it were a sea of glass, like unto crystal; and in the midst of the throne, and round about the throne, four living creatures, full of eyes before and behind; the first one like a lion, and the second like a calf, and the third having a face like a man, and the fourth like a flying eagle; and every one of them had six wings; around and within they are full of eyes; and they rest not day or night, saying

*Holy, Holy, Holy, Lord God the Almighty,  
Which was, and which is, and which is to come.*

And when those living beings give glory and honour and thanks to him that sitteth upon the throne, who liveth for ever and ever, the four and twenty elders fall down before him that sitteth upon the throne, and worship him that liveth for ever and ever, and cast their crowns before the throne, saying,

*Thou art worthy, O Lord,  
To receive glory and honour and power;  
For thou hast created all things,  
And for thy pleasure they are, and were created.*

Gradual (CHOIR)

*Song of the Three Children 32, 36*

*Blessèd art thou, O Lord, who beholdest the depths, and sittest upon the Cherubim.  
V̄ O ye heavens, bless ye God, for he hath dealt mercifully with us.*

Alleluia

*Song of the Three Children 29*

CANTOR: Alleluia.

CHOIR: Alleluia.

CANTOR: Blessèd art thou, O Lord God of our fathers, \*

ALL:



And to be prais-ed for e-ver.

Al-le-lu-ia.

# The Holy Gospel: St John 3: 1

*CELEBRANT:* The Lord be with you

*ALL:* And with thy spirit.

*CELEBRANT:* The Holy Gospel is written in the third chapter of the Gospel according to St John, beginning at the first verse.

*ALL:* Glory be to thee, O Lord.

**T**HERE was a man of the Pharisees, named Nicodemus, a ruler of the Jews: the same came to Jesus by night, and said unto him, Rabbi, we know that thou art a teacher come from God: for no man can do these signs that thou doest, except God be with him. Jesus answered and said unto him, Verily, verily I say unto thee, Except a man be born again, he cannot see the kingdom of God. Nicodemus saith unto him, How can a man be born when he is old? can he enter the second time into his mother's womb, and be born? Jesus answered,, Verily, verily I say unto thee, Except a man be born of water and of the Spirit, he cannot enter into the kingdom of God. That which is born of the flesh is flesh; and that which is born of the Spirit is spirit. Marvel not that I said unto thee, Ye must be born again. The wind bloweth where it listeth, and thou hearest the sound thereof, but canst not tell whence it cometh, and whither it goeth; so is every one that is born of the Spirit. Nicodemus answered and said unto him, How can these things be? Jesus answered and said unto him, Art thou a master of Israel, and knowest not these things? Verily, verily I say unto thee, We speak that we do know, and testify that we have seen; and ye receive not our witness. If I have told you earthly things, and ye believe not; how shall ye believe, if I tell you of heavenly things? And no man hath ascended up to heaven, but he that came down from heaven, even the Son of man, who is in heaven. And as Moses lifted up the serpent in the wilderness, even so must the Son of man be lifted up: that whosoever believeth in him should not perish, but have eternal life.

*ALL:* Praise be to thee, O Christ.

## Creed

*Missa Simplicior – Merbecke*

*Celebrant* *All*

I BELIEVE in one God- the Father Almighty, Maker of heaven  
and earth,- And of all things vi-sible and invi-sible:- And in  
one Lord Jesus Christ,- the only-begotten Son of God,- Be-

gotten of the Father before all worlds;- God, of God;- Light,  
of Light;- Ve-ry God, of ve-ry God;- Begotten, not made;-  
Being of one substance with the Father;- Through whom all  
things were made:- Who for us men- and for our salvation-

came down from heaven:-

*ALL KNEEL AS THE CHOIR SINGS:*

AND WAS INCARNATE BY THE HOLY GHOST  
OF THE VIRGIN MARY, AND WAS MADE MAN:

And was cru-cified also for us- under Pontius Pilate.- He suff' red  
and was bu-ried,- And the third day he rose again- accord- ing  
to the Scrip- tures,- And ascended into heaven,- And sitteth on  
the right hand of the Father.- And he shall come again with  
glory- to judge both the quick and the dead:- Whose king-  
dom shall have no end.- And I believe in the Ho-ly Ghost,-

The Lord, The Giver of Life,- Who proceedeth from the Father  
and the Son,- Who with the Father and the Son- together  
is worshipped and glo-rified,- Who spake by the Prophets.-  
And I believe One, Holy, Catholic, and Apostolic Church. I  
acknowledge one Baptism- for the remission of sins.- And I  
look for the Resurrection of the dead,- And the Life of the  
world to come.- Amen.-

Sermon: Father Hannam

## THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

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### OFFERTORY

- ℣ The Lord be with you.
- ℟ And with thy spirit.
- Let us pray.



We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Colin our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that, with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

### Confession and Absolution

*CELEBRANT:* **Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways:  
Draw near with faith, and take this holy Sacrament to your comfort;  
and make your humble confession to Almighty God,  
meekly kneeling upon your knees.

*ALL:* **A**LMIGHTY God, Father of our Lord Jesus Christ,  
Maker of all things, Judge of all men:  
We acknowledge and confess our manifold sins and wickedness,  
Which we from time to time most grievously have committed,  
By thought, word, and deed, Against thy Divine Majesty.  
We do earnestly repent, And are heartily sorry for these our misdoings.  
Have mercy upon us, most merciful Father;  
For thy Son our Lord Jesus Christ's sake, Forgive us all that is past;  
And grant that we may ever hereafter Serve and please thee In newness of life,  
To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

CELEBRANT:

**A**LMIGHTY God, our heavenly Father,  
who of his great mercy hath promised forgiveness of sins  
to all them that with hearty repentance and true faith turn unto him:  
Have mercy upon you; pardon and deliver you from all your sins;  
confirm and strengthen you in all goodness; and bring you to everlasting life;  
through Jesus Christ our Lord.

℞ Amen.

Hear what comfortable words our Saviour Christ saith  
unto all that truly turn to him.

**C**OME unto me all that labour and are heavy laden,  
and I will refresh you. *St Matthew 11: 28*

God so loved the world, that he gave his only-begotten Son, to the end that  
all that believe in him should not perish, but have eternal life. *St John 3: 16*

Hear also what Saint Paul saith.

This is a true saying, and worthy of all men to be received, that Christ Jesus  
came into the world to save sinners. *1 Timothy 1: 15*

Hear also what Saint John saith.

If any man sin, we have an Advocate with the Father, Jesus Christ the  
righteous; and he is the propitiation for our sins. *1 St John 2: 1, 2*

## CONSECRATION AND OBLATION

Sursum Corda and Preface

℥ The Lord be with you.  
℞ And with thy spirit.  
℥ Lift up your hearts.  
℞ We lift them up unto the Lord.  
℥ Let us give thanks unto our Lord God.  
℞ It is meet and right so to do.

**I**T is very meet, right, and our bounden duty, that we should at all times,  
and in all places give thanks unto thee, O Lord, Holy Father, Almighty,  
Everlasting God, Creator and Preserver of all things.

**W**HOM with thy co-eternal Son and Holy Spirit we confess as one God,  
in Trinity of Persons and in Unity of Substance.  
For that which we believe of thy glory,  
O Father, the same we believe of the Son, and of the Holy Spirit.

**T**HEREFORE with Angels and Archangels,  
and with all the company of heaven,  
we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

*Sanctus, Sanctus, Sanctus,  
Dominus Deus Sabaoth.  
Pleni sunt coeli  
et terra gloria tua.  
Hosanna in excelsis.*

*Benedictus ✠ qui venit  
in nomine Domini.  
Hosanna in excelsis.*

*Missa Tribus Vocibus – Christoph Dalitz (1988)*

Holy, Holy, Holy,  
Lord God of hosts,  
Heaven and earth  
are full of thy glory.  
Glory be to thee, O Lord Most High.

Blessed ✠ is he that cometh  
in the Name of the Lord:  
Hosanna in the highest.

## CANON OF THE MASS

CELEBRANT:

**B**LESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee; and grant that we receiving these thy creatures of bread and wine, according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread; and, when he had given thanks, he brake it; and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks, he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT, IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants, with all thy holy Church, remembering the precious death of thy beloved Son, his mighty resurrection, and glorious ascension, and looking for his coming again in glory, do make before thee, in this sacrament of the holy Bread of eternal life and the Cup of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving, most humbly beseeching thee to grant, that by the merits and death of thy Son Jesus Christ, and through faith in his blood, we and all thy whole Church may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers of this holy Communion may be fulfilled with thy grace and ✠ heavenly benediction; through Jesus Christ our Lord, by whom and with whom, in the unity of the Holy Spirit, all honour and glory be unto thee, O Father Almighty, world without end.

ALL: Amen.

## COMMUNION OF THE FAITHFUL

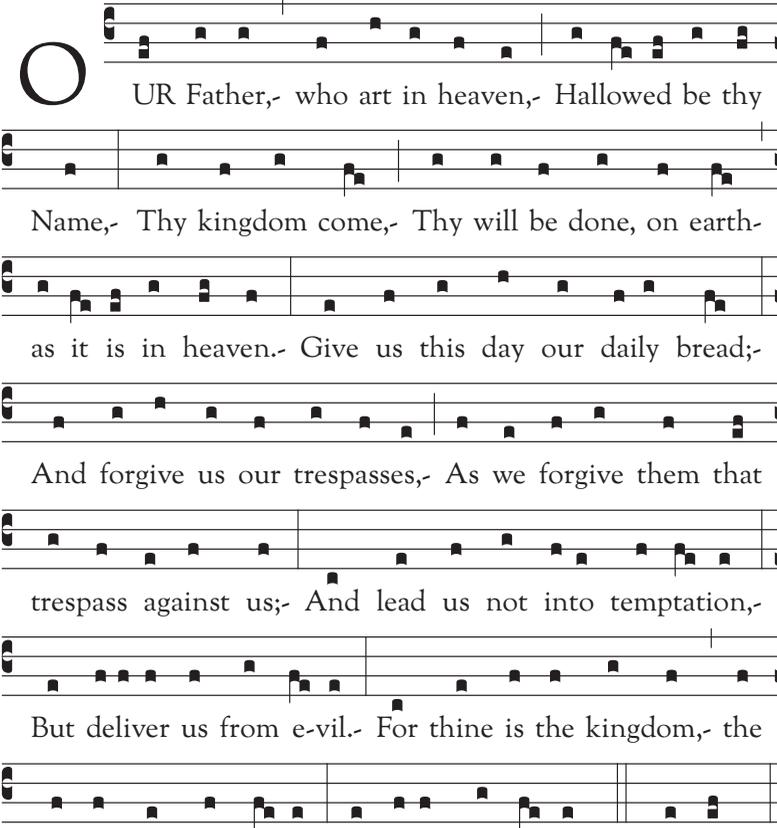
Pater Noster

Solemn Tone

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,  
we are bold to say,

*Celebrant*                      *All*



**O** UR Father,- who art in heaven,- Hallowed be thy  
Name,- Thy kingdom come,- Thy will be done, on earth-  
as it is in heaven.- Give us this day our daily bread;-  
And forgive us our trespasses,- As we forgive them that  
trespass against us;- And lead us not into temptation,-  
But deliver us from e-vil.- For thine is the kingdom,- the  
power, and the glory,- For ever and e-ver.- Amen.-

## Fraction and Pax

*Celebrant*



The peace of the Lord be always with you.- R. And with thy spirit.-

## The Prayer of Humble Access

*CELEBRANT:* We do not presume

*ALL:* to come to this thy Table, O merciful Lord,  
Trusting in our own righteousness, But in thy manifold and great mercies.  
We are not worthy So much as to gather up the crumbs under thy Table.  
But thou art the same Lord, Whose property is always to have mercy:  
Grant us therefore, gracious Lord,  
So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood,  
That our sinful bodies may be made clean by his Body,  
And our souls washed through his most precious Blood,  
And that we may evermore dwell in him, And he in us. Amen.

## Agnus Dei (*CHOIR*)

*Agnus Dei,*  
*qui tollis peccata mundi,*  
*miserere nobis.*  
*Agnus Dei,*  
*qui tollis peccata mundi,*  
*miserere nobis.*  
*Agnus Dei,*  
*qui tollis peccata mundi,*  
*dona nobis pacem.*

## *Missa Tribus Vocibus – Christoph Dalitz (1988)*

*O Lamb of God,*  
*that takest away the sin of the world,*  
*have mercy upon us.*  
*O Lamb of God,*  
*that takest away the sin of the world,*  
*have mercy upon us.*  
*O Lamb of God,*  
*that takest away the sin of the world,*  
*grant us thy peace.*

## Communion Antiphon

*Tobit 12: 6*



*CANTORS:* Let us bless the God of heaven; and in the sight of all living  
will we give thanks unto him: \*

*ALL:* BË-CÄUSE he hath done to us-ward after **h**is lov-ing^kind-ness.

*CELEBRANT:* Behold the Lamb of God,  
behold him that taketh away the sin of the world.

*ALL:* Lord, I am not worthy that thou shouldest come under my roof,  
but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION. THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST. SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU. *THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

## English Hymnal N° 159 Be present, holy Trinity

*Adesto Sancta Trinitas*

*(PLEASE STAND)*

- |   |  |
|---|--|
| <p>1 <i>Be present, Holy Trinity,<br/>Like splendour, and one Deity:<br/>Of things above, and things below,<br/>Beginning, that no end shall know.</i></p> <p>3 <i>And we, too, thanks and homage pay,<br/>Thine own adoring flock to-day;<br/>O join to that celestial song<br/>The praises of our suppliant throng!</i></p> | <p>2 <i>Thee all the armies of the sky<br/>Adore, and laud, and magnify;<br/>And Nature, in her triple frame,<br/>Forever sanctifies thy Name.</i></p> <p>4 <i>Light, sole and one, we thee confess,<br/>With triple praise we rightly bless;<br/>Alpha and Omega we own,<br/>With every spirit round thy throne.</i></p> <p>5 <i>To thee, O unbegotten One,<br/>And thee, O sole-begotten Son,<br/>And thee, O Holy Ghost, we raise<br/>Our equal and eternal praise.</i></p> |
|---|--|

## THANKSGIVING

### Post-Communion Collect

- ✠ The Lord be with you.  
✠ And with thy spirit.  
Let us pray.

**A**LMIGHTY and everliving God, we most heartily thank thee that thou dost graciously feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Saviour Jesus Christ; assuring us thereby of thy favour and goodness towards us; and that we are living members of his mystical body, which is the blessed company of all faithful people; and are also heirs through hope of thy everlasting kingdom.

And here we offer and present unto thee, O Lord, ourselves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee. And although we are unworthy, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honour and glory, world without end.

✠ Amen.

## Blessing *(PLEASE KNEEL)*

*CELEBRANT:* **T**HE peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

℞ Amen.

## Dismissal *(PLEASE STAND)*

*CELEBRANT:* The Lord be with you.

*ALL:* And with thy spirit.

*CELEBRANT:* Depart in peace.

*ALL:* 

Thanks be to God.

## The Last Gospel: John 1:1

℥ The Lord be with you.

℞ And with thy spirit.

✠ The beginning of the Holy Gospel according to John.

℞ Glory be to thee, O Lord.

**I**N the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* **AND THE WORD WAS MADE FLESH,** *(ALL RISE)* and dwelt among us, and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

℞ Thanks be to God.

# DEVOTIONS AFTER MASS

## Angelus

- ∞ The Angel of the Lord announced unto Mary.  
℟ And she conceived by the Holy Ghost.  
∞ Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
℟ Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.
- ∞ Behold the handmaid of the Lord.  
℟ Be it unto me according to thy word.  
∞ Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
℟ Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.
- ∞ And the Word was made flesh.  
℟ And dwelt among us.  
∞ Hail Mary, full of grace, the Lord is with thee;  
blessed art thou among women,  
and blessed is the fruit of thy womb, Jesus.  
℟ Holy Mary, Mother of God, pray for us sinners,  
now and at the hour of our death.
- ∞ Pray for us, O holy Mother of God.  
℟ That we may be made worthy of the promises of Christ.

Let us pray:

We beseech thee, O Lord, pour thy grace into our hearts;  
that as we have known the Incarnation of thy Son Jesus Christ  
by the message of an angel, so by his Cross ✠ and Passion,  
we may be brought unto the glory of his Resurrection.  
Through the same Christ our Lord.

℟ Amen.

## English Hymnal N° 390 Firmly I believe and truly

*Shipston*

*1 Firmly I believe and truly  
God is Three, and God is One;  
And I next acknowledge duly  
Manhood taken by the Son.*

*2 And I trust and hope most fully  
In that Manhood crucified;  
And each thought and deed unruly  
Do to death, as he has died.*

3 *Simply to his grace and wholly  
Light and life and strength belong,  
And I love supremely, solely,  
Him the Holy, him the Strong.*

5 *And I take with joy whatever  
Now besets me, pain or fear,  
And with a strong will I sever  
All the ties which bind me here.*

4 *And I hold in veneration,  
For the love of him alone,  
Holy Church as his creation,  
And her teachings as his own.*

6 *Adoration ay be given,  
With and through the angelic host,  
To the God of earth and heaven,  
Father, Son, and Holy Ghost.*

**Postlude** 5'20" "Allegro Assai" from Sonata No. 4

*Alexandre Guilmant*

*PLEASE MAINTAIN A REVERENT SILENCE AND STILLNESS DURING THE POSTLUDE,  
WHICH IS OUR ORGANIST'S GIFT BOTH TO YOU AND TO GOD.  
IF YOU MUST LEAVE BEFORE THE POSTLUDE CONCLUDES, PLEASE DO SO AS QUIETLY AS POSSIBLE.*