

Votive Mass of Our Lady

with the Society of Mary in attendance

Saturday 6 May 2017

10:00 am Solemn High Mass, Procession, and Crowning

BEHOLD A VIRGIN SHALL CONCEIVE



AND BEAR A SON AND SHALL CALL
HIS NAME IMMANUEL



St Bartholomew's Anglican Church, Regent Park
The Ancient Faith for the Contemporary World

ST BARTHOLOMEW'S IS A MINISTRY IN COLLABORATION WITH ST JAMES CATHEDRAL
DIOCESE OF TORONTO · ANGLICAN CHURCH OF CANADA

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Welcome to St Bart's, Regent Park!

May is the month of Our Lady! The Church's devotions, both public and popular, have developed side by side over centuries. Very often popular devotions are an amplification of one aspect of the Church's official liturgical life by and for the sake of those who find that this or that devotion helps them in their spiritual life overall. The tradition of dedicating the month of May to Mary is almost certainly the result of such popular devotional instinct. Most of May falls within Eastertide, the time of rebirth, both natural (springtime) and supernatural (Resurrection). Mary is the Mother of Jesus, but because of this is also the Mother of the Church, which is His Body (see John 19:26), and therefore of each one of us, who are members of His Body, and the "remnant of her seed" (Revelation 12:17).

This morning we undertake our major public devotion to Our Lady as we celebrate a Solemn Mass and Procession as part of the Toronto May Festival. There are also many ways we can celebrate her place in the history of our salvation in our own home. One such is to create a 'May Altar' on a table or a mantelpiece by surrounding an image of Mary with flowers and lighting candles before it when we are near it or when we say our prayers to remind us both that her courage and humility allowed God to become Man and that, when we worship her Son, she worships Him with us and that we are helped by this fact.

CELEBRANT & PREACHER
The Rev'd Dr Walter Hannam

SUNG BY
The Choir of St. Bartholomew's

CANTRIX AND CHOIRMASTER
Katherine Hill, BMus, MA

ORGANIST
Sebastian Moreno, BFA

Votive Mass of Our Lady

Prelude 3' Interlude "Ave Maris Stella"

Edward Harper

THE MASS OF THE CATECHUMENS

THE ENTRANCE RITES

Introit – *Salve, sancta parens*

Psalm 45

ANTIPHON

(CANTOR): *Hail, O Mother most holy, who in childbirth didst bring forth the Monarch: him who o'er heaven and earth reigneth for ever and ever, alleluia, alleluia.*



CANTOR: My heart is inditing of a goodly matter: *

B-ALL: I SPĒAK of the things which I have **made** ün-to thē King.

CANTOR: Glory be to the Father, and to the Son, and to the Holy Ghost;

A-ALL: AS IT wās in the beginning, is now **and** ë^ver shall be, *

B-ALL: World **with**-öut end. Ä-mën.

PLEASE KNEEL.

CELEBRANT: **O** UR Father who art in heaven,
Hallowed be thy Name, Thy kingdom come,
Thy will be done, on earth as it is in heaven. Give us this day our daily bread;
And forgive us our trespasses, As we forgive them that trespass against us;
And lead us not into temptation, But deliver us from evil. Amen.

CELEBRANT: **A** LMIGHTY God, unto whom all hearts be open, all desires known,
and from whom no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of thy Holy Spirit, that we may perfectly love thee,
and worthily magnify thy holy Name; through Christ our Lord.

ALL: Amen.

CELEBRANT: **O** UR Lord Jesus Christ said:
Hear O Israel, The Lord our God is one Lord;
and thou shalt love the Lord thy God with all thy heart, and with all thy soul,
and with all thy mind, and with all thy strength.
This is the first and great commandment And the second is like unto it:
Thou shalt love thy neighbour as thyself.
On these two commandments hang all the Law and the Prophets.

ALL: Lord, have mercy upon us, and write both these thy laws in our hearts,
we beseech thee.

Kyrie eleison
Christe eleison
Kyrie eleison

Lord, have mercy upon us
Christ, have mercy upon us
Lord, have mercy upon us

Gloria in Excelsis

Missa de Angelis

Celebrant

Glo - ry be to God on high,

All *Choir* All
And in earth peace, good will to - wards men. We praise thee, We bless thee,

Choir All *Choir*
We wor - ship thee, We glo-ri-fy thee, We give thanks to thee, for thy great glo-ry,

All
O Lord God, hea-ven-ly King, God the Fa - ther. Al - migh - ty.

Choir All
O Lord, the on-ly be got ten Son, Je - su Christ; O Lord God, Lamb of God,

Choir
Son of the Fa - ther, That tak-est a-way the sin of the world,

All
have mer - cy up - on us. Thou that tak-est a - way the sin of the world,

Choir
re - ceive our prayer. Thou that sit-test at the right hand of God the Fa - ther,

All *Choir*
have mer-cy up - on us. For thou on-ly art Ho - ly; Thou on-ly art the Lord;

All
Thou on - ly, O Christ, with the Ho-ly Ghost, art most high



The Collect

∞ The Lord be with you.
∞ And with thy spirit.

Let us pray.

O LORD GOD ALMIGHTY, we beseech thee to keep us thy servants both outwardly in their bodies and inwardly and our souls: that by the glorious intercession of blessed Mary Ever-virgin we may be delivered from our present sadness and attain in the end to everlasting gladness. Through Jesus Christ thy Son our Lord, who liveth and reigneth with thee in the unity of the Holy Spirit, ever one God, world without end.

∞ Amen.

THE LITURGY OF THE WORD

The Lesson for the Epistle: Ecclesiasticus 24: 9

FROM eternity, in the beginning, he created me from the beginning before the world, and I shall never fail. In the holy tabernacle I served before him: and so was I established in Sion. Likewise in the beloved city he gave me rest, and in Jerusalem was my power. And I took root in an honourable people, in the portion of the Lord's inheritance.

Alleluia (CANTOR)

Numbers 17; St Luke 1

Alleluia, alleluia. Now hath blossomed Jesse's rod, a virgin bears both man and God, God restoreth peace to men, high and low are one again, *alleluia, alleluia.*

Alleluia, alleluia. Hail Mary, full of grace, the Lord is with thee: blessed art thou among women, *alleluia, alleluia.*

The Holy Gospel: St John 19: 25

DEACON: The Lord be with you

ALL: And with thy spirit.

DEACON: The Holy Gospel is written in the nineteeth chapter of the Gospel according to St John, beginning at the twenty-fifth verse.

ALL: Glory be to thee, O Lord.

AT THAT TIME: There stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene.

When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home.

ALL: Praise be to thee, O Christ.

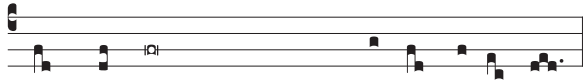
Sermon: Father Hannam

THE MASS OF THE FAITHFUL (LITURGY OF THE EUCHARIST)

OFFERTORY

∞ The Lord be with you.
∞ And with thy spirit.
Let us pray.

Offertory Antiphon



CANTORS: Blessed art thou, O Virgin Mary,
who didst bear the Creator of all things:
ALL: THÖU BRÖUGHT^est forth him who made thee,
and for ever remainest a vir-**gin**, ä-l-le-lü-ä.

Offertory Motet: Mariam matrem virginem

Llibre Vermell (1399)

*REFRAIN: Lift high the praise of Mary, Virgin Mother,
And Jesus Christ, with hearts united in praise.*

*Mary, sanctuary of the ages, defend us.
Jesus, our refuge, hear us, we pray.
In you both is our only hiding place;
Truly the last safe harbour of the world.*

*Jesus, the highest and truest good,
Mary, most sweet, holy and gracious,
Let your charity flow freely to us,
Overwhelming the emptiness of this world.*

*Mary, who has been the salvation of the ages,
Jesu, redemption of all lost men,
Fight on for us, your servants,
That we might not suffer the punishment of sin.*

1 *Gracious Lady, you are blest
with God's favour;
In your womb all hopes shall rest –
this world's Saviour;
He shall save the world from sin,
as the kingdom's ushered in.
Hail Mary, Hail Mary, Hail Mary.*

3 *Blessèd Mother you shall be;
God's own dwelling;
You, the rose whose sanctity, –
sweetly smelling –
Shall create the space on earth,
For God's Son to come to birth.
Hail Mary, Hail Mary, Hail Mary.*

5 *Gracious Lady, your Amen
is your blessing;
Your obedience, now as then
love confessing.
And that Love will you sustain,
through the time of trial and pain.
Hail Mary, Hail Mary, Hail Mary.*

2 *Can it be I am God's choice?
(Lowly maiden)?
How can God's Word use my voice
to proclaim him?
Can the great God stoop to me:
that the world his grace may see?
Hail Mary, Hail Mary, Hail Mary.*

4 *Let it be then as you say;
God me raises!
Let me now and every day,
learn his praises.
May the 'Yes' that I have giv'n
be a pathway into heav'n.
Hail Mary, Hail Mary, Hail Mary.*

6 *Mary, Mother of the Lord,
God once called you
To bring forth his holy Word,
that enthralled you,
May I too wait patiently
for God's will to form in me.
Hail Mary, Hail Mary, Hail Mary.*

Intercessions (CELEBRANT)

ALMIGHTY and everliving God, who by thy holy Apostle hast taught us to make prayers and supplications, and to give thanks, for all men: We humbly beseech thee most mercifully to accept our alms and oblations, and to receive these our prayers, which we offer unto thy Divine Majesty; beseeching thee to inspire continually the universal Church with the spirit of truth, unity, and concord: And grant that all they that do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

We beseech thee also to lead all nations in the way of righteousness; and so to guide and direct their governors and rulers, that thy people may enjoy the blessings of freedom and peace: And grant unto thy servant Elizabeth our Queen, and to all that are put in authority under her, that they may truly and impartially administer justice, to the maintenance of thy true religion and virtue.

Give grace, O heavenly Father, to all Bishops, Priests, and Deacons, and specially to thy servant Colin our Bishop, that they may both by their life and doctrine set forth thy true and living Word, and rightly and duly administer thy holy Sacraments: Prosper, we pray thee, all those who proclaim the Gospel of thy kingdom among the nations: And to all thy people give thy heavenly grace, and specially to this congregation here present, that,

with meek heart and due reverence, they may hear and receive thy holy Word; truly serving thee in holiness and righteousness all the days of their life.

And we most humbly beseech thee of thy goodness, O Lord, to comfort and succour all them, who in this transitory life are in trouble, sorrow, need, sickness, or any other adversity, especially those for whom our prayers are desired.

We remember before thee, O Lord, all thy servants departed this life in thy faith and fear: and we bless thy holy Name for all who in life and death have glorified thee; beseeching thee to give us grace that, rejoicing in their fellowship, we may follow their good examples, and with them be partakers of thy heavenly kingdom.

Grant this, O Father, for Jesus Christ's sake, our only Mediator and Advocate, to whom, with thee and the Holy Ghost, be all honour and glory, world without end. Amen.

Confession and Absolution

DEACON: **Y**E that do truly and earnestly repent you of your sins, and are in love and charity with your neighbours, and intend to lead the new life, following the commandments of God, and walking from henceforth in his holy ways: Draw near with faith, and take this holy Sacrament to your comfort; and make your humble confession to Almighty God, meekly kneeling upon your knees.

ALL: **A**LMIGHTY GOD, Father of our Lord Jesus Christ, Maker of all things, Judge of all men: We acknowledge and confess our manifold sins and wickedness, Which we from time to time most grievously have committed, By thought, word, and deed, Against thy Divine Majesty. We do earnestly repent, And are heartily sorry for these our misdoings. Have mercy upon us, most merciful Father; For thy Son our Lord Jesus Christ's sake, Forgive us all that is past; And grant that we may ever hereafter Serve and please thee In newness of life, To the honour and glory of thy Name; Through Jesus Christ our Lord. Amen.

CELEBRANT: **A**LMIGHTY GOD, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all them that with hearty repentance and true faith turn unto him: Have mercy upon you; pardon and deliver you from all your sins; confirm and strengthen you in all goodness; and bring you to everlasting life; through Jesus Christ our Lord.

✠ Amen.

CONSECRATION AND OBLATION

Sursum Corda and Preface

∇ The Lord be with you.
℞ And with thy spirit.
∇ Lift up your hearts.
℞ We lift them up unto the Lord.
∇ Let us give thanks unto our Lord God.
℞ It is meet and right so to do.

IT is very meet, right, and our bounden duty, that we should at all times, and in all places give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God, Creator and Preserver of all things.

AND that in the veneration of blessed Mary Ever-Virgin, we should praise, bless, and tell forth thy wonders: In that, by the overshadowing of the Holy Ghost, she conceived thy only begotten Son: and without let to the glory of her abiding maidenhood, brought forth for man the Light eternal, even Jesus Christ our Lord.

THEREFORE with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee and saying:

Sanctus and Benedictus (CHOIR)

Missa Alme Pater – Mode IV

*Sanctus, Sanctus, Sanctus,
Dominus Deus Sabaoth.
Pleni sunt coeli
et terra gloria tua.
Hosanna in excelsis.
Benedictus ✠ qui venit
in nomine Domini.
Hosanna in excelsis.*

Holy, Holy, Holy,
Lord God of hosts,
Heaven and earth
are full of thy glory.
Glory be to thee, O Lord Most High.
Blessed ✠ is he that cometh
in the Name of the Lord:
Hosanna in the highest.

CANON OF THE MASS

CELEBRANT:

BLESSING and glory and thanksgiving be unto thee Almighty God, our heavenly Father, who of thy tender mercy didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the Cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memorial of that his precious death, until his coming again.

Hear us, O merciful Father, we most humbly beseech thee;
and grant that we receiving these thy creatures of bread and wine,
according to thy Son our Saviour Jesus Christ's holy institution,
in remembrance of his death and passion, may be partakers
of his most blessed Body and Blood;

Who, in the same night that he was betrayed, took Bread;
and, when he had given thanks, he brake it;
and gave it to his disciples, saying, "TAKE, EAT; THIS IS MY BODY
WHICH IS GIVEN FOR YOU: DO THIS IN REMEMBRANCE OF ME."

Likewise after supper he took the Cup; and, when he had given thanks,
he gave it to them, saying, "DRINK YE ALL, OF THIS; FOR THIS IS MY BLOOD
OF THE NEW COVENANT, WHICH IS SHED FOR YOU AND FOR MANY FOR THE
REMISSION OF SINS: DO THIS, AS OFT AS YE SHALL DRINK IT,
IN REMEMBRANCE OF ME."

Wherefore, O Father, Lord of heaven and earth, we thy humble servants,
with all thy holy Church, remembering the precious death
of thy beloved Son, his mighty resurrection, and glorious ascension,
and looking for his coming again in glory, do make before thee,
in this sacrament of the holy Bread of eternal life and the Cup
of everlasting salvation, the memorial which he hath commanded;

And we entirely desire thy fatherly goodness mercifully to accept
this our sacrifice of praise and thanksgiving, most humbly beseeching thee
to grant, that by the merits and death of thy Son Jesus Christ,
and through faith in his blood, we and all thy whole Church
may obtain remission of our sins, and all other benefits of his passion;

And we pray that by the power of thy Holy Spirit, all we who are partakers
of this holy Communion may be fulfilled with thy grace
and ✠ heavenly benediction; through Jesus Christ our Lord, by whom
and with whom, in the unity of the Holy Spirit, all honour and glory
be unto thee, O Father Almighty, world without end.

℟ Amen.

COMMUNION OF THE FAITHFUL


Pater Noster

Solemn Tone

CELEBRANT: Let us pray.

As our Saviour Christ hath commanded and taught us,
we are bold to say,

Celebrant | *All*



UR Father,- who art in heaven,- Hallowed be thy

Name,- Thy kingdom come,- Thy will be done, on earth-
as it is in heaven.- Give us this day our daily bread;-
And forgive us our trespasses,- As we forgive them that
trespass against us;- And lead us not into temptation,-
But deliver us from e-vil.- For thine is the kingdom,- the
power, and the glory,- For ever and e-ver.- Amen.-

Fraction and Pax

Celebrant

The peace of the Lord be always with you.- ⁊.And with thy spirit.-

The Prayer of Humble Access

CELEBRANT: We do not presume
ALL: to come to this thy Table, O merciful Lord,
Trusting in our own righteousness, But in thy manifold and great mercies.
We are not worthy So much as to gather up the crumbs under thy Table.
But thou art the same Lord, Whose property is always to have mercy:
Grant us therefore, gracious Lord,
So to eat the Flesh of thy dear Son Jesus Christ, And to drink his Blood,
That our sinful bodies may be made clean by his Body,
And our souls washed through his most precious Blood,
And that we may evermore dwell in him, And he in us. Amen.

Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.
 Agnus Dei,
 qui tollis peccata mundi,
 miserere nobis.
 Agnus Dei,
 qui tollis peccata mundi,
 dona nobis pacem.

O Lamb of God,
 that takest away the sin of the world,
 have mercy upon us.
 O Lamb of God,
 that takest away the sin of the world,
 have mercy upon us.
 O Lamb of God,
 that takest away the sin of the world,
 grant us thy peace.

Communion Antiphon



CANTOR: Blessed be the womb of the Virgin Mary:

ALL: THÁT BÄRE for us the Son of the Eternal Father, allelu-**ia**, al-le^lü-ia.

CELEBRANT: Behold the Lamb of God,
 behold him that taketh away the sin of the world.

ALL: Lord, I am not worthy that thou shouldest come under my roof,
 but speak the word only, and my soul shall be healed.

ALL CHRISTIANS WHO HAVE BEEN BAPTISED WITH WATER IN THE NAME OF THE FATHER, AND OF THE SON, AND OF THE HOLY GHOST, AND ARE COMMUNICANT MEMBERS OF THEIR OWN CHURCHES, ARE WELCOME TO RECEIVE THE HOLY COMMUNION. THE SACRED HOST WILL BE PLACED UPON YOUR TONGUE OR IN THE PALM OF YOUR RIGHT HAND. IF YOU WISH TO RECEIVE A BLESSING, PLEASE FOLD YOUR ARMS ACROSS YOUR CHEST TO SIGNIFY THIS TO THE PRIEST. SHOULD YOU BE UNABLE TO MANAGE STEPS, HOLY COMMUNION CAN BE ADMINISTERED AT YOUR PEW. PLEASE ASK ONE OF THE SIDESMEN, WHO WILL BE HAPPY TO ASSIST YOU. *THE FIRST PRAYER BOOK EXHORTATION ENCOURAGES US TO RECEIVE THE SACRAMENT IN FAITH AND REPENTANCE, 'DISCERNING THE LORD'S BODY.'*

Communion Motet: O divina virgo

Cortona Laudario (ca. 1360)

REFRAIN: *O heavenly virgin, most fragrant of all flowers!*

You are an ever-crimson flower in which all grace abides:

You carried the Wine and Bread that is our Redeemer.

Hail, gracious virgin! You alone were worthy

To bear the exalted emblem of the most high Lord.

Hail, crowned virgin, hail, overshadowed by God,

You now dwell in heaven, crowned: mother of every sinner.

You are the way of truth, the stairway to humility;

Through you He took human form, Jesus, our Redeemer.

1 *Blest are the pure in heart,
For they shall see our God,
The secret of the Lord is theirs,
Their soul is Christ's abode.*

3 *Still to the lowly soul
He doth himself impart,
And for his dwelling and his throne
Chooseth the pure in heart.*

2 *The Lord, who left the heavens
Our life and peace to bring,
To dwell in lowliness with men,
Their Pattern and their King;*

4 *Lord, we thy presence seek;
May ours this blessing be;
Give us a pure and lowly heart
A temple meet for thee.*

THANKSGIVING

Post-Communion Collect

∞ The Lord be with you.
 ∞ And with thy spirit.
 Let us pray.

OLORD, who hast appointed this holy Sacrament which we have here received to be the means of our salvation: mercifully grant, that we which have offered these our gifts unto thy divine majesty in honour of blessed Mary Ever-Virgin, made by her protection be preserved both in body and soul. Through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, world without end.

∞ Amen.

Blessing (PLEASE KNEEL)

CELEBRANT: The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord: And the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you and remain with you always.

ALL: Amen.

Dismissal (PLEASE STAND)

CELEBRANT: The Lord be with you.

ALL: And with thy spirit.

DEACON: Depart in peace.

ALL:

Thanks be to God.

The Last Gospel: John 1:1

- ∞ The Lord be with you.
℞ And with thy spirit.
✠ The beginning of the Holy Gospel according to John.
℞ Glory be to thee, O Lord.

In the beginning was the Word, and the Word was with God, and the Word was God. The same was in the beginning with God. All things were made by him: and without him was not any thing made that was made: in him was life, and the life was the light of men: and the light shineth in darkness, and the darkness comprehended it not. There was a man sent from God, whose name was John. The same came for a witness, to bear witness of the light, that all men through him might believe. He was not that light, but was sent to bear witness of that light. That was the true light, which lighteth every man that cometh into the world. He was in the world, and the world was made by him, and the world knew him not. He came unto his own, and his own received him not. But as many as received him, to them gave he power to become the sons of God, even to them that believe on his Name: which were born, not of blood, nor of the will of the flesh, nor of the will of man, but of God. *(ALL KNEEL)* AND THE WORD WAS MADE FLESH, AND DWELT AMONG US, *(ALL RISE)* and we beheld his glory, the glory as of the Only-begotten of the Father, full of grace and truth.

- ℞ Thanks be to God.

DEVOTIONS AFTER MASS

Regina Cæli

Easter Hymn

*Joy to thee, O Queen of Heaven. Alleluia!
He whom Thou wast meet to bear. Alleluia!
As He promised hath arisen. Alleluia!
Pour for us to God thy prayer. Alleluia!*

- ∞ Rejoice and be glad, O Virgin Mary, allelu-**ia**.
℞ For the Lord is risen indeed, allelu-**ia**.
∞ Let us pray:

O GOD, who by the resurrection of thy Son Jesus Christ, didst vouchsafe to give gladness unto the world: grant, we beseech thee, that we, being holpen by the Virgin Mary, his Mother, may attain unto the joys of everlasting life. Through the same Christ our Lord.

- ℞ Amen.

PROCESSION

DEACON: Let us go forth **in** peace.
ALL: In the Name of Christ. **A**-men.

Processional Hymns (AS YOU ARE ABLE, PLEASE FOLLOW THE CLERGY AND CHOIR IN PROCESSION)

Hymn: Ye who own the faith of Jesus

Daily, daily

- 1 *Ye who own the faith of Jesus,
Sing the wonders that were done,
When the love of God the Father
O'er our sin the victory won,
When he made the Virgin Mary
Mother of his only Son.
Hail, Mary, full of grace.*
- 2 *Blessed were the chosen people
Out of whom the Lord did come;
Blessed was the land of promise
Fashion'd for his earthly home:
But more blessed far the Mother,
She who bare him in her womb.
Hail, Mary, full of grace.*
- 3 *For the King of men and Angels
Chose her out of all he made,
And in robes of grace and glory
Her humility arrayed;
With the radiant sun he clothed her,
At her feet the moon he laid.
Hail, Mary, full of grace.*
- 4 *Thus prepared, and thus exalted,
Lowly still, and still unknown,
Mary waited till the fullness
Of her destiny was shown,
Till the Maid became God's Mother,
And her nursing arms his throne.
Hail, Mary, full of grace.*
- 5 *So of her that loved and suffered
Was our better Samuel born;
So did Sion's Virgin Daughter
Laugh Assyria's might to scorn;
So did Esther, daring all things,
Lift again the captive's horn.
Hail, Mary, full of grace.*
- 6 *Wherefore let all faithful people
Tell the honour of her name,
Let the Church in her foreshadowed
Part in her thanksgiving claim;
What Christ's Mother sang in gladness,
Let Christ's people sing the same.
Hail, Mary, full of grace.*
- 7 *Let us weave our supplications,
She with us and we with her,
For th' advancement of the faithful,
For each faithful worshipper,
For the doubting, for the sinful,
for each heedless wanderer.
Hail, Mary, full of grace.*
- 8 *May the Mother's intercessions
On our homes a blessing win,
That the children all be prosper'd
Strong and fair and pure within,
Following our Lord's own footsteps,
Firm in faith and free from sin.
Hail, Mary, full of grace.*
- 9 *For the sick and for the aged,
For our dear ones far away,
For the hearts that mourn in secret,
All who need our prayers to-day,
For the faithful gone before us,
May the holy Virgin pray
Hail, Mary, full of grace.*
- 10 *As we sing, her prayer is rising,
For her heart with us is one;
We with confidence will ask it,
That the Mother from her Son
May obtain the full fruition
Of his work in us begun.
Hail, Mary, full of grace.*

11 Praise, O Mary, praise the Father,
Praise thy Saviour and thy Son,
Praise the everlasting Spirit,
Who hath made thee Ark and Throne;
O'er the Seraphim exalted,
Lowly praise the Three in One.
Hail, Mary, full of grace.

Station at Sackville Street

CELEBRANT: Thou art exalted, O Holy Mother of **God**.

ALL: Above choirs of angels, unto the heavenly king-**dom**.

CELEBRANT: Let us pray.

GRANT, we beseech thee, O Lord God,
that we thy servants may enjoy perpetual health of mind and body:
and, by the glorious intercession of blessed Mary ever Virgin,
be delivered from present sadness, and rejoice in everlasting gladness.
Through the same Christ our Lord. *Amen*.

Hymn: The happy birds Te Deum sing

Forest Green (EH 15)

1 The happy birds Te Deum sing,
'Tis Mary's month of May;
Her smile turns winter into spring,
And darkness into day;
And there's a fragrance in the air,
The bells their music make,
And O the world is bright and fair,
And all for Mary's sake.

2 Where'er we seek the holy Child,
At every sacred spot,
We meet the Mother undefiled;
Who shun her seek him not:
At cloistered Nazareth we see,
At haunted Bethlehem,
The throne of Jesus, Mary's knee,
Her smile, his diadem.

3 The Daughter, Mother, Spouse of God,
None silence her appeal
Who long to tread where Jesus trod,
What Jesus felt to feel.
O, Virgin-born, from thee we learn
To love thy Mother dear;
Her teach us duly to discern,
And rightly to revere.

4 To love the Mother, people say,
Is to defraud the Son;
For them, alas, there dawns no May,
Until their hearts are won:
Then, when their hearts begin to burn,
Ah, then, to Jesus true,
And loving whom he loves, they learn|
To love Saint Mary too.

5 *How many are the thoughts that throng
On faithful souls to-day!
All year we sing our Lady's song,
'Tis still the song of May:
Magnificat! O may we feel
That rapture more and more;
And chiefly, Lord, what time we kneel
Thine altar-throne before.*

7 *Yes, Mary's month has come again,
The merry month of May;
And sufferers forget their pain,
And sorrows flee away,
And joys return, the hearts whose moan
Was desolate erewhile
Are blithe and gay, once more they own
The charm of Mary's smile.*

6 *'Tis then, when at thy feet we pray,
We share our Lady's mirth;
Her joy we know who hail to-day
Thy Eucharistic birth;
That trembling joy to Mary sent,
Ah, Christians know it well,
With whom in his dear sacrament
Their Saviour deigns to dwell.*

8 *Thy Son our Brother is, and we,
Whatever may betide,
A Mother, Mary, have in thee,
A guardian and a guide;
Thy smiles a tale of gladness tell
No words can ever say?
If but, like thee, we love him well,
The year will all be May.*

9 *All hail! An angel spake the words
We lovingly repeat;
The song-notes of the singing birds
They are not half so sweet:
This is a music that endures,
It cannot pass away,
For Mary's children it ensures
A never-ending May.*

Station at the May Altar

CELEBRANT: Hail Mary, full of **grace**.

ALL: The Lord is with **thee**.

CELEBRANT: Let us pray.

GOD, whose mercies cannot be numbered,
whose goodness passeth man's understanding,
we render humble and hearty thanks to thy most gracious majesty
for the gifts that thou hast bestowed upon us
through the intercession of blessed Mary ever-Virgin:
humbly beseeching thy mercy
that like as thou hast heard the prayers of them that call upon thee,
so thou wouldest hereafter evermore dispose the way of thy servants
towards the attainment of everlasting life. Through Christ our Lord. *Amen.*

THE MAY CORONATION

Crowning Hymn: In splendour arrayed, in vesture of gold

Hanover

*In splendour arrayed, in vesture of gold,
The Mother of God in glory behold!
O daughter of David, thou dwellest on high,
Excelling in brightness the hosts of the sky.
O Maiden thou art a Mother renowned;
A mother who yet as Virgin art crowned;
The Lord of the angels, God high and supreme,
Took flesh of thy substance, the world to redeem.
All kindreds and tongues thine offspring adore;
Creation must bow his footstool before.
At thy gentle pleadings may he from his height
Disperse all our shadows and fill us with light.
The Father we praise who chose for his Son
A mother on earth. Like glory be done
To Him, her pure Offspring who saveth our race.
Like praise to the Spirit who filled her with grace. Amen.*

CELEBRANT: After child-bearing thou remainedst a pure Virgin. Allelu-**ia**.

ALL: Mother of God, intercede for us. Allelu-**ia**.

CELEBRANT: Let us pray.

O MOST LOVING LORD JESUS,
who, when thou wert hanging on the Cross,
didst commend us all in the person of thy disciple John
to thy most sweet Mother,
that we might find in her our refuge, our solace and our hope;
look graciously upon our beloved land,
and those who are bereaved of so powerful a patronage, that,
acknowledging once more the dignity of this holy Virgin,
they may honour and venerate her with all affection of devotion,
and own her as Queen and Mother.
May her sweet name be lisped by little ones
and linger on the lips of the aged and the dying;
and may it be invoked by the afflicted and hymned by the joyful;
that this Star of the Sea being their protection and guide,
all may come to the harbour of eternal salvation.
Who livest and reignest, world without end.

ALL: Amen.

ALL: To our Lady, Queen of the May, we consecrate this month.

(AT THE CLOSE OF THIS ACT OF CONSECRATION, THE STATUE OF OUR LADY
IS CROWNED TO A FANFARE FROM THE ORGAN.)

Postlude 2' Improvisation on "Ave Maris Stella"

Denis Bédard

*You are invited to partake of a simple lunch with us in the church hall
following this morning's devotions.*

*Please consider staying for our parish Quiet Day on the topic:
'Mary, the Mother of all Christians'*

1:30 pm Quiet Day begins

1:50 pm Sext

3:00 pm None

3:45 pm Medieval Marian music workshop

5:00 pm Vespers of Our Lady and Solemn Benediction



UPCOMING:

Solemn Mass at St. Thomas's Anglican Church

(383 Huron Street, Toronto)

Saturday 13 May, 2017 | 10:00 am Solemn Mass

Quiet Day at St. Mary Magdalene's Church

(477 Manning Avenue, Toronto)

Saturday 20 May, 2017 | 10:00 am - 3:00 pm | Further details online

Mass & Procession at St. Mary Magdalene's Church

(477 Manning Avenue, Toronto)

Saturday 27 May, 2017 | 10:00 am Solemn Mass and Outdoor Procession

ST BARTHOLOMEW'S, REGENT PARK

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